Solicitation 01111-12 Services, Energy Management Integration



Collin County

Bid 01111-12 Services, Energy Management Integration

Bid Number 01111-12

Bid Title Services, Energy Management Integration

Bid Start Date In Held

Bid End Date Apr 19, 2012 2:00:00 PM CDT

Question & Answer

End Date

Apr 13, 2012 5:00:00 PM CDT

Bid Contact Sara Hoglund CPPB

> Contract Administrator **Purchasing Department**

972-548-4104

shoglund@co.collin.tx.us

Contract Duration One Time Purchase Contract Renewal **Not Applicable** Prices Good for 30 days

Standard Disclaimer

***Note to Bidders/Offerors~The following standard disclaimer applies to Invitation to Bid (IFB), Competitive Sealed Proposal (CSP), and Request for Proposal (RFP) ONLY, not

applicable to Request for Qualifications (RFQ) or Request for Information (RFI).***

Mailing Address:

Collin County Purchasing 2300 Bloomdale Rd., Ste 3160

McKinney, TX 75071

Prices bid/proposed shall only be considered if they are provided in the appropriate space (s) on the Collin County bid form(s). For consideration, any additions or deductions to the

bid/proposal prices offered must be shown under the exceptions section of the

bid/proposal in the case of electronic submittal, ONLY in the case of a hard copy submittal will an additional attachment be allowed. Extraneous numbers, prices, comments, etc. or bidder/offeror generated documents appearing elsewhere on the bid or as an additional attachment shall be deemed to have no effect on the prices offered in the designated

locations.

All delivery and freight charges (F.O.B. inside delivery at Collin County designated locations) are to be included as part of the bid/quote/proposal price. All components required to render the item complete, installed and operational shall be included in the total

bid/quote/proposal price. Collin County will pay no additional

freight/delivery/installation/setup fees.

Item Response Form

Item 01111-12--01-01 - Provide price for Phase 1 Courthouse Addition

Quantity 1 each

Delivery Location Collin County

> Collin County- See P.O. See P.O. for Delivery Location

2300 Bloomdale Rd.

Ste. 3160

McKinney TX 75071

Qty 1

Description

Unit Price

Provide price for Phase 1 Courthouse Addition

Mar 14, 2012 1:37:25 PM CDT p. 2

Item 01111-12--01-02 - Provide price for Phase 2 Courthouse Renovation

Quantity 1 each

Unit Price

Delivery Location Collin County

<u>Collin County- See P.O.</u> See P.O. for Delivery Location

2300 Bloomdale Rd.

Ste. 3160

McKinney TX 75071

 $\mathbf{Qty}\ 1$

Description

Provide price for Phase 2 Courthouse Renovation

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COLLIN COUNTY, TEXAS TERMS AND CONDITIONS

1.0 GENERAL INSTRUCTIONS

- 1.0.1 Definitions
 - 1.0.1.1 Bidder/Quoter/Offeror: refers to submitter.
 - 1.0.1.2 Vendor/Contractor/Provider: refers to a Successful Bidder/Quoter/Contractor/Service Provider.
 - 1.0.1.3 Submittal: refers to those documents required to be submitted to Collin County, by a Bidder/Quoter/Offeror.
 - 1.0.1.4 IFB: refers to Invitation For Bid.
 - 1.0.1.5 RFQ: refers to Request For Qualifications
 - 1.0.1.6 RFP: refers to Request For Proposal.
 - 1.0.1.7 RFI: refers to Request For Information.
 - 1.0.1.8 CSP: refers to Competitive Sealed Proposal
 - 1.0.1.9 Quotation: refers to Request for Quotation
- 1.1 If Bidder/Quoter/Offeror do not wish to submit an offer at this time, please submit a No Bid Form.
- 1.2 Awards shall be made not more than ninety (90) days after the time set for opening of submittals.
- 1.3 Collin County is always conscious and extremely appreciative of your time and effort in preparing your submittal.
- 1.4 Collin County exclusively uses BidSync for the notification and dissemination of all solicitations. The receipt of solicitations through any other company may result in your receipt of incomplete specifications and/or addendums which could ultimately render your bid non-compliant. Collin County accepts no responsibility for the receipt and/or notification of solicitations through any other company.
- 1.5 A bid/quote/submittal may not be withdrawn or canceled by the bidder/quoter/offeror prior to the ninety-first (91st) day following public opening of submittals and only prior to award.

- 1.6 It is understood that Collin County, Texas reserves the right to accept or reject any and/or all Bids/Quotes/Proposals/Submittals for any or all products and/or services covered in an Invitation For Bid (IFB), Request For Qualifications (RFQ), Request For Proposal (RFP), Request For Information (RFI), Competitive Sealed Proposal (CSP), and Quotation, and to waive informalities or defects in submittals or to accept such submittals as it shall deem to be in the best interest of Collin County.
- 1.7 All IFB's, RFP's, CSP's, RFQ's, and RFI's submitted in hard copy paper form shall be submitted in a sealed envelope, plainly marked on the outside with the IFB/RFP/RFQ/RFI/CSP/Quotation number and name. A hard copy paper form submittal shall be manually signed in ink by a person having the authority to bind the firm in a contract. Submittals shall be mailed or hand delivered to the Collin County Purchasing Department.
- 1.8 No oral, telegraphic or telephonic submittals will be accepted. IFB's, RFP's, RFQ's, CSP's, and RFI's, may be submitted in electronic format via **BidSync**.
- 1.9 All Invitation For Bids (IFB), Request For Proposals (RFP), Request For Qualifications (RFQ), Competitive Sealed Proposals (CSP), and Request For Information (RFI), submitted electronically via **BidSync** shall remain locked until official date and time of opening as stated in the Special Terms and Conditions of the IFB, RFP, RFQ, CSP, and/or RFI.
- 1.10 Time/date stamp clock in Collin County Purchasing Department shall be the official time of receipt for all Invitation For Bids (IFB), Request For Proposals (RFP), Request For Qualifications (RFQ), Competitive Sealed Proposals (CSP), Request For Information (RFI), submitted in hard copy paper form. IFB's, RFP's, RFQ's, CSP's, RFI's, received in County Purchasing Department after submission deadline shall be considered void and unacceptable. Absolutely no late submittals will be considered. Collin County accepts no responsibility for technical difficulties related to electronic submittals.
- 1.11 For hard copy paper form submittals, any alterations made prior to opening date and time must be initialed by the signer of the IFB/RFQ/RFP/CSP/RFI/, guaranteeing authenticity. Submittals cannot be altered or amended after submission deadline.
- 1.12 Collin County is by statute exempt from the State Sales Tax and Federal Excise Tax; therefore, the prices submitted shall not include taxes.
- 1.13 Any interpretations, corrections and/or changes to an Invitation For Bid/Request For Qualifications/Request For Proposal/Request for Information/Competitive Sealed Proposal, and related Specifications or extensions to the opening/receipt date will be made by addenda to the respective document by the Collin County Purchasing Department. Questions and/or clarification requests must be submitted no later than seven (7) days prior to the opening/receipt date. Those received at a later date may not be addressed prior to the public opening. Sole authority to authorize addenda shall be vested in Collin County Purchasing Agent as entrusted by the Collin County Commissioners' Court. Addenda may be transmitted electronically via **BidSync**, by facsimile, E-mail transmission or mailed via the US Postal Service.
 - 1.13.1 Addenda will be transmitted to all that are known to have received a copy of the IFB/RFQ/RFP/RFI/CSP and related Specifications. However, it shall be the sole responsibility of the Bidder/Quoter/Offeror to verify issuance/non-issuance of addenda and to check all avenues of document availability (i.e. **BidSync at www.bidsync.com**, telephoning Purchasing Department directly, etc.) prior to opening/receipt date and time to insure Bidder/Quoter/Offeror's receipt of any addenda issued. Bidder/Quoter/Offeror shall acknowledge receipt of all addenda.
- 1.14 All materials and services shall be subject to Collin County approval.
- 1.15 Collin County reserves the right to make award in whole or in part as it deems to be in the best interest of the County.
- 1.16 The Bidder/Quoter/Offeror shall comply with Commissioners' Court Order No. 96-680-10-28, Establishment of Guidelines & Restrictions Regarding the Acceptance of Gifts by County Officials & County

Employees.

1.17 Any reference to model/make and/or manufacturer used in specifications is for descriptive purposes only. Products/materials of like quality will be considered.

- 1.18 Bidders/Quoters/Offerors taking exception to the specifications shall do so at their own risk. By offering substitutions, Bidder/Quoter/Offeror shall state these exceptions in the section provided in the IFB/RFQ/RFP/CSP/Quotation or by attachment. Exception/substitution, if accepted, must meet or exceed specifications stated therein. Collin County reserves the right to accept or reject any and/or all of the exception (s)/substitution(s) deemed to be in the best interest of the County.
- 1.19 Minimum Standards for Responsible Prospective Bidders/Quoters/Offerors: A prospective Bidder/Quoter/Offeror must meet the following minimum requirements:
 - 1.19.1 have adequate financial resources, or the ability to obtain such resources as required;
 - 1.19.2 be able to comply with the required or proposed delivery/completion schedule;
 - 1.19.3 have a satisfactory record of performance;
 - 1.19.4 have a satisfactory record of integrity and ethics;
 - 1.19.5 be otherwise qualified and eligible to receive an award.

Collin County may request documentation and other information sufficient to determine Bidder's/Quoter's/Offeror's ability to meet these minimum standards listed above.

- 1.20 Vendor shall bear any/all costs associated with it's preparation of an RFI/IFB/RFQ/RFP/CSP/Quotation submittal.
- 1.21 Public Information Act: Collin County is governed by the Texas Public Information Act, Chapter 552 of the Texas Government Code. All information submitted by prospective bidders during the bidding process is subject to release under the Act.
- 1.22 The Bidder/Quoter/Offeror shall comply with Commissioners' Court Order No. 2004-167-03-11, County Logo Policy.
- 1.23 Interlocal Agreement: Successful bidder agrees to extend prices and terms to all entities that has entered into or will enter into joint purchasing interlocal cooperation agreements with Collin County.
- 1.24 Bid Openings: All bids submitted will be read at the county's regularly scheduled bid opening for the designated project. However, the reading of a bid at bid opening should be not construed as a comment on the responsiveness of such bid or as any indication that the county accepts such bid as responsive.

The county will make a determination as to the responsiveness of bids submitted based upon compliance with all applicable laws, Collin County Purchasing Guidelines, and project documents, including but not limited to the project specifications and contract documents. The county will notify the successful bidder upon award of the contract and, according to state law; all bids received will be available for inspection at that time.

2.0 TERMS OF CONTRACT

2.1 A bid/quote/proposal, when properly accepted by Collin County, shall constitute a contract equally binding between the Vendor/Contractor/Provider and Collin County. No different or additional terms will become part of this contract with the exception of an Amendment and/or a Change Order.

- 2.2 No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All Amendments and/or Change Orders to the contract will be made in writing by Collin County Purchasing Agent.
- 2.3 No public official shall have interest in the contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.
- 2.4 The Vendor/Contractor/Provider shall comply with Commissioners' Court Order No. 96-680-10-28, Establishment of Guidelines & Restrictions Regarding the Acceptance of Gifts by County Officials & County Employees.
- 2.5 Design, strength, quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.
- 2.6 Bids/Quotes/Proposals must comply with all federal, state, county and local laws concerning the type(s) of product(s)/service(s)/equipment/project(s) contracted for, and the fulfillment of all ADA (Americans with Disabilities Act) requirements.
- 2.7 All products must be new and unused, unless otherwise specified, in first-class condition and of current manufacture. Obsolete products, including products or any parts not compatible with existing hardware/software configurations will not be accepted.
- 2.8 Vendor/Contractor/Provider shall provide any and all notices as may be required under the Drug-Free Work Place Act of 1988, 28 CFR Part 67, Subpart F, to its employees and all sub-contractors to insure that Collin County maintains a drug-free work place.
- Vendor/Contractor/Provider shall defend, indemnify and save harmless Collin County and all its officers, agents and employees and all entities, their officers, agents and employees who are participating in this contract from all suits, claims, actions, damages (including personal injury and or property damages), or demands of any character, name and description, (including attorneys' fees, expenses and other defense costs of any nature) brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of Vendor/Contractor/Provider's breach of the contract arising from an award, and/or any negligent act, error, omission or fault of the Vendor/Contractor/Provider, or of any agent, employee, subcontractor or supplier of Vendor/Contractor/Provider in the execution of, or performance under, any contract which may result from an award. Vendor/Contractor/Provider shall pay in full any judgment with costs, including attorneys' fees and expenses which are rendered against Collin County and/or participating entities arising out of such breach, act, error, omission and/or fault.
- 2.10 If a contract, resulting from a Collin County IFB, RFP, RFQ, CSP, Quotation is for the execution of a public work, the following shall apply:
 - 2.10.1 In accordance with V.T.C.A. 2253.021, a governmental agency that makes a public work contract with a prime contractor shall require the contractor, before beginning work, to execute to the governmental entity a Payment Bond if the contract is in excess of \$25,000.00. Such bond shall be in the amount of the contract payable to the governmental entity and must be executed by a corporate surety in accordance with Section 1, Chapter 87, Acts of the 56th Legislature, Regular Session, 1959 (Article 7.19-1 Vernon's Texas Insurance Code).
 - 2.10.2 In accordance with V.T.C.A. 2253.021, a governmental agency that makes a public work contract with a prime contractor shall require the contractor, before beginning work, to execute to the governmental entity a Performance Bond if the contract is in excess of \$100,000.00. Such bond shall be in the amount of the contract payable to the governmental entity and must be executed by a corporate surety in accordance with Section 1, Chapter 87, Acts of the 56th Legislature, Regular Session, 1959 (Article 7.19-1 Vernon's Texas Insurance Code).

- 2.11 Purchase Order(s) shall be generated by Collin County to the vendor. Collin County will not be responsible for any orders placed/delivered without a valid purchase order number.
- 2.12 The contract shall remain in effect until any of the following occurs: delivery of product(s) and/or completion and acceptance by Collin County of product(s) and/or service(s), contract expires or is terminated by either party with thirty (30) days written notice prior to cancellation and notice must state therein the reasons for such cancellation. Collin County reserves the right to terminate the contract immediately in the event the Vendor/Contractor/Provider fails to meet delivery or completion schedules, or otherwise perform in accordance with the specifications. Breach of contract or default authorizes the County to purchase elsewhere and charge the full increase in cost and handling to the defaulting Vendor/Contractor/Provider.
- 2.13 Collin County Purchasing Department shall serve as Contract Administrator or shall supervise agents designated by Collin County.
- 2.14 All delivery and freight charges (FOB Inside delivery at Collin County designated locations) are to be included as part of the bid/quote/proposal price. All components required to render the item complete, installed and operational shall be included in the total bid/quote/proposal price. Collin County will pay no additional freight/delivery/installation/setup fees.
- 2.15 Vendor/Contractor/Provider shall notify the Purchasing Department immediately if delivery/completion schedule cannot be met. If delay is foreseen, the Vendor/Contractor/Provider shall give written notice to the Purchasing Agent. The County has the right to extend delivery/completion time if reason appears valid.
- 2.16 The title and risk of loss of the product(s) shall not pass to Collin County until Collin County actually receives and takes possession of the product(s) at the point or points of delivery. Collin County shall generate a purchase order(s) to the Vendor/Contractor/Provider and the purchase order number must appear on all itemized invoices.
- 2.17 Invoices shall be mailed directly to the Collin County Auditor's Office, 2300 Bloomdale Road, Suite 3100, McKinney, Texas 75071. All invoices shall show:
 - 2.17.1 Collin County Purchase Order Number;
 - 2.17.2 Vendor's/Contractor's/Provider's Name, Address and Tax Identification Number;
 - 2.17.3 Detailed breakdown of all charges for the product(s) and/or service(s) including applicable time frames.
- 2.18 Payment will be made in accordance with V.T.C.A., Government Code, Title 10, Subtitle F, Chapter 2251.
- 2.19 All warranties shall be stated as required in the Uniform Commercial Code.
- 2.20 The Vendor/Contractor/Provider and Collin County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.
- 2.21 The Vendor/Contractor/Provider agree to protect Collin County from any claims involving infringements of patents and/or copyrights.
- 2.22 The contract will be governed by the laws of the State of Texas. Should any portion of the contract be in conflict with the laws of the State of Texas, the State laws shall invalidate only that portion. The remaining portion of the contract shall remain in effect. The contract is performable in Collin County, Texas.
- 2.23 The Vendor/Contractor/Provider shall not sell, assign, transfer or convey the contract, in whole or in part, without the prior written approval from Collin County.

- 2.24 The apparent silence of any part of the specification as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of the specification shall be made on the basis of this statement.
- 2.25 Vendor/Contractor/Provider shall not fraudulently advertise, publish or otherwise make reference to the existence of a contract between Collin County and Vendor/Contractor/Provider for purposes of solicitation. As exception, Vendor/Contractor/Provider may refer to Collin County as an evaluating reference for purposes of establishing a contract with other entities.
- 2.26 The Vendor/Contractor/Provider understands, acknowledges and agrees that if the Vendor/Contractor/Provider subcontracts with a third party for services and/or material, the primary Vendor/Contractor/Provider (awardee) accepts responsibility for full and prompt payment to the third party. Any dispute between the primary Vendor/Contractor/Provider and the third party, including any payment dispute, will be promptly remedied by the primary vendor. Failure to promptly render a remedy or to make prompt payment to the third party (subcontractor) may result in the withholding of funds from the primary Vendor/Contractor/Provider by Collin County for any payments owed to the third party.
- 2.27 Vendor/Contractor/Provider shall provide Collin County with diagnostic access tools at no additional cost to Collin County, for all Electrical and Mechanical systems, components, etc., procured through this contract.
- 2.28 Criminal History Background Check: If required, ALL individuals may be subject to a criminal history background check performed by the Collin County's Sheriff's Office prior to access being granted to Collin County. Upon request, Vendor/Contractor/Provider shall provide list of individuals to Collin County Purchasing Department within five (5) working days.
- 2.29 Non-Disclosure Agreement: Where applicable, vendor shall be required to sign a non-disclosure agreement acknowledging that all information to be furnished is in all respects confidential in nature, other than information which is in the public domain through other means and that any disclosure or use of same by vendor, except as provided in the contract/agreement, may cause serious harm or damage to Collin County. Therefore, Vendor agrees that Vendor will not use the information furnished for any purpose other than that stated in contract/agreement, and agrees that Vendor will not either directly or indirectly by agent, employee, or representative disclose this information, either in whole or in part, to any third party, except on a need to know basis for the purpose of evaluating any possible transaction. This agreement shall be binding upon Collin County and Vendor, and upon the directors, officers, employees and agents of each.
- 2.30 Vendors/Contractors/Providers must be in compliance with the Immigration and Reform Act of 1986 and all employees specific to this solicitation must be legally eligible to work in the United States of America.
- 2.31 Certification of Eligibility: This provision applies if the anticipated Contract exceeds \$100,000.00 and as it relates to the expenditure of federal grant funds. By submitting a bid or proposal in response to this solicitation, the Bidder/Quoter/Offeror certifies that at the time of submission, he/she is not on the Federal Government's list of suspended, ineligible, or debarred contractors. In the event of placement on the list between the time of bid/proposal submission and time of award, the Bidder/Quoter/Offeror will notify the Collin County Purchasing Agent. Failure to do so may result in terminating this contract for default.
- 2.32 Notice to Vendors/Contractors/Providers delivering goods or performing services within the Collin County Detention Facility: The Collin County Detention Facility houses persons who have been charged with and/or convicted of serious criminal offenses. When entering the Detention Facility, you could: (1) hear obscene or graphic language; (2) view partially clothed male inmates; (3) be subjected to verbal abuse or taunting; (4) risk physical altercations or physical contact, which could be minimal or possibly serious; (5) be exposed to communicable or infectious diseases; (6) be temporarily detained or prevented from immediately leaving the Detention Facility in the case of an emergency or "lockdown"; and (7) subjected to a search of your person or property. While the Collin County Sheriff's Office takes every reasonable precaution to protect the safety of visitors to the Detention Facility, because of the inherently dangerous nature of a Detention Facility and the type of the persons incarcerated therein, please be advised of the possibility of such situations exist and you should carefully consider such risks when entering the Detention Facility. By entering the Collin County Detention

Facility, you acknowledge that you are aware of such potential risks and willingly and knowingly choose to enter the Collin County Detention Facility.

- 2.33 Delays and Extensions of Time when applicable:
- 2.33.1 If the Vendor/Contractor/Provider is delayed at any time in the commence or progress of the Work by an act or neglect of the Owner or Architect/Engineer, or of an employee of either, or of a separate contractor employed by the Owner, or by changes ordered in the Work, or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Vendor/Contractor/Provider's control, or by delay authorized by the Owner pending mediation and arbitration, or by other causes which the Owner or Architect/Engineer determines may justify delay, then the Contract Time shall be extended by Change Order for such reasonable time as the Owner/Architect may determine.
- 2.33.2 If adverse weather conditions are the basis for a Claim for additional time, such Claim shall be documented by data substantiating that weather conditions were abnormal for the period of time and could not have been reasonably anticipated, and that the weather conditions had an adverse effect on the scheduled construction.

NOTE: All other terms and conditions (i.e. Insurance Requirements, Bond Requirements, etc.) shall be stated in the individual IFB/RFQ/RFP/RFI/CSP/Quotation Solicitation documents as Special Terms, Conditions and Specifications.

3.0 INSURANCE REQUIREMENTS

- 3.1 Before commencing work, the vendor shall be required, at its own expense, to furnish the Collin County Purchasing Agent with certified copies of all insurance certificate(s) indicating the coverage to remain in force throughout the term of this contract.
 - 3.1.1 Commercial General Liability insurance at minimum combined single limits of (\$500,000 per-occurrence and \$1,000,000 general aggregate) for bodily injury and property damage, which coverage shall include products/completed operations, independent contractors, and contractual liability each at \$500,000 per occurrence. Coverage must be written on an occurrence form.
 - 3.1.2 Workers Compensation insurance at statutory limits, including employers liability coverage at minimum limits. In addition to these, the contractor must meet each stipulation below as required by the Texas Workers Compensation Commission; (Note: If you have questions concerning these requirements, you are instructed to contact the TWCC at (512)440-3789).
 - 3.1.3 Commercial Automobile Liability insurance shall be no less than \$500,000 combined single limits per accident for bodily injury and property damage, including owned, non-owned, and hired vehicle coverage.
 - 3.1.4 Professional Liability Insurance at minimum limits of \$2,000,000. This policy must have a two (2) year extended period of coverage, (i.e. tail coverage). If you choose to have project coverage endorsed onto your base policy, this would be acceptable.
- 3.2 The required limits may be satisfied by any combination of primary, excess or umbrella liability insurances, provided the primary policy complies with the above requirements and the excess umbrella is following form. The vendor may maintain reasonable and customary deductibles, subject to approval by Collin County.
- 3.3 With reference to the foregoing insurance requirement, the vendor shall endorse applicable insurance policies as follows:
 - 3.3.1 A waiver of subrogation in favor of Collin County, its officials, employees, volunteers and officers shall be contained in the workers compensation coverage.
 - 3.3.2 The vendor's insurance coverage shall name Collin County as additional insured under the General Liability policy.
 - 3.3.3 All insurance policies shall be endorsed to require the insurer to immediately notify Collin County of any decrease in the insurance coverage limits.
 - 3.3.4 All insurance policies shall be endorsed to the effect that Collin County will receive at least thirty (30) days notice prior to cancellation, non-renewal or termination of the policy.
 - 3.3.5 All copies of Certificates of Insurance shall reference the project/contract number.
- 3.4 All insurance shall be purchased from an insurance company that meets the following requirements:

- 3.4.1 A financial rating of B+VI or better as assigned by the BEST Rating Company or equivalent.
- 3.5 Certificates of Insurance shall be prepared and executed by the insurance company or its authorized agent, and shall contain provisions representing and warranting the following:
 - 3.5.1 Sets forth all endorsements and insurance coverages according to requirements and instructions contained herein.
 - 3.5.2 Sets forth the notice of cancellation or termination to Collin County.

4.0 EVALUATION CRITERIA AND FACTORS

- 4.1 The award of the contract shall be made to the responsible offeror whose proposal is determined to be the lowest and best evaluated offer resulting from negotiation, taking into consideration the relative importance of price and other factors set forth in the Request For Proposals in accordance with Vernon's Texas Code Annotated, Local Government.
 - 4.1.1 The evaluation criteria will be grouped into percentage factors as follows:
 - 25% QUALITY ASSURANCE, (See Section 5.11)
 - 20% REFERENCES/EXPERIENCE
 - 15% WORK PLAN & SCHEDULE (See Section 6.2 & 6.5)
 - 40% TOTAL PROPOSED PRICE

5.0 SPECIAL CONDITIONS AND SCOPE OF SERVICES

- 5.1 Authorization: By order of the Commissioners' Court of Collin County, Texas sealed proposals will be received for **Energy Management Integration** for the Collin County Courthouse Addition and Courthouse Renovation.
- 5.2. Intent of Request for Proposal: Collin County's intent of this Request For Proposal (RFP) and resulting contract is to provide offerors with sufficient information to prepare a proposal for **Energy Management Integration**.
- 5.3 Term: Provide for a term contract commencing on the date of the award and continuing project is complete.
- 5.4 Funding: Funds for payment have been provided through the Collin County budget approved by the Commissioners' Court for this fiscal year only. State of Texas statutes prohibit the County from any obligation of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that arise past the end of the current Collin County fiscal year shall be subject to budget approval.
- 5.5 Completion/Response Time: Vendor shall place product(s) and/or complete services at the County's designated location within the number of calendar days according to the schedule proposed by offeror in section 6.5.
- 5.6 Delivery/Setup/Installation Location: Locations for delivery and installation will be stated on the Collin County Purchase Order(s). Delivery shall include assembly, setup and installation and shall be included in proposal.
- 5.7 Samples/Demos: When requested, samples/demos shall be furnished free of expense to Collin County.
- 5.8 Approximate Usage: The scope of work is stated below.
- 5.9 Scope of Work
 - 5.9.1 Furnish all labor, materials, tools, equipment and services for a front end integration of an existing (new construction) direct digital control, energy

- management system (EMS) that controls the building space conditioning systems and other ancillary systems.
- 5.9.2 The existing (new construction) EMS is a Lon Works-based Energy Management System. The current EMS contractor will extend the LonWorks network to the Lower Level IT room of this current building being constructed in location as directed by Owner. The EMS integrator shall provide systems integration platform and communications to County LAN. The existing EMS servicer is a Dell Optiplex GX745 Core 2 4300, 1.8 GHz, 2 GB RAM, MS XP Pro Vers 2002 Service Pack 2, rack mounted and located in the IT Data Center (lower level of existing Courthouse). Currently loaded software includes: Webstation AX 3.3.16, Easy LON OPC Server, Care-XL 500 7.01.03. The EMS Integrator shall update AX Supervisor to version 3.5.35 or later. The EMS integrator shall upgrade any supporting software to latest version as required to accomplish scope of work.
- 5.9.3 The EMS Integrator shall refer to specification 15793 for understanding the scope of work included in the EMS Controls Contractor (hardware, controls, LON network) (Attachment A).
- 5.9.4 The EMS Integrator shall include interface of power monitoring data points, see Attachment B Controller. This is providing communications network wiring between switchboard power meter and where directed by owner for connection and data server provided by EMS Integrator.
- 5.9.5 The EMS Integrator shall provide 4 NiagaraAX Framework servers (JACE web services) to assimilate subordinate building control system into the countywide automation network, consistent with the existing web servers provided for other buildings. Integrator shall provide suitable models of NiagaraAX Framework JACE sufficient to manage control point inventory of this building.
 - 5.9.5.1 Acceptable NiagaraAX Framework servers (JACE web servers) shall be available in the open market from authorized wholesalers to factory-certified integrators. Products exclusively sold by franchised contractors or factory branch offices shall be unacceptable.
 - 5.9.5.2 Integrator shall provide open system JACE that allows connectivity for engineering, data base construction, interactive graphical user interface and routine operations.
 - 5.9.5.3 Integration JACE web servers shall be capable of concurrently supporting the following protocols, seamlessly creating a uniform software environment across all layers of the device-to enterprise stack. Integrator shall provide appropriate protocol drivers and communication ports, as needed to implement successful communication between JACE web service and subordinate controller network.

- 5.9.5.3.1 LonMark
 5.9.5.3.2 BACnet
 5.9.5.3.3 Sedona Framework
 5.9.5.3.4 MODBUS
 5.9.5.3.5 JCI N2
 5.9.5.3.6 Honeywell C-Bus
- 5.9.5.3.7 OPC
- 5.9.5.2 EMS Integrator shall coordinate with Collin County IT for location of all Network Communication devices. Collin County IT will provide a static IP address for each Controller.
- 5.9.6 The EMS Integrator shall provide a temporary local area network (LAN) to facilitate commissioning of controls by all necessary contractors without the need to be connected to the Collin County IT network. All commissioning tools necessary for this phase shall be provided in scope of work.
- 5.9.7 The EMS Integrator will create the required Tridium Database from LNS database provided by EMS Contractor (Specification 15973 Scope of Work).
- 5.9.8 The EMS Integrator will be responsible for any coordination between EMS Controls Contractor (Specification 15973 Scope of Work) as required for completing the scope of work on schedule.
- 5.9.9 The EMS Integrator will create user interface graphics for all new systems. The EMS Integrator shall provide a line item add to update existing courthouse systems to the new graphic standard. Attachments C-H includes screen shoots that represent quality of graphics required in scope of work.
- 5.9.10 Access to the system and graphics shall be internet based. This capability requires Collin County IT to provide VPN access to the network for approved users.
- 5.9.11 The EMS Integrator shall provide Messaging and Alarm Notification.

 Messaging and Alarm notification shall include: 1. Direct to operators interface screen, 2. E-mail
- 5.9.12 The EMS Integrator shall provide the capability to provide trending and reporting of all points. A list of specific reports to be generated to be supplied by Collin County. Creation of trend logs to be covered in owners training as part of this contract.
- 5.9.13 The EMS Integrator shall provide 32 hours of on-site operator training. The training shall be in four (4) individual sessions. The training shall be videotaped on DVD and provided to the owner.
- 5.9.14 The EMS Integrator shall provide 1 year warranty on parts and labor
- 5.9.15 The EMS Integrator shall provide as-built drawings, O&M documentation, and database archives to the owner upon completion.

- 5.9.16 Any and all licenses provided for this project shall be completely open. All licenses jar files, and other necessary components will be property of Collin County.
- 5.9.17 Any existing licenses required to complete this project will be provided to the EMS Integrator as completely open by Collin County.
- 5.9.18 Specific Graphic Features Requested by Collin County: In addition to construction document requirements that all points included shall be represented on the graphics screens, the following is a list of specific features:
 - 5.9.18.1 The floorplan graphics shall include a room number for each room. When this room number is "double clicked" the appropriate VAV or fan coil page shall open.
 - 5.9.18.2 The VAV box screen shall display the design cooling flow (CFM) and current (actual) flow (CFM). The design cooling flow shall be what is reported from the VAV box controller. The VAV screen shall also display the maximum flow capability of the VAV box (from submittal data).
 - 5.9.18.3 The VAV box screen shall show if the temperature setpoint is overridden, either by slider on the tstat or by operator override.
 - 5.9.18.4 The operator shall the ability to disable the slider offset available at the tstat (+/- 2 deg offset). This capability to be available at the VAV box graphics screen.
 - 5.9.18.5 The VAV box screen shall show the time remaining on the afterhours override timer.
 - 5.9.18.6 The VAV box screen shall show the number of stages of heat engaged.
 - 5.9.18.7 The VAV box screen shall display: space temperature, occupied setpoint, unoccupied setpoint, actual setpoint if overridden, unoccupied/occupied schedule, and 24 hour space temperature graph.
 - 5.9.18.8 The VAV box screen shall identify which air handler it is served by.
 - 5.9.18.9 There shall be single screens provided that provides all room setpoints and temperatures. This shall be one, two, or three screens (as required) to allow a quick glance to see if any setpoints are overridden. This screen would also allow changing of those setpoints (or removal of override).
 - 5.9.18.10 The air handler screen shall convert VFD output (supply and return fans) to horsepower for display and trending.
- 5.9.19 The scope of this work shall provide and install a new 50" flat screen monitor in the central plant control room. The monitor will be used to display building automation graphics.

5.10 RELATED WORK

- 5.12.1 See related sections
 5.10.1.1 Related mechanical work: See drawings Attachment I.
- 5.10.2 Attachment A to this specification includes the EMS Controls Contractor (Specification 15973 Scope of Work) submitted for this project (expansion of existing courthouse.

5.11 QUALITY ASSURANCE

- 5.11.1 The EMS shall be installed by competent mechanics and checked out by competent technicians, factory trained by the manufacturer of the equipment.
- 5.11.2 Single source responsibility of the EMS Contractor shall include installation, calibration, and check-out of the stand-alone sub-systems.
- 5.11.3 The EMS Contractor shall have an in-place, local support facility with technical staff, spare parts inventory, and all necessary test diagnostic equipment.

5.12 REFERENCED STANDARDS, CODES AND ORDINANCES

- 5.12.1 It is the responsibility of the EMS Contractor to be familiar with all codes, rules, ordinances, and regulations of the Authority having jurisdiction and their interpretations which are in effect at the site of the work.
- 5.12.2 All systems equipment, components, accessories, and installation hardware shall be new and free from defects and shall be UL listed where applicable. All components shall be in current production and shall be a standard product of the system or device manufacturer. Refurbished or reconditioned components are unacceptable. Each component shall bear the make, model number, device tag number (if any), and the UL label as applicable. All systems components of a given type shall be the product of the same manufacturer.

5.13 SUBMITTALS

- 5.13.1 Provide sufficient copies of submittal data requested by the Owner for coordination with other trades.
- 5.13.2 Submittals shall consist of:
 - 5.13.2.1 Data sheets of all products
 - 5.13.2.2 Wiring and piping interconnection diagrams including panel and device power and sources
 - 5.13.2.3 List of materials of all proposed devices and equipment
 - 5.13.2.4 Software Documentation:5.13.2.4.1 Application programs
 - 5.13.2.5 System Diagrams
 - 5.13.2.6 Sample graphics for owner to review and approve

5.14 PRODUCTS

5.14.1 General Description

- 5.14.1.1 All hardware shall be compatible with existing equipment as outlined in these specifications and outlined in specification section 15973.
- 5.15 NETWORKING/COMMUNICATIONS
 - 5.15.1 The design shall be the ability to expand or modify the network.
- 5.16 SYSTEM SOFTWARE FEATURES
 - 5.16.1 All necessary software to form a complete operating system shall be provided.
 - 5.16.2 Energy Management Applications
 - 5.16.2.1 User Interface shall have the ability to perform any or all of the following energy management routines:

5.16.2.1.1	Time of day scheduling
5.16.2.1.2	Calendar based scheduling
5.16.2.1.3	Holiday Scheduling
5.16.2.1.4	Temporary schedule overrides
5.16.2.1.5	Optimal start/stop of all mechanical equipment
5.16.2.1.6	Automatic daylight savings time switchover
5.16.2.1.7	Night setback controls
5.16.2.1.8	Peak demand limiting
5.16.2.1.9	Fan speed/CFM control
5.16.2.1.10	Heating/Cooling Interlock
5.16.2.1.11	Supply air reset
5.16.2.1.12	Chilled water reset

5.17 EXECUTION

- 5.17.1 Installation: All wiring shall be properly supported and run in a neat and workmanlike manner.
 - 5.18.1.1 All wiring exposed in equipment rooms with exposed ceilings shall run parallel to or at right angles to the building structure. Exposed wiring subject to damage shall be run in conduit.
 - 5.18.1.2 All piping and wiring within enclosures shall be neatly bundled and anchored to prevent restriction to devices and terminals
 - 5.18.1.3 Control wiring above accessible ceilings shall be plenum rated cable.
- 5.18.2 Power Wiring:
 - 5.18.2.1 120V power will be provided by Owner for final connection to Application Specific Controller by the EMS Contractor.
- 5.18.3 Enclosures
 - 5.18.3.1 Provide a means of disconnecting the panel from the supply power without affecting the supply power to other panels or devices.
 - 5.18.3.2 Construct and locate panels in the manner that facilitates easy access and maintenance.
 - 5.18.3.3 Meet or exceed NEMA 1 requirements for panels in indoor environments.

- 5.18.3.4 Meet or exceed NEMA 4X requirements for panels in outdoor and penthouse applications.
- 5.18.3.5 Surface-mount panels on walls or framing channel. Provide framing channel and hardware as needed. Coordinate location with Owner prior to installation.
- 5.18.3.6 Provide a pocket on the inside of the panel to hold wiring diagrams, schematics, and termination schedules.

5.19 COMMISSIONING

- 5.19.1 Control system to be set up and checked out by factory trained competent technicians skilled in the setting and adjustment of EMS equipment used in this project. This technician to be experienced in the type of systems associated with this EMS.
- 5.19.2 At the time of final observation, demonstrate all sequence of operation for each system and graphic display to Owner. Provide schedule for this event at least three (3) weeks in advance.

5.20 TRAINING

5.20.1 Provide four (4) eight (8) hour instruction periods to Owner's personnel in the operation and maintenance of the control system. Provide training after the system has been installed and checked out. Training sessions shall be digitally videotaped by the EMS contractor. Digital data shall be turned over to Owner at completion of training.

5.21 WARRANTY

- 5.21.1 At completion of final test of installation and acceptance by Owner, provide any service incidental to proper performance for a period of one (1) year.
- 5.21.2 Equipment shall be warranted for one (1) year (including defects in workmanship and material) under normal use and service. During warranty period, supplier shall also replace or repair, free of charge, any equipment proven to be defective in workmanship or material.
- 5.21.3 Certain electronic devices not manufactured by EMS supplier shall carry the original manufacturer's warranty. Pass any registration and warranty documents and warranty rights to the Owner.

6.0 PROPOSAL FORMAT

6.1 The proposal shall be submitted in either electronic format via www.bidsync.com or hard copy in according to the following requirements. At a minimum, include a Table of Contents detailing sections and corresponding page numbers, and shall be printed on letter-size (8-1/2"x 11") paper and assembled with spiral-type bindings or staples. DO NOT USE METAL-RING HARD COVER BINDERS. Proposal shall include but not be limited to information on each of the following:

Bid 01111-12 Collin County

6.1.1 FIRM OVERVIEW

Offeror is requested to define the overall structure of the Firm to include the following

- 6.1.1.1 A descriptive background of your company's history.
- 6.1.1.2 State your principal business location and any other service locations.
- 6.1.1.3 What is your primary line of business?
- 6.1.1.4 How long have you been selling product(s) and/or providing service(s)?
- 6.1.1.5 State how many and the locations where your product/services are in use.

6.2 PROPOSED PROJECT TEAM/STAFF OUALIFICATIONS/EXPERIENCE/CREDENTIALS

6.2.1 Offeror is requested to provide qualifications as well as experience information on Offeror's key personnel.

6.3 PROPOSED PROJECT

- 6.3.1 Offeror is requested to identify the proposed product(s)/service(s) to include but not limited to the following areas:
 - 6.3.1.1 Project to include all necessary components to render it complete and
 - 6.3.1.2 Work Plan to include:

6.3.1.2.1	Installation
6.3.1.2.2	Education and Training
6.3.1.2.3.	Testing and Support
6.3.1.2.4	Impact on current system
6.3.1.2.5	Warranty
6.3.1.2.6	Maintenance
6.3.1.2.7	Documentation
6.3.1.2.8	Conversion

6.4 REFERENCES

6.4.1 Offeror is requested to include at least five (5) references with names, addresses and telephone numbers.

6.5 TIME SCHEDULE

6.5.1 There are two (2) phases for this project. Phase 1, Courthouse Addition phase will be ready to begin upon contract award. Phase 2, Courthouse Renovation will have an approximate start date of late Fall 2012.

Provide a schedule on each phase of the proposed project beginning with program development and ending with the date of operation. The schedule must include all tasks that will require time in the process, such as County review (identify amount of time assumed for each task).

PRICING/FEES 6.6

6.6.1 Provide an explanation of the total cost of the project showing a breakdown by item. Be sure to include all items necessary to render project complete and operational. Note: Both phases will be awarded to the same vendor.

- 6.6.1.1 Provide price for Phase 1 Courthouse Addition.
- 6.6.1.2 Provide price for Phase 2 Courthouse Renovation.

6.7 FINANCIAL STATEMENTS

6.7.1 Offeror is requested to submit recent financial statements with their proposal. Audited financial statements are not mandatory. Unaudited financial statements will be accepted. If offeror's firm does, however, have audited statements, please include a copy with your proposal.

6.8 OTHER PROJECTS INVOLVED WITH

6.8.1 Offeror is requested to provide a list of other projects that you are currently involved with or will be involved with.

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SECTION 15973

ENERGY MANAGEMENT SYSTEM (EMS)

PART 1 - GENERAL

1.1 SCOPE OF WORK

- A. Furnish all labor, materials, tools, equipment, and services for a direct digital control, energy management system (EMS) to control the building space conditioning systems and other ancillary systems. EMS contractor shall furnish controls to air terminal manufacturer for complete control and monitoring of individual zones. The fire alarm system will be provided by others and function as an independent system, but will send a notifying signal to be monitored by the EMS. Refer to SEQUENCE OF OPERATIONS in Paragraph 1.2 for a complete scope of control for each system.
- B. EMS Contractor shall provide a LonWorks-based Energy Management System. EMS Contactor shall provide and extend LonWorks network to the Lower Level IT room of this building being constructed in location as directed by the Owner. System Integrator (Refer to section 15974) shall provide systems integration platform and communications to County LAN under a separate Contract.
- C. Energy Management system shall operate fully independently of Central Plant operator console.
- D. EMS Contractor shall provide system configuration and commissioning software on a notebook computer with all necessary hardware (serial port, serial cable, connectors, and converters) and licensed system development software. This notebook computer and software to be provided to Test and Balance contractor prior to commencement of Test and Balance services for the project. The laptop shall be returned to the owner following completion of Test and Balance services.
- E. Provide as-built documentation, CARE files, and LNS data base to Owner.
- F. For reference, examine recent Collin County projects for system model include:
 - 1. New Courthouse
- G. Scope NOT included:
 - The work station monitor, graphics, trends and alarm reports are not be provided under this contract. This scope is provided by System Integrator (Refer to section 15974) under a separate contract.
- H. Specific Equipment NOT controlled by the EMS:
 - 1. Security System
 - 2. Fire Alarm System
- The EMS Contractor shall deliver the following features, hardware, and functions as a minimum:
 - 1. Application Specific controller for each major piece of equipment.
 - 2. Application software per the SEQUENCE OF OPERATIONS.
 - Network Architecture.
 - 4. Furnish and install all sensors, transducers, actuators, and control valves per this specification.

1.2 SEQUENCE OF OPERATIONS

- A. Sequences of Operations for equipment are shown on plans.
- B. Fire Alarm
 - 1. Monitor status only for fire alarm system.

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C. Power Monitoring

 Division 16 is providing communications network wiring between switchboard power meter and where directed by owner for connection with data server provided by System Integrator (Refer to section 15974) under separate Contract.

1.3 RELATED WORK

- A. See related sections:
 - 1. General requirements: Division 1.
 - 2. Related mechanical work: Division 15.
 - Related electrical work: Division 16.

1.4 QUALITY ASSURANCE

- A. The EMS shall be installed by competent mechanics and checked out by competent technicians factory trained by the manufacturer of the equipment.
- B. Single source responsibility of the EMS Contractor shall include installation, calibration, and check-out of the stand-alone subsystems.
- C. The EMS Contractor shall have an in-place, local support facility with technical staff, spare parts inventory, and all necessary test diagnostic equipment.

1.5 TECHNICAL PROPOSALS

- A. Technical proposals shall be prepared in accordance with these specifications. Three copies of the proposal shall be submitted. The technical proposal shall include the following data/information as a minimum. The order of listing here is not intended to indicate, nor should it be construed to indicate, the relative importance of the data/information:
 - 1. Information on organizational capability to handle this project (management, personnel, manufacturing, single source responsibility, etc.).
 - 2. Information on training program to demonstrate specification compliance.
 - 3. System configuration as proposed:
 - a. Describe system operation, functions and control techniques.
 - b. Modularity.
 - c. Provisions against obsolescence due to technological advancement. Include in this section a description of the upgrade paths necessary so that previous generations of equipment can seamlessly communicate with the most recent generation of controllers.
 - 4. A signed certificate stating the Contractor has read the performance and functional requirements, understands them and his technical proposal will comply with all parts of the specification.
 - 5. Other requirements for inclusion in the technical proposal are located throughout this specification.
- B. Submit technical proposals with pricing in accordance with Instructions to Bidders.

1.6 REFERENCED STANDARDS, CODES AND ORDINANCES

- A. It is the responsibility of the EMS Contractor to be familiar with all codes, rules, ordinances, and regulations of the Authority Having Jurisdiction and their interpretations which are in effect at the site of the work.
- B. All systems equipment, components, accessories, and installation hardware shall be new and free from defects and shall be UL listed where applicable. All components shall be in current production and shall be a standard product of the system or device manufacturer. Refurbished or reconditioned components are unacceptable. Each component shall bear

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the make, model number, device tag number (if any), and the UL label as applicable. All systems components of a given type shall be the product of the same manufacturer.

1.7 SUBMITTALS

- A. Contractor shall submit with bid a narrative of scope and a complete points list for verification during the bid review process.
- B. Provide sufficient copies of submittal data, as required in Division 1 and requested by the General Contractor for coordination with other trades.
- C. Submittals shall consist of:
 - 1. Data sheets of all products.
 - 2. Wiring and piping interconnection diagrams including panel and device power, and sources.
 - 3. List of materials of all proposed devices and equipment.
 - 4. Software documentation:
 - a. Sequence of operation, in text form.
 - b. Application programs.
 - Point schedules.
 - 6. Controls schematics and system diagrams.
 - 7. Valve and damper schedules.

1.8 WORK BY OTHERS

- A. Automatic control valves shall be furnished by the EMS contractor and installed by the Mechanical Contractor. Provide globe style valve body for hydronic applications.
 All reducers and fittings necessary to install smaller than pipe size valves shall be furnished and installed by the Mechanical Contractor.
- B. Automatic dampers and actuators shall be furnished by the EMS contractor and installed by the Mechanical Contractor.
- C. Piping: Water pressure and differential sensors, valve manifolds, flow switches, thermal sensors shall be furnished and installed by the EMS contractor. All piping taps and wells shall be provided by the mechanical contractor in locations shown on plans and/or locations directed by the EMS contractor for optimal performance.
- D. Duct air flow monitors shall be furnished by the EMS contractor and installed by the Mechanical Contractor.
- E. Smoke Detectors: All smoke detectors, including duct mounted smoke detectors, will be provided and wired to the Fire Alarm Panel by the Fire Alarm Contractor. Duct smoke detectors will be installed by the Mechanical Contractor. Shutdown interlock wiring between starters/variable frequency drives and the Fire Alarm system shutdown contacts shall be installed by the EMS Contractor.
- F. Dedicated 120VAC to all control panels will be provided by the Electrical Contractor.
- G. Terminal Box DDC controllers will be furnished by the EMS Contractor to the Terminal Box Manufacturer for installation.
- H. 24V power for fan powered box DDC controllers will be derived from factory provided 24V transformer in the fan powered boxes. Transformer shall be oversized to serve three (3) adjacent VAV (cooling only) box controllers. All 24V wiring shall be extended from fan powered box to the VAV box by the EMS contractor.

PART 2 - PRODUCTS

2.1 GENERAL DESCRIPTION

A. The Energy Management System shall be LonWorks based system.

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- B. The system shall be modular in nature, and shall permit expansion of both capacity and functionality through the addition of sensors, actuators, standalone DDC panels, and operator devices.
- C. System architectural design shall eliminate dependence upon any single device for alarm reporting and control execution. Each DDC panel shall operate independently by performing its own specified control, alarm management, operator I/O, and historical data collection. The failure of any single component or network connection shall not interrupt the execution of control strategies at other operational devices.
- D. Standalone DDC panels shall be able to access any data from, or send control commands and alarm reports directly to any other DDC panel or combination of panels on the network without dependence upon a central processing device, such as a central file server. Standalone DDC panels shall also be able to send alarm reports to multiple operator workstations, terminals, and printers without dependence upon a central processing device or File Server.

2.2 NETWORKING/COMMUNICATIONS

A. The design of the EMS shall network Standalone DDC Panels. Inherent in the system's design shall be the ability to expand or modify the network.

2.3 STANDALONE DDC PANELS

- A. General: Standalone DDC panels shall be microprocessor based, multi-tasking, multi-user, real-time digital control processors. Each standalone DDC panel shall consist of modular hardware with plug-in enclosed processors, communication controllers, power supplies, and input/output modules. A sufficient number of controllers shall be supplied to fully meet the requirements of this specification and the attached point list.
- B. Expandability: The system shall be modular in nature, and shall permit easy expansion through the addition of software applications, workstation hardware, field controllers, sensors, and actuators. The system architecture shall support expansion capacity of all types of DDC panels, and all point types included in the initial installation for tenant finishout and future buildings.
- C. Serial Communication Ports: Standalone DDC panels shall provide at least two RS-232C serial data communication ports for simultaneous operation of operator I/O devices such as industry standard printers, laptop workstations, PC workstations, and panel mounted or portable DDC panel Operator's Terminals.
- D. Surge and Transient Protection: Isolation shall be provided at all network terminations, as well as all field point terminations to suppress induced voltage transients consistent with IEEE Standard 587-1980.
- E. Power-Fail Restart: In the event of the loss of normal power, there shall be an orderly shutdown of all standalone DDC panels to prevent the loss of database or operating system software. Non-volatile memory shall be incorporated for all critical controller configuration data, and battery back-up shall be provided to support the real-time clock and all volatile memory for a minimum of 72 hours.
- F. Upon restoration of normal power, the DDC panel shall automatically resume full operation without manual intervention.

2.4 SYSTEM SOFTWARE FEATURES

- A. General:
 - 1. All necessary software to form a complete operating system shall be provided.
 - 2. The software programs shall be provided as an integral part of the DDC panel and shall not be dependent upon any higher level computer for execution.

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- B. Control Software Description:
 - 1. Pre-Tested Control Algorithms: The DDC panels shall have the ability to perform the following pre-tested control algorithms:
 - a. Two Position Control
 - b. Proportional Control
 - c. Proportional plus Integral Control
 - d. Proportional, Integral, plus Derivative Control
 - e. Automatic Control Loop Tuning
 - 2. Equipment Cycling Protection: Control software shall include a provision for limiting the number of times each piece of equipment may be cycled within any one-hour period.
 - 3. Heavy Equipment Delays: The system shall provide protection against excessive demand situations during start-up periods by automatically introducing time delays between successive start commands to heavy electrical loads.
 - 4. Power-Fail Motor Restart: Upon the resumption of normal power, the DDC panel shall analyze the status of all controlled equipment, compare it with normal occupancy scheduling, and turn equipment on or off as necessary to resume normal operation.
- C. Energy Management Applications:
 - 1. DDC Panels shall have the ability to perform any or all of the following energy management routines:
 - Time of Day Scheduling
 - Calendar Based Scheduling
 - Holiday Scheduling
 - Temporary Schedule Overrides
 - Optimal Start/Stop of all mechanical equipment
 - Automatic Daylight Savings Time switchover
 - Night Setback Control
 - Peak Demand Limiting
 - Fan Speed/CFM Control
 - Heating/Cooling Interlock
 - Supply Air Reset
 - Chilled Water Reset

2.5 APPLICATION SPECIFIC CONTROLLERS (ASC)

- A. Each DDC controller shall be able to extend its performance and capacity through the use of remote application specific controllers (ASCs).
 - 1. Each ASC shall operate as a stand-alone controller capable of performing its specified control responsibilities independently of other controllers in the network. Each ASC shall be a microprocessor-based, multi-tasking, real-time digital control processor.
- B. Terminal Equipment Controllers
 - 1. DDC controllers for VAV/CAV boxes shall be LonMark compliant 8010 products.
 - 2. The controls contractor shall furnish the terminal equipment controller (controller, damper motor, flow transducer) to the terminal unit manufacturer, for factory mounting. Costs associated with factory mounting of terminal equipment controller shall be covered by terminal unit manufacturer. The terminal box manufacturer shall provide an averaging air velocity sensor suitable for interfacing with the TEC's differential pressure transducer.
 - 3. Each TEC shall be accessible for purposes of control and monitoring from a central or remote operator's terminals.

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4. TEC damper actuator shall be of the 24V AC floating point type. Upon power loss, the actuator maintains its current damper position. Position status is shown in percentage open notation.

- 5. TEC room temperature sensor shall come complete with a terminal jack and programmable override switch integral to the sensor assembly, temperature sensor shall have ability for temperature adjustment. The terminal jack shall be used to connect a portable operator's terminal to control and monitor all hardware and software points associated with the terminal unit. An override switch shall initiate override of the night setback or unoccupied mode to normal operation when activated. The switch function may be locked out, cancelled, or limited as to time or temperature in software. The TEC room temperature sensor shall have aluminum silk screened graphic with the box designation.
- 6. TEC differential pressure transducer shall accept an overage air flow measurement signal from the terminal box averaging air velocity sensor. The value is converted through a square root function to average air flow by the TEC.

2.6 FIELD EQUIPMENT

- A. Dampers, Valves and Operators:
 - 1. Dampers shall be provided in 2-inch size increments from 8 inches (horizontal and vertical) to 48 inches. Individual damper panels shall not exceed 48 inches in width (blade length).
 - 2. Dampers shall be of the special low-leakage type, with opposed-acting blades not exceeding 6 inches in width. Each damper panel shall be not more than 48 inches in width (damper blade length), and each panel shall be provided with a separate, independent electric operator.
 - 3. Dampers shall have continuous extruded vinyl seals on the edges of each damper blade where blade edges meet when the damper is closed, and flexible stainless steel or aluminum compression seals at the jambs.
 - 4. Blades and frames shall be constructed of 6063-T5 aluminum, with frames extruded in the form of channels, and blades extruded in the form of airfoils.
 - 5. Blades shall be operated by glass-filled nylon gears, or the equivalent, located outside of the air stream.
 - 6. Dampers shall be designed so that the maximum air leakage does not exceed 6.2 CFM/sq. ft. of damper area when the damper is subjected to a 4-inch water column pressure differential, with a maximum torque of 210 inch-pounds applied to the damper operator.
 - 7. Dampers shall be tested in accordance with AMCA-500 with calculations of leakage based on a 48-inch by 48-inch damper. Test data shall be included with shop drawings.
 - 8. Dampers shall be Ruskin low leakage Model CD-50 or approved equal.

B. Valves:

1. Water valves shall be sized by the temperature controls manufacturer to produce the required capacity at a pressure loss of not more than 5 psi. Nominal body rating shall be not less than 150 psig. However, the valve body and packing selected shall be designed and rated for the maximum system operating pressure and temperature at the point of installation. Each valve shall be equipped with proper packing to assure that there will be no leakage at the valve stem. Valves shall be fully proportioning with modulating plugs for equal percentage of linear flow characteristics. Water valves 2" and smaller shall be constructed with a cast brass body and screwed ends. Trim shall consist of a removable cage providing valve plug guiding throughout the entire travel range. A stainless steel stem shall be provided. Bonnet, cage and the stem and plug assembly shall be removable for servicing. Body rating shall be 400 psi at 150 degrees F. Body rating shall also meet or exceed ANSI B16.5 Class 250. All

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chilled water valves shall be normally open (open to coil if 3-way). Water valves 2-1/2" and larger shall be ANSI B-16.1, Class 125 with cast iron body, flanged connections, stainless steel stem and brass plug and seats. **Provide globe style valve body for hydronic applications.**

- C. Electronic actuators shall be direct-coupled type which requires no crankarm or linkage. Actuators shall be modulating or two-position type as required by the application, and shall be spring-return type where indicated. Actuators shall be sized to provide sufficient torque to smoothly modulate the controlled device over the entire span of travel. All actuators shall incorporate current limiting circuitry to protect the motor from overload and damage at all angles of rotation. Actuators shall incorporate integral position indication switches where indicated in the sequence of operation to confirm the open/closed status of the controlled device. Actuators shall be UL listed and CSI certified, shall have a two-year manufacturer's warranty, and shall be manufactured under ISO 9001 International Quality Controls Standards. Actuators shall be manufactured by Belimo Aircontrols, Inc. or approved equal.
 - 1. Spring return actuators shall be provided on all outside air dampers.
- D. Air Terminal Units: Electric actuators, DDC controllers, and transducers shall be furnished under this Section. The terminal unit manufacturer shall factory mount the devices and connect all wiring and tubing in accordance with drawings furnished under this Section. The terminal unit manufacturer shall furnish and install on fan powered boxes a properly sized 24V transformer and toggle switch on a 4 x 4 electrical box securely fastened to the terminal unit. The terminal unit manufacturer shall furnish and install a flow cross in the inlets of the unit to measure the differential between the total and static pressures. Manufacturer shall extend the tubing from the flow cross and connect to the differential pressure transducer furnished by the EMS contractor. The control sequences shall be as described within this Section and the terminal unit shall be shipped from the manufacturer with all the necessary control devices to accomplish each sequence. 24 volt power wiring for VAV cooling only boxes shall be provided by the EMS contractor from fan powered box 24V transformer. Room space temperature sensors and associated cabling shall be furnished and installed by the EMS contractor.

E. Temperature Elements:

- 1. Room, duct and immersion temperature elements shall be of the precision nickel wire wound type or platinum or Thermistor type sensors. Where the element is used for sensing mixed air temperature or coil discharge temperatures and/or the duct area is in excess of 14 square feet, the element shall be of the averaging type. This element shall be a minimum of 96 inches long.
- 2. Temperature elements shall have a minimum accuracy of .1% for room and insertion elements and 1% for averaging type.
- 3. Where temperature elements are used for sensing liquid temperatures, they shall be furnished with separable brass wells.
- 4. Room temperature sensors shall incorporate integral pushbutton for after-hours HVAC zone operation. Depressing the button shall place the associated equipment into occupied operation for a period from 1 12 hours (adjustable at the Operator Workstation). Depressing the after-hours request button prior to expiration of the after-hours timer shall re-initialize the timer. All after-hours requests shall be recorded at the Operator Workstation, indicating the time, date, duration, and the zone sensor from which the request was made. After hours operation shall be enabled/disabled for each individual zone sensor from the Operator Workstation.
- 5. Provide low temperature protection thermostats of manual reset type with sensing elements 8'-0" or 20' in length. Provide thermostat designed to operate in response to coldest I' -0" length of sensing element, regardless of temperature at other parts of element. Support element properly to cover entire duct or

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equipment width. Provide separate thermostats for each 25 sq. ft. of coil face area or fraction thereof.

- F. Water Flow Meters:
 - 1. Onicon dual paddle flow meter, 4-20 ma output, calibrated for installed conditions
- G. Static Pressure Transducer:
 - 1. Static pressure transducers shall be of the low differential type for use in air and similar non-conducting gases. The transducer shall produce an output voltage that varies proportionally with a change in static pressure.
 - 2. The range for the static pressure sensor shall be matched to the static pressure of the system being sensed, 0 to .5 inches, 0 to 2 inches, 0 to 5 inches, or 0 to 10 inches.
 - 3. Accuracy shall be plus or minus 2% of the full range being sensed.
- H. Humidity Sensor/Transmitter
 - 1. System Accuracy: +/-2% RH @ 77°F from 20-95% RH
 - 2. Output Signal: Two wire 4-20 ma linear, proportional to 5-95% RH.
- I. Current Switches:
 - 1. Provide a solid state switch which when the current level sensed by the internal current transformer exceeds the adjustable trip point. Internal circuits are to be totally powered by induction from the line being monitored.
- J. Air Flow Monitors:
 - 1. Ruskin AMS 50 with integral control damper

PART 3 - EXECUTION

3.1 INSTALLATION

- A. EMS Contractor shall review the SEQUENCE OF OPERATIONS and coordinate any interface requirements with the appropriate sub-contractor as soon as possible. EMS Contractor is responsible for verifying that all equipment is provided with interface modules capable of communicating with this specific EMS system, or providing the proper communication modules to communicate with the equipment to achieve the SEQUENCE OF OPERATIONS.
- B. All wiring and tubing shall be properly supported and run in a neat and workmanlike manner.
 - 1. All wiring and tubing exposed in equipment rooms and office areas with exposed ceilings shall run parallel to or at right angles to the building structure. Exposed wiring (including wiring in exposed areas in office areas) and tubing subject to damage shall be run in conduit.
 - 2. All piping and wiring within enclosures shall be neatly bundled and anchored to prevent restriction to devices and terminals.
 - 3. Control wiring above accessible ceilings shall be plenum rated cable.
- C. Power wiring:
 - 1. 120V power will be provided by Division 16 for final connection to Application Specific Controller panels by the EMS contractor.
- D. Enclosures
 - 1. Provide a means of disconnecting the panel from the supply power without affecting the supply power to other panels or devices.
 - 2. Construct and locate panels in the manner that facilitates easy access and maintenance.
 - 3. Meet or exceed NEMA 1 requirements for panels in indoor environments.

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- 4. Meet or exceed NEMA 4X requirements for panels in outdoor and penthouse applications.
- 5. Surface-mount panels on walls or framing channel. Provide framing channel and hardware as needed. Coordinate location with Owner and Architect prior to installation.
- 6. Provide a pocket on the inside of the panel to hold wiring diagrams, schematics, and termination schedules.

E. Equipment

- 1. Temperature sensing wells:
 - a. Provide list with shop drawing of well locations to Mechanical Contractor.
- 2. In general, locate temperature sensors and temperature sensors for room control immediately inside of door, adjacent to light switch, or where directed by Architect.
 - a. Where light switch is in an entryway to room, locate sensor and/or stat on wall within room so it is capable of sensing true space conditions.
 - Prior to installation, coordinate sensor and/or thermostat locations with Architect.
- 3. Mount local control panels at convenient locations adjacent to equipment served.
 - a. Mount all relays, PE switches, pressure switches, etc., internal to the temperature control panels.
 - b. Tag each instrument corresponding to symbols used on control diagrams.
 - c. Make fully compensated capillaries connected to instruments of sufficient length to allow them to be run in neat and workmanlike manner and placed in such position so that they will not obstruct service on equipment controlled.
- 4. Mounting of field microprocessors on air handling units, rooftop units, etc. shall not be allowed.

3.2 COMMISSIONING

- A. Control system to be set up and checked out by factory trained competent technicians skilled in the setting and adjustment of EMS equipment used in this project. This technician to be experienced in the type of systems associated with this EMS.
- B. At time of final observation, demonstrate all sequence of operation for each system and graphic display to Engineer.

3.3 TRAINING

A. Provide 5 four hour instruction periods to Owner's personnel in the operation and maintenance of the control system. Provide training after the system has been installed and checked out. Training sessions shall be digitally videotaped by the EMS contractor. Digital data shall be turned over to Owner at completion of training.

3.4 WARRANTY

- A. At completion of final test of installation and acceptance by Owner, provide any service incidental to proper performance for a period of one year.
- B. Equipment shall be warranted for one year (including defects in workmanship and material) under normal use and service. During warranty period supplier shall also replace or repair, free of charge, any equipment proven to be defective in workmanship or material.
- C. Certain electronic devices not manufactured by the EMS supplier shall carry the original manufacturers warranty. Pass any registration and warranty documents and warranty rights to the Owner.

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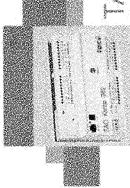
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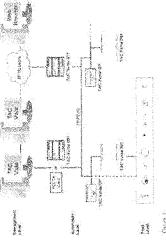
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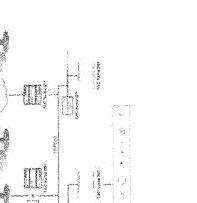
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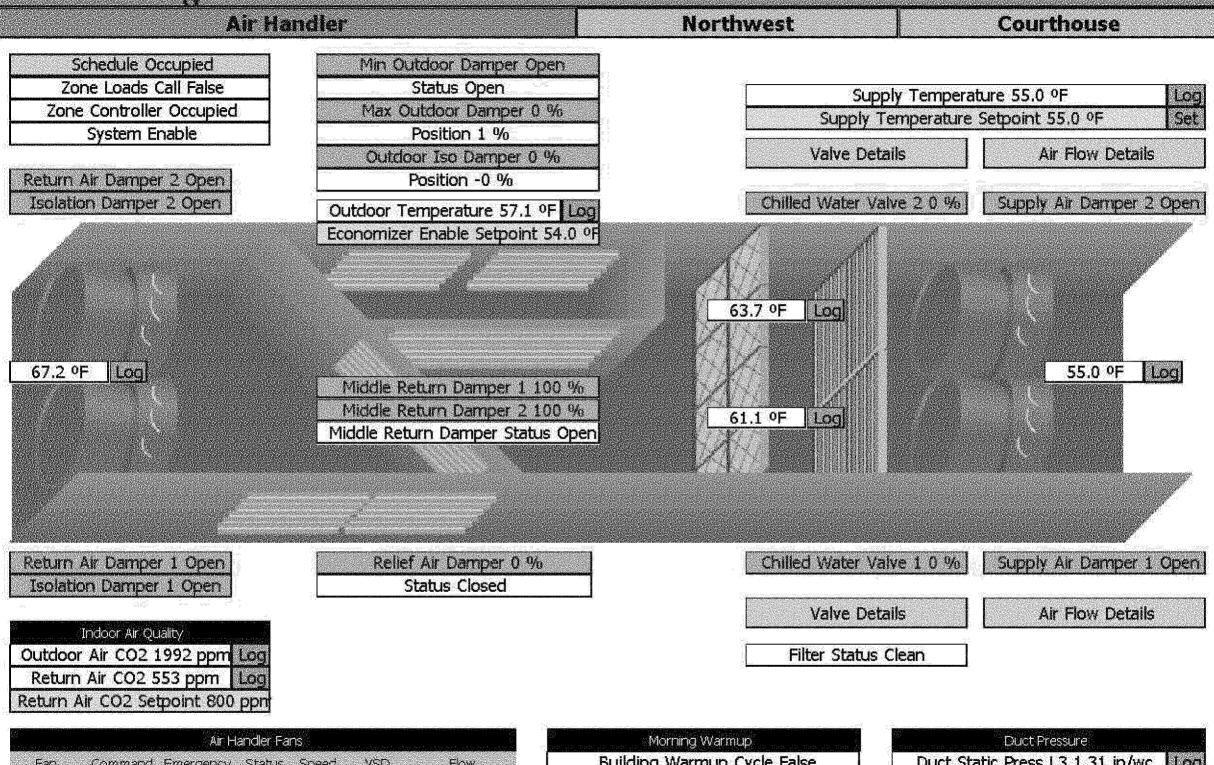
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en de mente des des en des en de company de la participa de la	D), NO Dignal Input: eutpirt. Discussed Input: The freements imput: ACy: Avaing eutpirt.
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DC10D0124 Culsheets 7 of 48

Analog Parkets The any case needed to been the con-miles of and to case it exercisely with a discontinuous present.

Air Handling Unit



			anderta		. W.	
Fan	p-e	Emergency	Status	Speed Faraul	/SD 	Flow
Supply 1	Enable	Permit	On .	45 %		13900 cfm
Supply 2	Enable	Permit	On On	45 Vo	Normal	16833 cfm
Return 1	Enable	Permit	On	[27 Wi	Normal	0 efm
Return 2	Enable	Permit	On	27 %	Normal	541 cfm

Build	ing Warm	up Cycle	False	
Return T	Temperati	ure 67.2 ^c)F	Lou
Warmu	p Return !	Setpoint 6	0,0 °	F
 Outdoor	Tempera	ture 57.1	0F	Loc
Warmup	Outdoor	Setpoint	45.0	0F

		Duct P	ressi	ure		
Duct	Static	Press	L3	1.31	in/wc	Lor
Duct	Static	Press	L2	1.41	in/wc	10.0
Duct	Static	Press	L1	1.44	in/wc	Loig
Duct	Static	Press	L0	1.44	in/wc	
ouct SI	atic Pr	essur:	e Si	etpoir	nt 1.00	in/wd
						p. 34

Courtroom

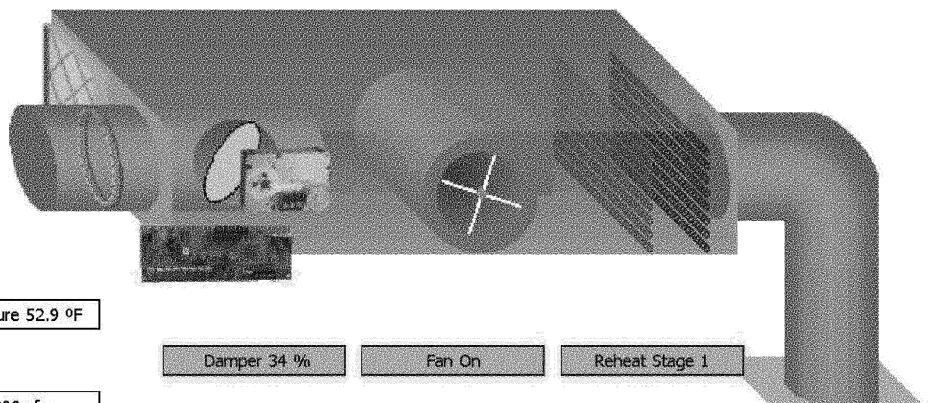
FpVav 12 First Floor Northwest Courthouse

Room Number 10174

Schedule

Bypass Timer 0 min

Occupied Status Occupied
Status Mode Reheat
Terminal Load -19 %



Air Handler Supply Temperature 52.9 °F

Measured Inlet Air Flow 309 cfm

Desired Inlet Air Flow 297 cfm

Temperature Setpoints	Cooling	Heating	
Occupant Dial	73.	3 OF	
Occupied	74.0 °F	72.0 °F	
Unoccupied	79.0 ºF	71.0 ºF	
Effective Setpoint	72.1 °F		
If setpoint dial is used, od	cupled setpoints	are ignored	

Zone Temperature 70.6 °F

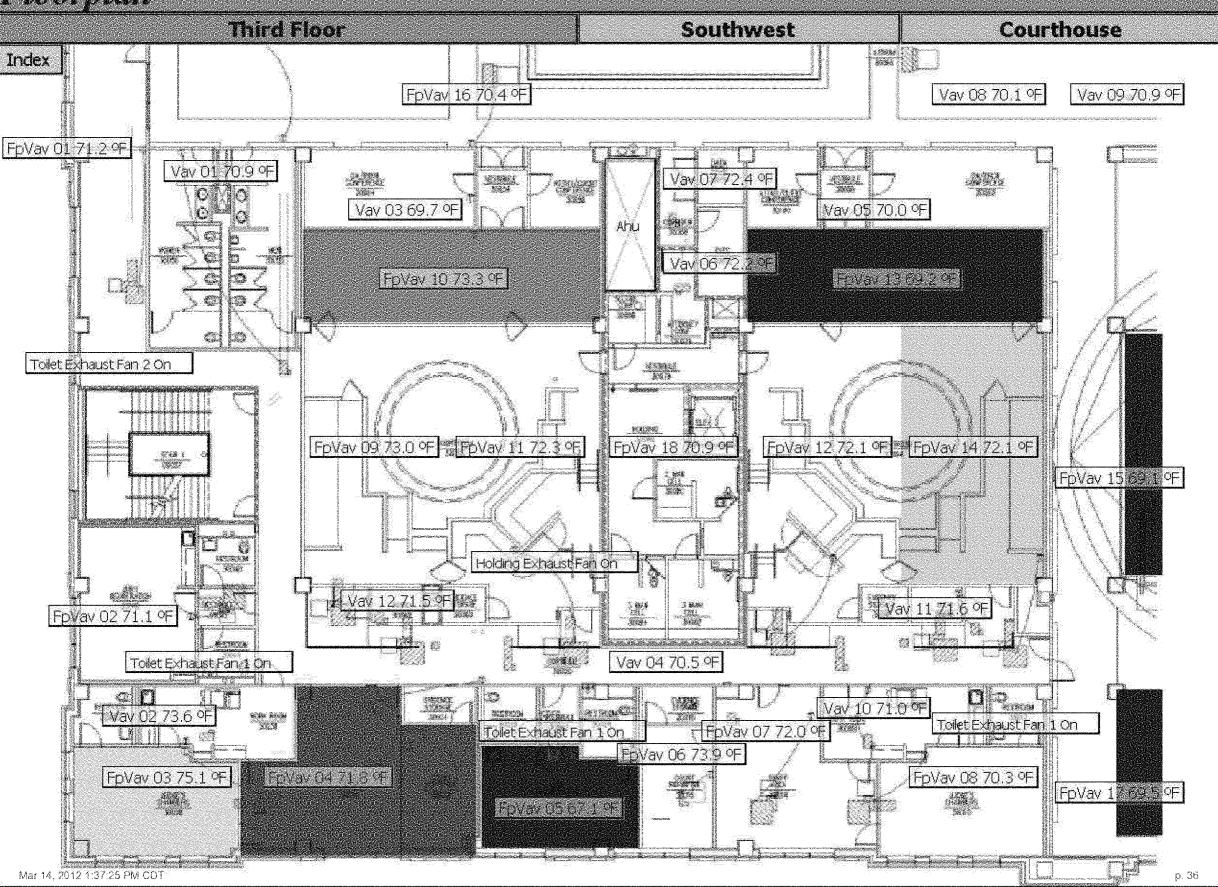


Network Status Normal

Mar 14, 2012 1:37:25 PM CDT

Log

Floorplan



Floorplan

		Thind Floor			\$	Southy	vest Cou	rthouse	
		Vav Terminal Boxes					Fan-Powered Vav Terminal Boxes		<u> </u>
រៅ	Room #	Description	Zone Temp	Inlet Flow	Id	Room #	Description	Zone Temp	Inlet Flow
Vav 01	30050	Women's Restroom	70.9 °F	70 cfm	FpVav 01	30102	Corridor	71.5 °F	159 cfm
Vav 02	30036	Work Room	73,7 °F	61 cfm	FpVav 02	30046	Jury Deliberation	71.2 °F	174 cfm
Vav 03	30064	DA/Prob Conference	69.7°F	123 cfm	FpVav 03	30038	Judge's Chambers	75.2 °F	210 cfm
Vav 04	30020	Corridor	70.6 °F	201 cfm	Foyay (H)	447.41	Staff Room	72.000	1971.6179
Vav 05	30092	DA/Prob Conference	70.2 °F	123 cfm	Forget 05	37 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Jury Deliberation	10.7	74.5
Vav 06	30072	Electrical Room	72.3 °F	216 cfm	FpVav 06	30016	Court Reporter	73.8 ºF	74 cfm
Vav 07	30070	Data Room	72,4 °F	218 cfm	FpVav 07	30014	Staff Area	71.8 °F	148 cfm
Vav 08	30066	Atrium	70.3 °F	237 cfm	FpVav 08	30010	Judge's Chambers	69.9 °F	131 cfm
Vav 09	30066	Atrium	70.9 °F	O cfm	FpVav 09	30058	Courtroom	73.1 oF	167 cfm
Vav 10	30008	Work Room	70.8 ºF	O cfm	F5(/#//50)	30058	Courtroom Antechamber	73.20	216 cim :
Vav 11	30096	Audio	71.6 °F	0 cfm	FpVav 11	30058	Courtroom	72.3 °F	167 cfm
Vav 12	30062	Audio	71.5 °F	53 cfm	FpVav 12	30094	Courtroom	72,3 ℉	150 cfm
	69 63 69						Courtroom Antechamber	634 OF	
		50			FpVav 14	30094	Courtroom	72.2 °F	150 cfm
	Fe 1.5 g. 3						Attun		90760
	Ser per Ser				FpVav 16	30066	Atrium	70,5 °F	237 cfm
	f	6					Atrium	6451	
		5. · · · · · · · · · · · · · · · · · · ·		A	FpVav 18	30086	Holding	70,8 °F	191 cfm
	6) - 관 6)								
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Utility Fans

Courthouse

			Utility Exhaust Fans					
Fan	Serves	Control Location	Command	Status		Damper Command	Damper Stati	JS .
Tollet Exhaust Fan 1	NW Restrooms	Southwest	On	On	Log			
Tollet Exhaust Fan 2	NW Restrooms	Southwest	On	On	Log			
ollet Exhaust Fan 3	NW Restrooms	Northwest	On	On	Log			
ollet Exhaust Fan 4	NW Restrooms	Northwest	On	On On	Log			
olet Exhaust Fan 5	NW Restrooms	Northeast	On	On	Log			
Tollet Exhaust Pan 6	NVV Restrooms	Northeast	On .	On	Log			
ollet Exhaust Fan 7	NW Restrooms	Southeast	O n	On	Log			
olet Exhaust Fan 6	NW Restrooms	Southeast	Off	Off	Log			
olet Exhaust Fan 9	Lower Level Restroom	Pump Room	On	Offi	A Log	Close	Closed	ILO
lolding Exhaust Fan	NW 1st thnu 3rd holding	Northwest	On	On	Log			
lolding Exhaust Fan	NW 1st thru 3rd holding	Northeast	On] On	Log			
lolding Exhaust Fan	NW 1st thru 3rd holding	Southwest	On	On	Log			
olding Exhaust Fan	NW 1st thru 3rd holding	Southeast	Off	Off	Log			
IVV Exhaust Fan 0-1	Sally Port	Pump Room		On	Log	Open	Closed	Lo
IW Exhaust Fan 0-2	UPS	Pump Room		Off	Local	Open	Closed	Ho
JE Exhaust Fan 0-1	Truck Dock	Pump Room	On			Open	Open	Lo
NE Exhaust Fan 0-2	Juvenile Holding	Pump Room	On			Open	Open	La
ollet Exhaust Fan 0-1	Unknown	Pump Room	Off					
ollet Exhaust Fan 0-2	Unknown	Pump Room	On		0.00		n n n	

Courtroom

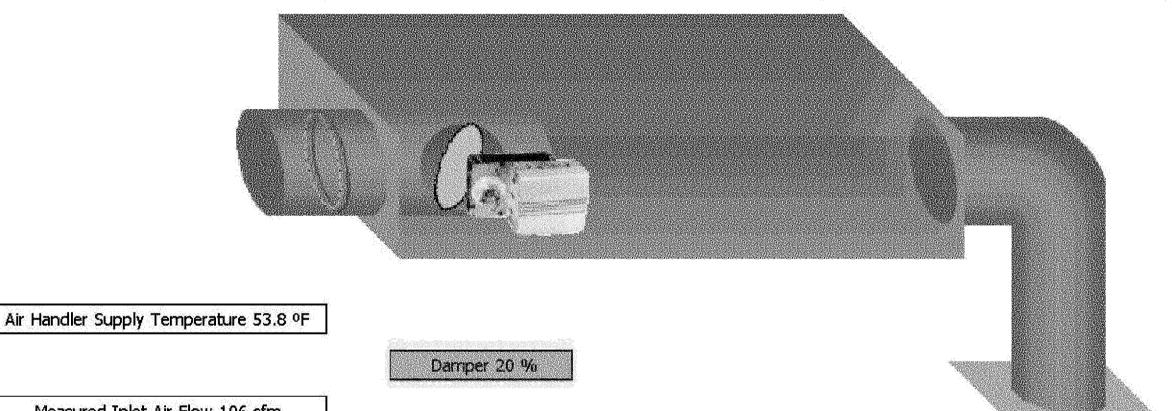
First Floor Courthouse Var 03 Northwest

Room Number 10174

Schedule

Bypass Timer 0 min

Occupied Status Occupied Status Mode Cool Terminal Load 0 %



Measured Inlet Air Flow 106 cfm

Desired Inlet Air Flow 102 cfm

Cooling	Heating
	0 %F
72.0 °F	70.0 °F
85.0 °F	60.0 °F
71.	0 0F
	72.0 °F 85.0 °F

If setpoint dial is used, occupied setpoints are ignored

Zone Temperature 70.8 °F

Network Status Normal

MECHANICAL SYMBOLS AND ABBREVIATIONS

EQUIPMENT

FAN COIL UNIT

FIRE DAMPER

FOOT, FEET

U.S. GAUGE

HORSEPOWER

INCH, INCHES

JUNCTION BOX

KILOWATT

HEIGHT

FLOOR

FPVAV

GPM

IN.WG

J-BOX

SYMBOL

RISE FALL

--- CHWS----

---HWS

SYMBOL

- | U - -

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——3

FULL LOAD AMPS

FAN POWERED VAV

FEET WATER GAUGE

GALLONS PER MINUTE

HIGH PRESSURE STEAM

HEATING WATER RETURN

HEATING WATER SUPPLY

DESCRIPTION

DIRECTION OF FLOW

CHILLED WATER SUPPLY

CHILLED WATER RETURN

HEATING WATER SUPPLY

HEATING WATER RETURN

DESCRIPTION

BALL VALVE

GLOBE VALVE

CHECK VALVE

SOLENOID VALVE

FLOW SWITCH

VALVE IN RISER

RISE OR DROP

END RISE (90° ELL)

END DROP (90° ELL)

CAP ON END OF PIPE

ALIGNMENT GUIDE

TEE OUT OF TOP OF PIPE

TEE OUT OF BOTTOM OF PIPE

PIPE ANCHOR, PIPE DEMOLITION

UNION (DIELECTRIC)

STRAINER

BUTTERFLY VALVE

SHUT-OFF / ISOLATION VALVE

PLUG VALVE / COCK VALVE

2-WAY CONTROL VALVE

3-WAY CONTROL VALVE

CALIBRATED BALANCING VALVE

DIRECTION OF PIPE SLOPE DOWN

INCHES WATER GAUGE

HIGH PRESSURE CONDENSATE

FIRE SMOKE DAMPER

ENTERING WATER TEMPERATURE

DEGREES FAHRENHEIT

GENERAL NOTES

Collin County

PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE AND OPERATIONAL SYSTEMS.

THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING, ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS, MEASUREMENTS, EQUIPMENT LOCATIONS. LEVELS, ETC FROM THE ARCHITECTURAL DRAWINGS AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC) CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT BID.

EACH SUBCONTRACTOR SHALL CONFER AND COOPERATE WITH ALL OTHER TRADES TO COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS, ETC. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY CONFLICTS.

BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTORS FAILURE TO FIELD COORDINATE.

THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR

THE CONTRACTOR SHALL LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT LIMITED TO) VALVES, MOTORS, CONTROLLERS, SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO MAKING THE CHANGE.

PROCEDURES REQUIRED TO PERFORM THE WORK.

THE CONTRACTOR SHALL PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE MECHANICAL EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO BE INSTALLED IN THE NORMAL COURSE OF WORK.

THE CONTRACTOR SHALL COORDINATE ELECTRICAL REQUIREMENTS OF APPROVED EQUIPMENT WITH THE ELECTRICAL CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL GEAR OR CONDUIT.

GENERAL CONTROL WIRING, THERMOSTATS, MOTORIZED DAMPERS AND CONDUIT ASSOCIATE WITH HVAC EQUIPMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

10. ALL DIMENSIONS SHOWN ON THE DRAWINGS FOR DUCTWORK ARE NET INSIDE CLEAR DIMENSIONS. FOR RECTANGULAR DUCT, THE FIRST FIGURE OF THE DUCT SIZE INDICATES THE DIMENSION OF THE FACE SHOWN. VERIFY THAT THE DUCTWORK SPECIFIED WILL FIT IN THE SPACE AVAILABLE USING THE ARCHITECTURAL. STRUCTURAL AND ELECTRICAL DRAWINGS AS REFERENCE PRIOR TO FABRICATION AND INSTALLATION.

PROVIDE TURNING VANES ON ALL RECTANGULAR SUPPLY, EXHAUST AND RETURN DUCTWORK INCLUDING THE TOP AND BOTTOM OF VERTICAL DUCTS.

12. PROVIDE A LOCKING QUADRANT VOLUME DAMPER AT THE TAP OF EACH RUN-OUT TO DIFFUSERS FOR BALANCING PURPOSES, UNLESS OTHERWISE INDICATED. THE RUN-OUT DUCT SIZE IS THE SAME SIZE AS THE DIFFUSER OR GRILLE NECK SIZE UNLESS OTHERWISE

REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION OF ALL FIRE RATED WALLS AND CEILINGS. PROVIDE FIRE DAMPERS AND/OR COMBINATION FIRE/SMOKE DAMPERS IN DUCTWORK AT ALL LOCATIONS WHERE DUCTS PASS THROUGH FIRE RATED ASSEMBLY. MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND PROVIDING FIRE AND SMOKE DAMPERS. COORDINATE CONSTRUCTION REQUIREMENTS WITH GENERAL CONTRACTOR.

14. LOCATION OF ALL GRILLES, REGISTERS, DIFFUSERS AND CEILING DEVICES SHALL BE DETERMINED FROM THE ARCHITECTURAL REFLECTED CEILING PLANS AND WALL SECTIONS. COORDINATE ALL CEILING DIFFUSERS AND GRILLE LOCATIONS WITH LOCATION OF LIGHTS.

15 ALL DUCTWORK SHALL BE SHEET METAL FABRICATED IN ACCORDANCE WITH SMACNA STANDARDS. ALL DUCTWORK OUTSIDE THE BUILDING ENVELOPE SHALL BE WELDED STAINLESS STEEL WITH 3" THICK DUCT LINER INSULATION. BREAK SHEET METAL IN A MANNER TO PREVENT STANDING WATER ON HORIZONTAL SURFACES.

16. PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS INDICATED OR AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.

17. THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL THERMOSTATS, ROOM TEMPERATURE SENSORS, ETC WITH THE ARCHITECT AND ALL OTHER TRADES PRIOR TO INSTALLATION. IF A CONFLICT WITH MILLWORK, LIGHT SWITCHES, WINDOWS, ETC EXISTS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF THE POTENTIAL INTERFERENCE PRIOR TO INSTALLATION.

COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE TEXAS ACCESSIBILITY'S STANDARD (TAS). LOCATE THERMOSTATS AND ROOM SENSORS AT HEIGHT AND WITH APPROACH CLEARANCES.

19. SEAL ALL PIPE PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING MATERIAL. SEAL ALL PIPE PENETRATIONS THROUGH THE ROOF OR BUILDING WALLS WEATHER TIGHT.

ADDITIONAL ELBOWS AND OFFSETS MAY BE NECESSARY TO AVOID INTERFERENCE.

20. DUE TO LIMITED SPACE ABOVE THE CEILING, CONTRACTOR SHALL CLOSELY COORDINATE ALL DUCTWORK AND PIPING WITH OTHER TRADES. DRAWINGS INDICATE GENERAL ROUTING BUT

ABBREVIATIONS DRAWING/DETAIL REFERENCE - DRAWING/DETAIL NUMBER ACCESS DOOR AIR CONDITIONING UNIT LEAVING AIR TEMPERATURE RE: 2/M1.71 ARCHITECT/ENGINEER LPC LOW PRESSURE CONDENSATE ABOVE FINISHED FLOOR LOW PRESSURE STEAM _ SHEET NUMBER AIR FLOW SWITCH POUNDS LOCKED ROTOR AMPS AIR HANDLING UNIT LRA NECK SIZE OR WIDTH X HEIGHT LEAVING WATER TEMPERATURE AIR MEASURING STATION LWT (FOR LOUVERS) APPROX APPROXIMATE MAX MAXIMUM ---- AMOUNT OF AIR BRAKE HORSE POWER 1000 BRITISH THERMAL UNITS / HOUR --- DIFFUSER, GRILLE DESIGNATION BRITISH THERMAL UNIT PER HOUR MCA MINIMUM CIRCUIT AMPACITY COMBUSTION AIR MANUFACTURER ----- EQUIPMENT TAG COOLING COIL MINIMUM EQUIPMENT NUMBER NOT APPLICABLE CUBIC FEET PER HOUR NORMALLY OPEN, NORMALLY CLOSED CUBIC FEET PER MINUTE N/O.N/C AHU-4(S) OUTSIDE AIR/FRESH AIR CEILING OBD OPPOSED BLADE DAMPER CONDENSING UNIT - ADDITIONAL INFORMATION: O/C ON CENTER EQUIPMENT DRAIN PURGE EXHAUST FAN DEGREES DRY BULB PROVIDE FURNISH AND INSTALL DOWN PRESSURE REDUCING VALVE **EXISTING** ENTERING AIR TEMPERATURE PSI POUNDS PER SQUARE INCH MISCELLANEOUS EXHAUST AIR RETURN AIR ELECTRIC DUCT HEATER REFERENCE, REFER REFRIGERANT LIQUID EXHAUST FAN

RUNNING LOAD AMPS

REVOLUTIONS PER MINUTE

SQUARE FOOT, SUPPLY FAN

THERMOSTAT, ROOM SENSOR

THERMOSTAT OR ROOM SENSOR

UNDERWRITERS LABORATORIES, INC.

TOTAL STATIC PRESSURE

VARIABLE AIR VOLUME

VARIABLE FREQUENCY DRIVE

REFRIGERANT SUCTION

SMOKE DETECTOR

SPECIFICATIONS

TRANSFER AIR

THROUGH

TYPICAL

VOLTS

VELOCITY

WET BULB

WITHOUT

WITH

UNIT HEATER

SUPPLY AIR

T. TSTAT

THRU

TSTAT

TSP

TYP

VFD

W/

WB

W/O

LINETYPES

OFFSET THROUGH 45° ELBOWS IN DIRECTION OF AIRFLOW

VALVES AND FITTINGS

DRAWING NOTE REFERENCE (I.E., NOTES BY SYMBOL) CONNECTION INTO EXISTING

NOTE: ALL SYMBOLS AND ABBREVIATIONS SHOWN

ARE NOT NECESSARILY USED ON THE DRAWINGS

SYMBOLS SYMBOL DESCRIPTION ACOUSTICAL DUCT LINING (FIGURES 20X20 SHOWN ARE INSIDE DUCT DIMENSIONS 20X20 SUPPLY AIR DUCT UP (POSITIVE PRESSURE) RETURN, EXHAUST OR OUTSIDE AIR INTAKE 20X20 DUCT UP (NEGATIVE PRESSURE) 20X20 SUPPLY AIR DUCT DOWN (POSITIVE PRESSURE) RETURN, EXHAUST OR OUTSIDE AIR INTAKE 20X20 DUCT DOWN (NEGATIVE PRESSURE) 18Ø (ROUND DUCT UP 18Ø (ROUND DUCT DOWN ARROW INDICATES DIRECTION OF AIR FLOW INDICATES SMACNA PRESSURE CLASS R . CHANGE OF ELEVATION, RISE(R) OR DROP (D) IN DIRECTION OF ARROW AD[] ACCESS DOOR, BOTTOM (UNLESS OTHERWISE NOTED) SIZE AS NOTED OR SPECIFIED ACCESS DOOR, SIDE, SIZE AS NOTED OR SPECIFIED RECTANGULAR DUCT SQUARE ELBOW WITH TURNING VANES RECTANGULAR DUCT RADIUS ELBOW R=3W/2 ROUND DUCT RADIUS ELBOW TRANSITION CONCENTRIC UNLESS TOP LEVEL(TOP LVL) 20X20 OR BOTTOM LEVEL(BOT LVL) IS NOTED TRANSITION, RECTANGULAR TO ROUND CONCENTRIC 20X20 16Ø UNLESS TOP LEVEL (TOP LVL) OR BOTTOM LEVEL (BOT LVL) IS NOTED DUCT FLEXIBLE CONNECTION

FD**【**

SOUND ATTENUATOR SQUARE CEILING DIFFUSER (SUPPLY) (4-WAY UNLESS OTHERWISE INDICATED) SQUARE CEILING GRILLE (RETURN OR EXHAUST) THERMOSTAT (OR) TEMP SENSOR DUCT SPLITTER WITH DAMPER

MOTORIZED DAMPER MANUAL VOLUME DAMPER

FIRE DAMPER HUMIDISTAT

COLLIN COUNTRY

4600 COMMUNITY AVE

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IRVING, TX 75062 [T] 972 871 2225 [F] 972 871 2228

SUITE 600

CONSULTANT

5600.6.4.2009.8017

PROJECT TITLE **COLLIN COUNTY** COURTHOUSE

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009 CONSTRUCTION DOCUMENTS REVISIONS

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1300 Summit Avenue Office 817 878 4242 Facsimile 817 878 4240 Fort Worth, Texas 76102 www.summitmep.com Texas BPE Registration # F-207 Exp. Date 6/30/09

MARK VAV BOX WITH ELECTRIC HEATING COIL SCHEDULE - LOWER LEVEL AIR VALVE (NOTE 1) VALVE MIN. HEATING PERFORMANCE POWER CONN. DESIGN INLET MAX SETTING HEAT FAN FAN EXT. HEATER LVG. AIR VOLTS Ph. Hz. REMARKS														LE	EVE	EL
													POWE	R CO	NN.	
MARK	SERVES	DESIGN CFM	INLET	MAX CFM	SETTING (CFM)	HEAT		FAN AMPS	ł	S.P.	HEATER KW	LVG. AIR TEMP.	VOLTS	Ph.	Hz.	REMARKS
V001	AHU-1	1050	10	1050	165	640	475	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V001	AHU-1	850	10	1050	165	565	400	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V003	AHU-1	1220	12	1500	240	790	550	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V004	AHU-1	840	10	1050	165	515	350	0.7	1/8	0.5	6	102	480	3	60	1,2,3,4,5,6,7,8,9,10
V005	AHU-1	960	10	1050	165	540	375	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V006	AHU-1	1015	10	1050	165	570	405	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V007	AHU-1	1120	12	1500	240	990	750	1.8	1/3	0.5	6	85	277	1	60	1,2,3,4,5,6,7,8,9,10
V008	AHU-1	860	10	1050	165	515	350	0.7	1/8	0.5	6	102	480	3	60	1,2,3,4,5,6,7,8,9,10
V009	AHU-1	540	8	675	105	355	250	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V010	AHU-1	540	8	675	105	355	250	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V011	AHU-1	650	8	675	105	405	300	0.7	1/8	0.5	4.5	101	480	3	60	1,2,3,4,5,6,7,8,9
V012	AHU-1	1035	10	1050	165	765	600	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V013	AHU-1	2250	14	2250	320	1420	1100	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V014	AHU-1	760	10	1050	165	515	350	0.7	1/8	0.5	6	102	480	3	60	1,2,3,4,5,6,7,8,9,10
V015	AHU-1	1500	12	1500	240	940	700	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V016	AHU-1	730	10	1050	165	565	400	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V017	AHU-1	1775	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V018	AHU-1	850	10	1050	165	715	550	1.8	1/3	0.5	8	102	480	3	60	1,2,3,4,5,6,7,8,9,10
V019	AHU-1	880	10	1050	165	715	550	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V020	AHU-1	780	10	1050	165	565	400	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V021	AHU-1	1010	10	1050	165	765	600	1.8	1/3	0.5	8.5	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V022	AHU-1	1250	12	1500	240	890	650	1.8	1/3	0.5	10	101	480	3	60	1,2,3,4,5,6,7,8,9,11
V023	AHU-1	1240	12	1500	240	890	650	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V024	AHU-1	1160	12	1500	240	790	550	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V025	AHU-1	2080	14	2250	320	1420	1100	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V026	AHU-1	1290	12	1500	240	890	650	1.8	1/3	0.5	10	101	480	3	60	
V027	AHU-1	1050	10	1050	165	615	450	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V028	AHU-1	580	8	675	105	355	250	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V029	AHU-1	1480	12	1500	240	940	700	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V030	AHU-1	1370	12	1500	240	920	680	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V031	AHU-1	1500	12	1500	240	940	700	1.8	1/3	0.5	10	100	480	3	60	1,2,3,4,5,6,7,8,9,11
V032	AHU-1	1525	12	1500	240	940	700	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V033	AHU-1	870	10	1050	165	540	375	0.7	1/8	0.5	6	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V034	AHU-1	1050	10	1050	165	590	425	0.7	1/8	0.5	6.5	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V035	AHU-1	1050	10	1050	165	590	425	0.7	1/8	0.5	6.5	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V036	AHU-2	1,050	10	1050	165	590	425	0.7	1/8	0.5	6.5	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V038	AHU-2	1,050	10	1050	165	590	425	0.7	1/8	0.5	8	106	480	3	60	1,2,3,4,5,6,7,8,9,10
V038	AHU-2	870	10	1050	165	540	375	0.7	1/8	0.5	6	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V039	AHU-2	1,525	12	1500	240	940	700	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V040	AHU-2	450	8	675	105	455	350	0.7	1/8	0.5	5.5	104	480	3	60	1,2,3,4,5,6,7,8,9,10
V041	AHU-2	1,500	12	1500	240	940	700	1.8	1/3	0.5	10	100	480	3	60	1,2,3,4,5,6,7,8,9,11
V042	AHU-2	1,620	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V043	AHU-2	470	8	675	105	330	225	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V044	AHU-2	720	10	1050	165	615	450	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V045	AHU-2	785	10	1050	165	715	550	1.8	1/3	0.5	8	101	480	3	60	1,2,3,4,5,6,7,8,9,10
V046	AHU-2	650	8	675	105	405	300	0.7	1/8	0.5	4.5	101	480	3	60	1,2,3,4,5,6,7,8,9
V047	AHU-2	480	8	675	105	330	225	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V048	AHU-2	1,700	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V049	AHU-2	1,970	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V050	AHU-2	1,765	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V051	AHU-2	580	8	675	105	405	300	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V052	AHU-2	1,700	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V053	AHU-2	1,050	10	1050	165	715	550	1.8	1/3	0.5	8	101	277	1	60	1,2,3,4,5,6,7,8,9,10
V054	AHU-2	2,605	16	3000	420	1920	1500	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V055	AHU-2	1,500	12	1500	240	940	700	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V056	AHU-2	1,615	14	2250	320	1370	1050	2.6	1/2	0.5	15	101	480	3	60	1,2,3,4,5,6,7,8,9,11
V057	AHU-2	1,470	12	1500	240	990	750	1.8	1/3	0.5	11	101	480	3	60	1,2,3,4,5,6,7,8,9,11
V058	AHU-2	1,130	12	1500	240	790	550	1.8	1/3	0.5			277	1	60	
V059	AHU-2	1,320	12	1500	240	915	675	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
V060	AHU-2	580	8	675	105	355	250	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
V061	AHU-2	580	8	675	105	355	250	0.7	1/8	0.5	4	101	480	3	60	1,2,3,4,5,6,7,8,9
V062	AHU-2	1,680	14	2250	320	1370	1050	2.6	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V063	AHU-2	1,010	10	1050	165	715	550	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
	4 1 11 1 4	2,650	16	3000	420	1920	1500	3.8	1/2	0.5			277	1	60	1,2,3,5,6,7,8,9
V064	AHU-2	,								0.5		100			60	1,2,3,4,5,6,7,8,9,11

		<u> </u>											<u> </u>			
1. CFM MAX/M	IN VALUES RE	FER TO TH	HE RANG	E OF C	APABILITY	FOR TI-	IS AIR	VALVE	SIZE.	IT IS I	NIM A TOV	IMUM/MA	XIMUM SE	TTIN	G.	
2. PROVIDE BO	OTTOM FAN A	ND MOTOR	RACCES	S.												

^{3.} THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED. TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 3 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MINFR.

^{11.} PROVIDE ELECTRIC HEATER WITH THREE STAGES.

		A	IRVALVE	(NOTE	1)	AIRVALVEMIN	POWE	R CO	NN.	
MARK	SERVES	DESIGN CFM	INLET SIZE	MIN CFM	MAX CFM	SETTING (CFM)	VOLTS	Ph.	Hz.	REMARKS
C001	AHU-1	600	8	105	675	105	277	1	60	2,3,4,5,6
C002	AHU-1	225	6	60	375	60	277	1	60	2,3,4,5,6
C003	AHU-2	825	10	165	1050	165	277	1	60	2,3,4,5,6
C004	AHU-2	225	6	60	375	60	277	1	60	2,3,4,5,6

^{1.} CFM RANGE REFERS TO THE RANGE OF CAPABILITY FOR THIS AIRVALVE SIZE. IT IS NOT A MINIMUM / MAXIMUM SETTING.

T				AL	r device si	GHEOULE:				
MARK	SERVES	MAX CFM	NECK SIZE	FACE SIZE	MOUNTING	TYPE	FIRE RATED	MATERIAL	MANUFACTURER AND MODEL NO.	REMARKS
Α	SUPPLY	100	6" DIA.	24"x24"	LAYIN	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
Α	SUPPLY	200	8" DIA.	24"x24"	LAYIN	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
Α	SUPPLY	400	10" DIA.	24"x24"	LAYIN	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
В	EXHAUST	100	6"x6"	8.5"x8.5"	SURFACE	PERFORATED	NO	ALUMINUM	PRICE 10 SERIES	1,2,3,4,6,8,9
В	EXHAUST	450	10"x10"	12.5"x12.5"	SURFACE	PERFORATED	NO	ALUMINUM	PRICE 10 SERIES	1,2,3,4,6,8,9
В	EXHAUST	700	14"x14"	16.5"x16.5"	SURFACE	PERFORATED	NO	ALUMINUM	PRICE 10 SERIES	1,2,3,4,6,8,9
С	SUPPLY	200	VARIES	1 - 1" SLOT	SURFACE	SLOT	NO	ALUMINUM	PRICE AS	1,2,3,4,10,11
D	RETURN	1400	24"x12"	24"x12"	LAYIN	PERFORATED	NO	ALUMINUM	PRICE APFRF	1,2,3,4,15
E	RETURN	2500	24"x24"	24"x24"	LAYIN	PERFORATED	NO	ALUMINUM	PRICE APFRF	1,2,3,4,15
F	SUPPLY	350	10" DIA.	2 - 1" SLOTS	SURFACE	SLOT	NO	ALUMINUM	PRICE AS	1,2,3,4,10,12
G	SUPPLY	100	6" DIA.	12"x12"	SURFACE	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
G	SUPPLY	200	8" DIA.	12"x12"	SURFACE	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
G	SUPPLY	400	10" DIA.	12"x12"	SURFACE	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
Н	SUPPLY	200	10"x5"	12"x7"	SURFACE	ADJ. BLADE	NO	ALUMINUM	PRICE 22DAL-S	1,2,3,4,6,8
Н	SUPPLY	350	12"x6"	14"x8"	SURFACE	ADJ. BLADE	NO	ALUMINUM	PRICE 22DAL-S	1,2,3,4,6,8
Н	SUPPLY	700	16"x8"	18"x10"	SURFACE	ADJ. BLADE	NO	ALUMINUM	PRICE 22DAL-S	1,2,3,4,6,8
J	RETURN	1800	48"x16"	50"x18"	SURFACE	BAR	NO	ALUMINUM	PRICE 60	1,2,3,4
К	SUPPLY	200	8" DIA.	18" DIA.	SURFACE	ROUND PLAQUE	NO	STEEL.	PRICE 8"/RPD	1,2,3,4,6,8
К	SUPPLY	400	10" DIA.	22.5" DIA.	SURFACE	ROUND PLAQUE	NO	STEEL	PRICE 10"/RPD	1,2,3,4,6,8
L	RETURN	1500	NA	4-SLOT	SURFACE	SLOT GRILLE	NO	ALUMINUM	PRICE SDR100 (4 SLOT)	1,2,3,4,10
М	RETURN	200	8" DIA.	18" DAI.	SURFACE	ROUND PLAQUE	NO	STEEL.	PRICE 8"/RPD	1,2,3,4
N	SUPPLY	200	8" DIA.	1 - 1" SLOT	LAYIN	SLOT	NO	ALUMNUM	PRICEAS	1,3,4,13
N	SUPPLY	400	10" DIA.	1 - 1" SLOT	LAYIN	SLOT	NO	ALUMINUM	PRICE AS	1,3,4,13
Р	SUPPLY	200	8" DIA.	24"x24"	SURFACE	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6
R	RETURN	250	8"x8"	24"x24"	SURFACE	PERFORATED	NO	ALUMINUM	PRICE APFRF	1,2,3,4,6
Т	SUPPLY	100	6" DIA.	12"x12"	SURFACE	4-CONE LOUVER	NO	ALUMINUM	PRICE ASCD	1,2,3,4,5,6,8
U	RETURN	1125	NA.	3-SLOT	SURFACE	SLOT GRILLE	NO	ALUMINUM	PRICE AS (3 SLOT)	1,2,3,4,10
V	EXHAUST	100	6"x6"	24"x24"	LAYIN	PERFORATED	NO	ALUMINUM	PRICE APFRF	1,2,3,4
٧	EXHAUST	220	8"x8"	24"x24"	LAYIN	PERFORATED	NO	ALUMINUM	PRICE APFRF	1,2,3,4
W	SUPPLY	400	10" DIA.	2 - 1" SLOTS	SURFACE	SLOT	NO	ALUMINUM	PRICE AS	1,2,3,4,13,14
Х	SUPPLY	400	10" DIA.	2 - 1" SLOTS	SURFACE	SLOT	NO	ALUMINUM	PRICE AS	1,2,3,4,13,14

1. UNITS SHALL BE FURNISHED WITH APPROPRIATE FRAMES, ETC. FOR MOUNTING IN RESPECTIVE CEILINGWALL TYPES AND CONDITIONS 2. OFF-WHITE BAKED ENAMEL FINISH

3. SOUND VALUES SHALL NOT EXCEED 35 NC (ROOM), UNLESS OTHERWISE NOTED

4. OR APPROVED EQUAL

5. FOUR-WAY THROW UNLESS OTHERWISE INDICATED ON PLAN 6. TRANSITION FROM BACK OF GRILLE TO DUCT SIZE SHOWN

7. PROVIDE DUCT TRANSITION TO MATCH LOUVER SIZE 8. WITH FACE ADJUSTABLE OPTIONAL OPPOSED BLADE DAMPER FOR AIR BALANCE, PRICE VCR 8E FOR ROUND NECK, PRICE VCS3 FOR SQUARE NECK.

9. FOR PERFORATED GRILLES AND DOUBLE DEFLECTION DIFFUSERS, PAINT THE INSIDE OF THE DUCTWORK FLAT BLACK (NECK AREA VISABLE FROM BELOW). 10. LINEAR SLOT DIFFUSER WITH BORDER TYPE 2, PROVIDE CONTINUOUS SLOT AS SHOWN ON DRAWINGS, JOIN SECTIONS WITH SPLINE CLIPS AND PROVIDE TYPE WEND CAP.

11. PROVIDE 60", ONE SLOT, PRICE SDBI100 SUPPLY PLENUM WITH NECK SIZE INDICATED ON DRAWING, LEAVE USUSED SECTIONS OPEN TO RETURN PLENUM. 12. PROVIDE 36", TWO SLOT, PRICE SDBI100 SUPPLY PLENUM, PROVIDE PRICE MB BLANK OFF PANEL ON UNUSED SECTIONS OF SLOT.

13. LINEAR SLOT DIFFUSER WITH BORDER TYPE 2, PROVIDE CONTINUOUS SLOT AS SHOWN ON DRAWINGS, JOIN SECTIONS WITH SPLINE CLIPS AND PROVIDE MC90 MITTERED CORNERS.

14 PROVIDE 60" TWO SLOT, PRICE SDB175 SLIPPLY PLENUM, LEAVE USUSED SECTIONS OPEN TO RETURN PLENUM

14. FROVIDE 00 , 1990 3LO1, FROM 3 30FFL1 FLENON, LEAVE 0303ED 3ECTIONS OF LINE TO NET ON FLENON.	
15. PROVIDE SOUND ATTENUATOR PER DETAIL 7/M6.01 (BE SURE TO PUT THIS IN, IF YOU DON'T YOU WILL HAVE TO TAKE THEM ALL DOWN AND START OVER).	

MARK	LOCATION	OFM	EXT. SP	MOT	OR DATA		חפוו יד	MAX.	MANUFACTURER	REMARKS
EF-	LOCATION	CFM	IN. WG	HP/WATTS	VOLTS	PH	DRIVE	SONES	AND MODEL NUMBER	REVIARA
1	PENTHOUSE	1,875	1.0	3/4	460	3	BELT	14.0	COOK SQN-B 135	1,2,3,4,5,
2	PENTHOUSE	2,100	1.0	3/4	460	3	BELT	17.0	COOK SQN-B 165	1,2,3,4,5,
3	PENTHOUSE	1,425	1.0	1/2	460	3	BELT	14.0	COOK SQN-B 135	1,2,3,4,5,
4	PENTHOUSE	1,275	1.0	1/2	460	3	BELT	14.0	COOK SQN-B 135	1,2,3,4,5,6
5	PENTHOUSE	3,100	1.0	1 1/2	460	3	BELT	15.0	COOK SQN-B 150	1,2,3,4,5,6

1. OR APPROVED EQUAL

2. FAN TO RUN CONTINUOUSLY DURING OCCUPIED HOURS

3. PROVIDE A GRAVITY BACKDRAFT DAMPER 4. SUSPEND FROM STRUCTURE ABOVE, USE FAN MANUFACTURER'S HANGING VIBRATION ISOLATOR KIT

5. PROVIDE FAN WITH INTEGRAL DISCONNECT 6. IN-LINE CABINET FAN, CENTRIFUGAL

								ean														
MARK			AIR HA	NDLE	R					AIR COO	LEDCC	NDEN	SING	UNIT		COC	DLING F	ERFO	RMAN	CE DA	ГА	
CU-		UNIT	O/A	EXT.		F	OWER	}	COM	PRESSORS	REF.		PC	WER		CAPA	CITY	O.D.	ENTE	RING	MIN.	REMARKS
AHU-	ARRANGEMENT	CFM	CFM	S.P.		CON	INECT	ON	NO.	RL.AMPS	TYPE		CON	VECTIO	N	(ME	3H)	D.B.	D.B.	W.B.	SEER	I EliAi G
					٧.	Ph.	MCA	MOCP	140.	EACH		٧.	Ph.	MCA	MOCP	TOTAL	SENS	F.	F.	F.		
AHU/CU001	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU002	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU003	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU004	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU101	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU102	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU103	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6
AHU/CU104	WALL MOUNT	285	0	0.1	208	1	1.0	NOTE 2	1	5.9	R410a	208	1	7.9	15	11.5	0.0	100	80	61	13	1,2,3,4,5,6

2. POWER FOR AIR HANDLER IS PROVIDED THROUGH THE CONDENSING UNIT, COORDINATE WITH ELECTRICAL CONTRACTOR TO PROVIDE WIRING BETWEEN UNITS.

3. SIZE, ROUTE, INSULATE AND PROVIDE APPURTENANCES FOR DX PIPING SYSTEMS, PER MANUFACTURER RECOMMENDATIONS. 4. SELECTIONS BASED ON DAIKIN - MODEL FTXS12DVJU FOR AHUS AND MODEL RX12FVJU FOR CUS.

1,2,3,4

JCI FNP

5. LOCK OUT HEAT PUMP COMPONENT SO THAT UNIT OPERATES IN COOLING MODE ONLY.

6. PROVIDE WITH OPTIONAL CONDENSATE PUMP.

	en de la companya de			KIT	(dilang		o i en	ILE		
MARK	LOCATION	CFM	EXT. SP	M	OTOR DATA		DRIVE	MAX.	MANUFACTURER	REMARKS
MAIN	LOCATION	0,111	IN. WG	HP	VOLTS	PH		SONES	AND MODEL NUMBER	T TOTAL O
KEF-1	ROOF	2,600	1.5	1.5	208	3	BELT	16.9	COOK 180VCR-HP	1,2,4,5
KEF-2	ROOF	3,720	1.8	2	208	3	BELT	19.8	COOK 195VCR	1,2,4,5
KSF-1	PENTHOUSE	2,080	1.0	1	208	3	BELT	19.7	COOK 120KSP-B	1,3,4,5,6
KSF-2	PENTHOUSE	2,700	1.0	1.5	208	3	BELT	23.0	COOK 120KSP-B	1,3,4,5,6

 OR APPROVED EQUAL 2. FAN SHALL BE UL 762 RATED, PROVIDE WITH VENTED ROOF CURB AND GREASE RECEPTOR CUP.

3. PROVIDE A MOTORIZED BACKDRAFT DAMPER.

4. PROVIDE WITH COOK SPRING LOADED BELT TENTION DEVICE. 5. PROVIDE FAN WITH INTEGRAL COMBINATON STARTER/DISCONNECT MOUNTED TO FAN HOUSING.

6. PROVIDE METAL FILTER ON AIR INTAKE

											r(e),Yi	GER	THO	USE	AIRI	JAMP				1							
MARK				SUPPLY			MIN.			RETURN						COOLING	COIL	DATA									
AHU-	LOCATION	NO.	H.P.	TOTAL	TOTAL	EXT. S.P.	O/A	NO.	H.P.	TOTAL	TOTAL	EXT. S.P.	ENT A	\IR °F.	CAP.	(MBH)		W	ATER		LVG	AIR °F.		ELEC.	FRICA		REMARKS
Allo-		NO.	EACH	BHP	CFM	IN WG	CFM	NO.	EACH	BHP	SCFM	IN WG	DB	WB	SENS	TOTAL	GPM	ENT. °F.	LVG. °F.	P.D.(FT.)	DB	WB	٧	PH	MCA	MOCP	
201	PENTHOUSE	6	15	74	65,000	2.5	11,000	6	5	25	65,000	1.0	80.0	67.0	2100	3100	444	44	58	9	51.2	51.1	460	3	222	250	1,2,3,4,5,6,7
202	PENTHOUSE	6	15	74	65,000	2.5	11,000	6	5	25	65,000	1.0	80.0	67.0	2100	3100	444	44	58	9	51.2	51.1	460	3	222	250	1,2,3,4,5,6,7

1. BASIS OF DESIGN IS YORK CUSTOM

1. PROVIDE R/A AND S/A SMOKE DETECTOR 2. PROVIDE WITH MINIMUM OUTSIDE AIR DAMPER WITH FLOW STATION EQUAL TO RUSKIN AMS 50

3. PROVIDE WITH DEDICATED ECONOMIZER DAMPER.

4. PROVIDE WITH SINGLE POINT POWER CONNECTION. 5. PROVIDE WITH PRIMARY AND STANDBY SUPPLY AIR FAN MATRIX VFD'S WITH AUTOMATIC CHANGE OVER UPON FAILURE

6. PROVIDE WITH PRIMARY AND STANDBY RETURN AIR FAN MATRIX VFD'S WITH AUTOMATIC CHANGE OVER UPON FAILURE.

								j.	(B);(orue/fA	NGOILS								
MARK	LOCATION	TYPE	SCFM	EXT. S.P.	ENT AIR	RDEG F	MIN C	CO AP. MBH		DATA WATE	3	MAX.	I KW LAMPSIVOLI					MANUFACTURER AND	REMARKS
FCU-	LOOATION	· · · -	00	IN WG		WB	SENS	TOTAL			LVG. DEG. F.	4	DEG. F. KW		AMPS	AMPS VOLTS		M ODEL NUM BER	
"001"	PLENUM	HORIZONTAL	800	0.4	80.0	67.0	2.0	3.2	6.5	42.0	52.0	6.5	70.0	6.0 ·	30	208	1	JCI FNP	1,2,3,4
"002"	PLENUM	HORIZONTAL	800	0.4	80.0	67.0	2.0	3.2	6.5	42.0	52.0	6.5	70.0	6.0	30	208	1	JCI FNP	1,2,3,4
101	PLENUM	HORIZONTAL	800	0.4	80.0	67.0	2.0	3.2	6.5	42.0	52.0	6.5	70.0	6.0	30	208	1	JCI FNP	1,2,3,4

52.0 6.5 70.0 6.0 30 208 1

1. DOES NOT INCLUDE FILTER OR UNIT LOSSES

2. MIN. 4 ROW COOLING COIL

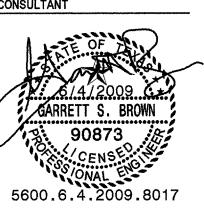
3 PROVIDE FILTER RACK/SECTION WITH 1" THICK IT A FILTERS (20% FEE PER A SHRA E 52-76).

J.	PROVIDE HELE (TACKSECTION WITH THICK, T.A. HELE TO (20 % ET. PETASHIVE 52-70)	
4.	PROVIDE LEAK DETECTION A LARM INTERLOCKED TO FAN IN LIEU OF AUXILIARY DRAIN PAN SYSTEM	

102 PLENUM HORIZONTAL 800 0.4 80.0 67.0 2.0 3.2 6.5 42.0

CONSULTANTS, INC. 1300 Summit Avenue Office 817 878 4242 Facsimile 817 878 4240 Fort Worth, Texas 76102 www.summitmep.com Texas BPE Registration # F-207 Exp. Date 6/30/09 Bid 01111-12

COLLIN COUNTRY 4600 COMMUNITY AVE McKINNEY, TX 75071



PROJECT TITLE COURTHOUSE

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009 CONSTRUCTION DOCUMENTS

REGISTRATION

SCHEDULES

M0.02

PROVIDE HIGH PRESSURE FLEX. CONNETION. (MAX. 2FT. LENGTH), AND APPROVED MEDIUM PRESSURE CONICAL TAPS. 4. HEATING COIL IS MOUNTED ON THE DISCHARGE OUTLET. 5. PROVIDE RECOMMENDED MAINTENANCE CLEARANCES. INCLUDE ACCESS PANELS (IN WALLS ABOVE CEILINGS, ETC.) AS REQ'D.

^{6.} PARALLEL FAN SHALL HAVE AN SCR CONTROLLER TO ALLOW FAN CFM ADJUSTMENT.

^{7.} PROVIDE CONTROLS PER SEQUENCE OF OPERATION AND SPECIFICATIONS. 8. PROVIDE 1" MATT-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

^{9.} PROVIDE WITH A FUSED DISCONNECT SWITCH SIZED FOR THE UNIT SERVED, PROVIDE FUSES.

^{10.} PROVIDE ELECTRIC HEATER WITH TWO STAGES.

^{2.} THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED. TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 4 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MNFR.

PROVIDE HIGH PRESSURE FLEX. CONN'X. (MAX. 2FT. LENGTH), AND APPROVED MEDIUM PRESSURE CONICAL TAPS. 3. PROVIDE WITH FUSED DISCONNECT SWITCH ANDFUSES. PROVIDE INTEGRAL TRANSFORMER FOR DDC CONTROLLER.

^{4.} PROVIDE RECOMMENDED MAINTENANCE CLEARANCES. INCLUDE ACCESS PANELS (IN WALLS ABOVE CEILINGS, ETC.) AS REQ'D.

^{5.} PROVIDE DDC CONTROL MODULE AS REQUIRED TO INTERFACE WITH BUILDING DDC CONTROL SYSTEM. 6. PROVIDE 1" FOIL-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

			HING	ONL)	/ VA\	/BOX	SCHEDULE	- LEV	EL	ON	
			A	RVALVE	(NOTE	1)	AIRVALVEMIN	POWE	R CO	NN.	
	MARK	SERVES	DESIGN CFM	INLET SIZE	MIN CFM	MAX CFM	SETTING (CFM)	VOLTS	Ph.	Hz.	REMARKS
	C101	AHU-1	400	8	105	675	105	277	1	60	2,3,4,5,6
	CNQ2	AHU-1	225	6	60	375	60	277	1	60	2,3,4,5,6
I_{\wedge}	C103	AHU-2	225	6	60	375	60	277	1	60	2,3,4,5,6
(2)	C104	AHU-2	225	6	60	375	60	277	1	60	2,3,4,5,6

1. CFM RANGE REFERS TO THE RANGE OF CAPABILITY FOR THIS AIRVALVE SIZE. IT IS NOT A MINIMUM / MAXIMUM SETTING. 2. THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED. TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 4 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MINFR.

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5. PROVIDE DDC CONTROL MODULE AS REQUIRED TO INTERFACE WITH BUILDING DDC CONTROL SYSTEM. 6. PROVIDE 1" FOIL-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

		Α	IRVALVE	(NOTE	1)	AIRVALVEMIN	POWER CONN.				
MARK	SERVES		SETTING (CFM)	VOLTS	Ph.	Hz.	REMARK				
VAV-NE-1-1	P-NE	300	6	60	375	60	277	1	60	2,3,4,5,6	
VAV-NE-1-2	P-NE	300	6	60	375	60	277	1	60	2,3,4,5,6	
VAV-SE-1-1	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6	
VAV-SE-1-2	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6	

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		А	IRVALVE	(NOTE	1)	AIRVALVEMIN	POWE	POWER CONN.		
MARK	SERVES	DESIGN CFM	INLET SIZE	MIN CFM	MAX CFM	SETTING (CFM)	VOLTS	Ph.	Hz.	REMARKS
/AV-NE-2-3	P-NE	300	6	60	375	60	277	1	60	2,3,4,5,6
/AV-NE-2-4	P-NE	300	6	60	375	60	277	1	60	2,3,4,5,6
AV-NE-2-13	P-NE	1,340	12	240	1500	240	277	1	60	2,3,4,5,6
AV-NE-2-14	P-NE	1,340	12	240	1500	240	277	1	60	2,3,4,5,6
/AV-SE-2-2	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6
/AV-SE-2-3	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6
/AV-SE-2-4	P-SE	400	8	105	675	105	277	1	60	2,3,4,5,6
/AV-SE-2-7	P-SE	1,340	12	240	1500	240	277	1	60	2,3,4,5,6
VAV-SE-2-8	P-SE	1,340	12	240	1500	240	277	1	60	2,3,4,5,6

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		A	IRVALVE	(NOTE	I)	AIRVALVEMIN	POWER CONN.			
MARK	SERVES	DESIGN CFM	INLET SIZE	MIN CFM	MAX CFM	SETTING (CFM)	VOLTS	Ph.	Hz.	REMARKS
/AV-SE-3-05	P-SE	400	8	105	675	105	277	1	60	2,3,4,5,6
VAV-SE-3-06	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6
VAV-SE-3-07	P-SE	300	6	60	375	60	277	1	60	2,3,4,5,6

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5. PROVIDE DDC CONTROL MODULE AS REQUIRED TO INTERFACE WITH BUILDING DDC CONTROL SYSTEM. 6. PROVIDE 1" FOIL-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

		AIR VAI	LVE(N	OTE 1)	VALVEMIN			HEATIN	IG PE	RFORM	MANCE		POWE	CO	NN.	
MARK	SERVES	DESIGN CFM	1	MAX CFM	SETTING (CFM)	HEAT CFM		FAN AMPS		EXT. S.P.	HEATER KW	LVG, AIR TEMP.	VOLTS	Ph.	Hz.	REMARKS
SE-1-01	P-SE	550	8		110						4		480	3	60	12
SE-1-02	P-SE	800	10	1050	165	615	450	0.7	1/8	0.5	7	102	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-03	P-SE	1385	12		275						10		480	3	60	12
SE-1-04	P-SE	850	10		170				***************************************		6		480	3	60	12
SE-1-05	P-SE	1070	12		215						10		480	3	60	12
SE-1-06	P-SE	850	10		170						10		480	3	60	12
SE-1-07	P-SE	840	10	1050	165	715	550	1.8	1/3	0.5	8	101	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-08	P-SE	920	10	1050	165	765	600	1.8	1/3	0.5	8	99	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-09	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
SE-1-10	P-SE	1040	10	1050	165	815	650	1.8	1/3	0.5	5	86	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-11	P-SE	595	8	675	105	405	300	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
SE-1-12	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
SE-1-13	P-SE	615	8	675	105	455	350	0.7	1/8	0.5	5	101	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-14	P-SE	880	10	1050	165	725	560	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,1
SE-1-15	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
SE-1-16	P-SE	595	8	675	105	405	300	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
E-1-17	P-SE	1040	10	1050	165	815	650	1.8	1/3	0.5	5	86	480	3	60	1,2,3,4,5,6,7,8,9,1
E-1-18	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
E-1-19	P-SE	1040	10	1050	165	515	350	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
E-1-01	P-NE	810	10	1050	165	615	450	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
Æ-1-02	P-NE	830	10		165	anish abanah kepanana					6		480	3	60	12
JE-1-03	P-NE	600	8		120						4		480	3	60	12
E-1-04	P-NE	680	8		135						4		480	3	60	12
VE-1-05	P-NE	600	10		120	***************************************			Praide de Verre		6	~~~	480	3	60	12
VE-1-06	P-NE	840	10	1050	165	715	550	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,1
VE-1-07	P-NE	830	10	1050	165	715	550	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
VE-1-08	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
VE-1-09	P-NE	600	10		120		***************************************		erent for a resident	-	6		480	3	60	12
VE-1-10	P-NE	800	10	1050	165	615	450	0.7	1/8	0.5	6.5	99	480	3	60	1,2,3,4,5,6,7,8,9,1
VE-1-11	P-NE	1040	10	1050	165	815	650	1.8	1/3	0.5	5	86	480	3	60	1,2,3,4,5,6,7,8,9,1
JE-1-12	P-NE	595	8	675	105	405	300	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
JE-1-13	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
VE-1-14	P-NE	500	8	675	105	355	250	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
VE-1-15	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
Æ-1-16	P-NE	595	8	675	105	405	300	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
E-1-17	P-NE	1040	10	1050	165	815	650	1.8	1/3	0.5	5	86	480	3	60	1,2,3,4,5,6,7,8,9,1
VE-1-18	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
VE-1-19	P-NE	890	10	1050	165	745	580	1.8	1/3	0.5			277	1	60	1,2,3,5,6,7,8,9
VE-1-20	P-NE	1,050	10	1050	165	815	650	1.8	1/3	0.5	5	86	480	3	60	1,2,3,4,5,6,7,8,9,1
VE-1-21	P-NE	365	6	375	60	280	220	0.7	1/8	0.5			277	1	60	1,2,3,5,6,7,8,9
	*******************************	 														///

2. PROVIDE BOTTOM FAN AND MOTOR ACCESS. 3. THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED. TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 3 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MNFR.

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7. PROVIDE CONTROLS PER SEQUENCE OF OPERATION AND SPECIFICATIONS. 8. PROVIDE 1" MATT-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

9. PROVIDE WITH A FUSED DISCONNECT SWITCH SIZED FOR THE UNIT SERVED, PROVIDE FUSES.

10. PROVIDE ELECTRIC HEATER WITH TWO STAGES.

11. PROVIDE ELECTRIC HEATER WITH THREE STAGES.

12. FAN POWERED VAV BOX IS EXISTING TO REMAIN, REBALANCE AS REQUIRED AT CFM INDICATED ON THIS SCHEDULE AND ON DRAWINGS.

V	AV BOX	WITH	EL	ECT	RIC HEA	TIN	G C	OIL S	SCH	ED	ULE -	LEVEL	. TWO	R	EN	ODEL
		AIRVA	LVE(N	OTE 1)	VALVEMIN			HEATI	VG PE	RFORM	MANCE		POWE	₹ CO	NN.	
MARK	SERVES	DESIGN CFM		MAX CFM	SETTING (CFM)	HEAT CFM	1	FAN AMPS	1	EXT. S.P.	HEATER KW	LVG. AIR TEMP.	VOLTS	Ph.	Hz.	REMARKS
FP-SE-2-1	P-SE	440	8	675	105	355	250	0.7	1/8	0.5	4.0	101	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-2	P-SE	880	10	1050	165	665	500	0.7	1/8	0.5	7.5	102	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-SE-2-3	P-SE	790	10	1050	160						6.0		480	3	60	12
FP-SE-2-4	P-SE	830	10	1050	165						6.0		480	3	60	12
FP-SE-2-5	P-SE	1010	10	1050	200	*******					6.0		480	3	60	12
FP-SE-2-6	P-SE	925	10	1050	185						6.0		480	3	60	12
FP-SE-2-7	P-SE	920	10	1050	185						6.0		480	3	60	12
FP-SE-2-8	P-SE	350	6	375	60	280	220	0.7	1/8	0.5	3.0	100	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-9	P-SE	1750	14	2250	350	*******					15.0		480	3	60	12
FP-SE-2-10	P-SE	1150	12	1500	230						10.0		480	3	60	12
FP-SE-2-11	P-SE	2000	14	2250	400	*********	***************************************				15.0		480	3	60	12
FP-SE-2-12	P-SE	975	10	1050	195		 				6.0		480	3	60	12
FP-SE-2-13	P-SE	500	8	675	100				KI-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		4.0		480	3	60	12
FP-SE-2-14	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-15	P-SE	1040	10	1050	165	815	650	1.8	1/3	0.5	4.5	84	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-16	P-SE	595	8	675	105	430	325	0.7	1/8	0.5	7.0		277	1	60	1,2,3,5,6,7,8,9
FP-SE-2-17	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3,5	8 5	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-18	P-SE	620	8	675	105	430	325	0.7	1/8	0.5			277	۱Ť	60	1,2,3,5,6,7,8,9
FP-SE-2-19	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-20	P-SE	595	8	675	105	430	325	0.7	1/8	0.5	0.0	- 50	277	H	60	1,2,3,5,6,7,8,9
FP-SE-2-21	P-SE	1040	10	1050	165	815	650	1.8	1/3	0.5	5.0	86	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-SE-2-22	P-SE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-2-23	P-SE	620	8	675	105	430	325	0.7	1/8	0.5	0.0		277	H	60	1,2,3,5,6,7,8,9
FP-SE-2-24	P-SE	890	10	1050	165	715	550	1.8	1/3	0.5	8.0	101	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-SE-2-25	P-SE	1040	10	1050	165	815	650	1.8	1/3	0.5	0.0		277	 	60	1,2,3,5,6,7,8,9
FP-NE-2-1	P-NE	660	10	1050	130	0.0	000	1.0	1/0	0.0	6.0		480	3	60	12
FP-NE-2-2	P-NE	300	8	675			***************************************				4.0			3		12
FP-NE-2-3	P-NE	660	10	1050	130						6.0		480	3	60	12
FP-NE-2-4	P-NE	910	10	1050	180	****					6.0		480	3	60	12
FP-NE-2-5	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-NE-2-6	P-NE	1040	10	1050	165	815	650	1.8	1/3	0.5	5.0	86	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-NE-2-7	P-NE	595	8	675	105	405	300	0.7	2/8	0.5	3.0	- 00	277	Ť	60	1,2,3,5,6,7,8,9
FP-NE-2-8	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-NE-2-9	P-NE	330	6	375	60	280	220	0.7	1/8	0.5	3.0	100	480	3	60	1,2,3,4,5,6,7,8,9
FP-NE-2-10	P-NE	810	10	1050	165	665	500	0.7	1/8	0.5	7.5	101	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-NE-2-11	P-NE	1040	10	1050	165	815	650	1.8	1/3	0.5	7.0	101	277	1	60	1,2,3,5,6,7,8,9
FP-NE-2-12	P-NE	750	10	1050	165	565	400	0.7	1/8	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9
FP-NE-2-13	P-NE	595	8	675	105	405	300	0.7	1/8	0.5	ა.ე	65	277	1	60	1,2,3,5,6,7,8,9
FP-NE-2-14	P-NE	300	 	375	60	270	210	-		0.5	20	101	480	3	60	
FP-NE-2-15	P-NE	1040	6 10	1050	165	815	650	0.7	1/8 1/3	0.5	3.0 5.0	86	480	3	60	1,2,3,4,5,6,7,8,9 1,2,3,4,5,6,7,8,9,10
FP-NE-2-16	P-NE	750	10	1050	165	565	400	0.7	1/3	0.5	3.5	85	480	3	60	1,2,3,4,5,6,7,8,9,10
FP-NE-2-17	P-NE	740		1050	165	565	400			0.5		102	480		60	
FP-NE-2-18	P-NE	620	10	675	105	430	325	0.7	1/8	0.5	6.5	102	277	3	60	1,2,3,4,5,6,7,8,9,10
FP-NE-2-19	P-NE	1,020	8	1050	165	785	620	0.7	1/8	0.5	o e	100				1,2,3,5,6,7,8,9
FP-NE-2-19	P-NE	840	10	1050	165	785 690		1.8	1/3		8.5 7.5		480	3	60	1,2,3,4,5,6,7,8,9,10
FP-NE-2-20	P-NE	1100	10	1500	220	USU	525	1.8	1/3	0.5	7.5	100	480 480	3	60	1,2,3,4,5,6,7,8,9,10
FP-NF-2-22	P-NE	890	12	1050	165	71E	550	1.8	1/3	\	10.0		480 277	3	60 60	12 1 2 3 5 6 7 8 9

P-NE 890 10 1050 165 715 550 1.8 1/3 0.5 1. CFM MAX/MIN VALUES REFER TO THE RANGE OF CAPABILITY FOR THIS AIR VALVE SIZE. IT IS NOT A MINIMUM / MAXIMUM SETTING.

2. PROVIDE BOTTOM FAN AND MOTOR ACCESS. 3. THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED.

TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 3 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MINIFR. PROVIDE HIGH PRESSURE FLEX. CONNETION. (MAX. 2FT. LENGTH), AND APPROVED MEDIUM PRESSURE CONICAL TAPS.

4. HEATING COIL IS MOUNTED ON THE DISCHARGE OUTLET.

5. PROVIDE RECOMMENDED MAINTENANCE CLEARANCES. INCLUDE ACCESS PANELS (IN WALLS ABOVE CEILINGS, ETC.) AS REQ'D.

6. PARALLEL FAN SHALL HAVE AN SCR CONTROLLER TO ALLOW FAN CFM ADJUSTMENT. 7. PROVIDE CONTROLS PER SEQUENCE OF OPERATION AND SPECIFICATIONS.

8. PROVIDE 1" MATT-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3. PROVIDE WITH A FUSED DISCONNECT SWITCH SIZED FOR THE UNIT SERVED, PROVIDE FUSES.

10. PROVIDE ELECTRIC HEATER WITH TWO STAGES.

11. PROVIDE ELECTRIC HEATER WITH THREE STAGES. 12. FAN POWERED VAV BOX IS EXISTING TO REMAIN, REBALANCE AS REQUIRED AT CFM INDICATED ON THIS SCHEDULE AND ON DRAWINGS.

		2			VALVEMIN						MANCE	Y	POWE	(CO	LALL	
MARK	SERVES	DESIGN CFM	SIZE		SETTING (CFM)	HEAT CFM		FAN AMPS		EXT. S.P.	HEATER KW	LVG. AIR TEMP.	VOLTS	Ph.	Hz.	
101	AHU-1	2,145	14	2250	320	1420	1100	2.6	1/2	0.5	11.0	91	480	3	60	1,2,3,4,5,6,7,8,9,
02A	AHU-1	2,300	16	3000	420	1620	1400	3.8	1/2	0.5	11.0	88	480	3	60	1,2,3,4,5,6,7,8,9,
2B	AHU-1	2,300	16	3000	420	1620	1200	3.8	1/2	0.5	11.0	88	480	3	6	1,2,3,4,5,6,7,8,9,
03	AHU-1	2,300	16	3000	420	1620	1200	3.8	1/2	0.5	11.0	88	480	3	60	1,2,3,4,5,6,7,8,9,
4	AHU-1	2,300	16	3000	420	1620	1200	3.8	1/2	0.5	11.0	88	480	3	60	1,2,3,4,5,6,7,8,9,
)	AHU-1	2,300	16	3000	420	1620	1200	3.8	1/2	0.5	11.0	88	480	3	60	1,2,3,4,5,6,7,8,9,
}	AHU-1	3,000	16	3000	420	1620	1200	3.8	1/2	0.5	20.0	101	480	3	60	1,2,3,4,5,6,7,8,9,
7	AHU-1	600	8	675	105	405	300	0.7	1/8	0.5	4.5	101	480	3	60	1,2,3,4,5,6,7,8,9,
80	AHU-1	730	10	1050	165	515	350	0.7	1/8	0.5	4.0	90	480	3	60	1,2,3,4,5,6,7,8,
09	AHU-1	1,790	14	2250	320	1370	1050	2.6	1/2	0.5	10.0	89	480	3	60	1,2,3,4,5,6,7,8,9,
10	AHU-1 AHU-1	1,220 1,050	12	1500 1050	240 165	840 740	600 575	1.8	1/3	0.5	6.5	90 100	480 480	3	60 60	1,2,3,4,5,6,7,8,9,
12	AHU-1	650	10 8	675	105	455	350	1.8 0.7	1/3 1/8	0.5	8.0 5.0	101	480	3	60	1,2,3,4,5,6,7,8,9, 1,2,3,4,5,6,7,8,9,
13	AHU-1	1,665	14	2250	320	1370	1050	ļi	1/8	0.5		89	480	3	60	1,2,3,4,5,6,7,8,9,
13 14	AHU-1	1,450	12	1500	240	990	750	2.6 1.8	1/2	0.5	10.0 7.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
15	AHU-1	650	8	675	165	515	350	0.7	1/8	0.5	6.0	102	480	3	60	1,2,3,4,5,6,7,8,9,
16	AHU-1	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
17	AHU-1	870	10	1050	165	565	400	0.7	1/8	0.5	6.5	102	480	3	60	1,2,3,4,5,6,7,8,9,
18	AHU-1	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
19	AHU-1	2,940	16	3000	420	1920	1500	3.8	1/2	0.5	14.0	89	480	3	60	1,2,3,4,5,6,7,8,9,
120	AHU-1	1,000	10	1050	165	715	550	0.7	1/8	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
121	AHU-1	1,250	12	1500	240	865	625	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
122	AHU-1	1,250	12	1500	240	865	625	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
123	AHU-1	2,465	16	3000	420	1720	1300	3.8	1/2	0.5	13.0	90	480	3	60	1,2,3,4,5,6,7,8,9,
124	AHU-1	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
125	AHU-1	1,240	12	1500	240	865	625	1.8	1/3	0.5	9.5	100	480	3	60	1,2,3,4,5,6,7,8,9,
126	AHU-1	1,220	12	1500	240	840	600	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
27	AHU-1	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
28	AHU-1	870	10	1050	165	565	400	0.7	1/8	0.5	6.5	102	480	3	60	1,2,3,4,5,6,7,8,9,
129	AHU-1	1,050	10	1050	165	715	550	1.8	1/3	0.5	7.5	100	480	3	60	1,2,3,4,5,6,7,8,9,
130	AHU-1	1,050	10	1050	165	715	550	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
31	AHU-2	1,050	10	1050	165	715	550	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
32	AHU-2	1,050	10	1050	165	715	550	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
33	AHU-2	870	10	1050	165	565	400	0.7	1/8	0.5	6.5	102	480	3	60	1,2,3,4,5,6,7,8,9,
34	AHU-2	1,500	12	1500	240	940	700	1.8	1/3	0.5	10.0	100	480	3	60	1,2,3,4,5,6,7,8,9,
35	AHU-2	1,220	12	1500	240	840	600	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
36	AHU-2	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
37	AHU-2	870	10	1050	165	565	400	0.7	1/8	0.5	6.5	102	480	3	60	1,2,3,4,5,6,7,8,9,
138	AHU-2	1,500	12	1050	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
139	AHU-2	1,500	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
140	AHU-2	1,050	10	1050	165	715	550	1.8	1/3	0.5	5.5	90	480	.3.	60	1,2,3,4,5,6,7,8,9,
141	AHU-2	1,250	12	1500	240	865	625	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
142	AHU-2	1,050	10	1050	165	715	550	1.8	1/3	0.5	5.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
143	AHU-2	600	8	675	105	405	300	0.7	1/8	0.5	4.5	101	480	3	60	1,2,3,4,5,6,7,8,9,
144	AHU-2	1,480	12	1500	240	940	700	1.8	1/3	0.5	7.5	91	480	3	60	1,2,3,4,5,6,7,8,9,
145 146	AHU-2 AHU-2	1,320 720	12	1500 1050	240 165	890 540	650 375	1.8	1/3	0.5	7.0	91 101	480 480	3	60 60	1,2,3,4,5,6,7,8,9,
147	AHU-2	2,240	10 14	2250	320	1420	1100	0.7 2.6	1/8 1/2	0.5 0.5	6.0 11.0	91	480	3	60	1,2,3,4,5,6,7,8,9, 1,2,3,4,5,6,7,8,9,
148	AHU-2	520	8	675	105	405	300	0.7	1/2	0.5	3.0	89	480	3	60	1,2,3,4,5,6,7,8,9
149	AHU-2	2,060	14	2250	320	1370	1050	2.6	1/2	0.5	10.0	89	480	3	60	1,2,3,4,5,6,7,8,9,
150	AHU-2	920	10	1050	165	715	550	1.8	1/3	0.5	7.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
151	AHU-2	1,220	12	1500	240	840	600	2.6	1/2	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
152	AHU-2	580	8	675	105	430	325	0.7	1/8	0.5	3.5	92	480	3	60	1,2,3,4,5,6,7,8,
153	AHU-2	1,250	12	1500	240	865	625	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
154	AHU-2	1,750	14	2250	320	1370	1050	2.6	1/2	0.5	10.0	89	480	3	60	1,2,3,4,5,6,7,8,9,
155	AHU-2	910	10	1050	165	615	450	0.7	1/8	0.5	6.5	99	480	3	60	1,2,3,4,5,6,7,8,9,
156	AHU-2	1,005	10	1050	165	665	500	0.7	1/8	0.5	7.5	102	480	3	60	1,2,3,4,5,6,7,8,9,
157	AHU-2	910	10	1050	165	615	450	0.7	1/8	0.5	5.0	92	480	3	60	1,2,3,4,5,6,7,8,9,
158	AHU-2	1,340	12	1500	240	915	675	1.8	1/3	0.5	7.0	90	480	3	60	1,2,3,4,5,6,7,8,9,
/159	AHU-2	900	10	1050	165	615	450	0.7	1/8	0.5	4.5	89	480	3	60	1,2,3,4,5,6,7,8,9,
160	AHU-2	675	8	675	105	505	400	0.7	1/8	0.5	5.5	101	480	3	60	1,2,3,4,5,6,7,8,9,
161	AHŲ-2	1,205	12	1500	240	840	600	1.8	1/3	0.5	6.5	90	480	3	60	1,2,3,4,5,6,7,8,9,
162	AHU-2	2,000	14	2250	320	1370	1050	2.6	1/2	0.5	10.0	89	480	3		1,2,3,4,5,6,7,8,9,
163	AHU-2	300	6	375	60	310	250	0.7	1/8	0.5	2.5	92	480	3		1,2,3,4,5,6,7,8,9
/164	AHU-2	500	8	675	105	405	300	0.7	1/8	0.5	4.5	101	480	3		1,2,3,4,5,6,7,8,9,1
	E	T														

VAV BOX WITH ELECTRIC HEATING COIL SCHEDULE - LEVEL ONE

3. THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED. TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 3 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MINFR. PROVIDE HIGH PRESSURE FLEX. CONNETION. (MAX. 2FT. LENGTH), AND APPROVED MEDIUM PRESSURE CONICAL TAPS.

4. HEATING COIL IS MOUNTED ON THE DISCHARGE OUTLET. 5. PROVIDE RECOMMENDED MAINTENANCE CLEARANCES. INCLUDE ACCESS PANELS (IN WALLS ABOVE CEILINGS, ETC.) AS REQ'D.

6. PARALLEL FAN SHALL HAVE AN SCR CONTROLLER TO ALLOW FAN CFM ADJUSTMENT. 7. PROVIDE CONTROLS PER SEQUENCE OF OPERATION AND SPECIFICATIONS. 8. PROVIDE 1" MATT-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3.

9. PROVIDE WITH A FUSED DISCONNECT SWITCH SIZED FOR THE UNIT SERVED, PROVIDE FUSES.

10. PROVIDE ELECTRIC HEATER WITH TWO STAGES. 11. PROVIDE ELECTRIC HEATER WITH THREE STAGES.

		AIRVAI	VE (N	OTE 1)	VALVEMIN			HEATIN	JG PFI	REORI	MANCE		POWEF	3.00	NN	
MARK	SERVES	DESIGN CFM				HEAT CFM		FAN AMPS				LVG. AIR TEMP.	VOLTS	T	T	REMARKS
FP-SE-3-01	P-SE	1085	12	1500	230	780	550	1.8	1/3	0.5	8.50	100	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-3-02	P-SE	900	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-3-03	P-SE	1000	10	1050	200						6.00	************************	480	3	60	12
FP-SE-3-04	P-SE	890	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,9
FP-SE-3-05	P-SE	975	10	1050	195				.,,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,		6.00		480	3	60	12
FP-SE-3-06	P-SE	2000	14	2250	400						15.00		480	3	60	12
FP-SE-3-07	P-SE	975	10	1050	195						6.00		480	3	60	12
FP-SE-3-08	P-SE	1300	12	1500	260						8.00		480	3	60	12
FP-SE-3-09	P-SE	940	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-10	P-SE	1140	12	1500	230	855	625	1.8	1/3	0.5	9.50	101	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-11	P-SE	660	8	675	105	480	375	0.7	1/8	0.5	5.50	102	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-12	P-SE	890	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-13	P-SE	1020	10	1050	165	740	575	1.8	1/3	0.5	8.00	100	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-14	P-SE	940	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-15	P-SE	670	8	675	105	490	385	0.7	1/8	0.5	5.50	101	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-16	P-SE	440	8	675	105	380	275	0.7	1/8	0.5	4.00	99	480	3	60	1,2,3,5,6,7,8
FP-SE-3-17	P-SE	920	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-18	P-SE	940	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-19	P-SE	660	8	675	105	480	375	0.7	1/8	0.5	5.50	102	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-20	P-SE	375	6	375	60	310	250	0.7	1/8	0.5	3.50	102	480	3	60	1,2,3,5,6,7,8
FP-SE-3-21	P-SE	1140	12	1500	230	855	625	1.8	1/3	0.5	9.50	101	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-22	P-SE	940	10	1050	165	715	550	1.8	1/3	0.5	7.50	99	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-23	P-SE	670	8	675	105	490	385	0.7	1/8	0.5	5.50	101	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-24	P-SE	1040	10	1050	165	750	585	1.8	1/3	0.5	8.00	100	480	3	60	1,2,3,4,5,6,7,8,
FP-SE-3-25	P-SE	1040	10	1050	165	750	585	1.8	1/3	0.5	8.00	100	480	3	60	1,2,3,4,5,6,7,8,
FP-NE-3-17	P-NE	2090	14	2250	320	1520	1200	2.6	1/2	0.5	16.00	99	480	3	60	1,2,3,4,5,6,7,8,
		1					l	t						 		

1. CFM MAX/MIN VALUES REFER TO THE RANGE OF CAPABILITY FOR THIS AIR VALVE SIZE. IT IS NOT A MINIMUM / MAXIMUM SETTING.

2. PROVIDE BOTTOM FAN AND MOTOR ACCESS. 3. THE TAP- OFF- MAIN (TO RUN-OUT DUCT) SHALL BE ONE-SIZE LARGER THAN THE SCHEDULED BOX SIZE, UNLESS OTHERWISE INDICATED.

TRANSITION TO BOX INLET SIZE DUCT A MINIMUM OF 3 DIAMETERS FROM THE BOX INLET, OR AS OTHERWISE RECOMMENDED BY MNFR. PROVIDE HIGH PRESSURE FLEX. CONNETION. (MAX. 2FT. LENGTH), AND APPROVED MEDIUM PRESSURE CONICAL TAPS.

4. HEATING COIL IS MOUNTED ON THE DISCHARGE OUTLET. 5. PROVIDE RECOMMENDED MAINTENANCE CLEARANCES. INCLUDE ACCESS PANELS (IN WALLS ABOVE CEILINGS, ETC.) AS REQ'D.

6. PARALLEL FAN SHALL HAVE AN SCR CONTROLLER TO ALLOW FAN CFM ADJUSTMENT. 7. PROVIDE CONTROLS PER SEQUENCE OF OPERATION AND SPECIFICATIONS.

8. PROVIDE 1" MATT-FACED INSULATION ON ALL INTERIOR SURFACES OF BOX, MINIMUM R VALUE 4.3. 9. PROVIDE WITH A FUSED DISCONNECT SWITCH SIZED FOR THE UNIT SERVED, PROVIDE FUSES.

10. PROVIDE ELECTRIC HEATER WITH TWO STAGES.

11. PROVIDE ELECTRIC HEATER WITH THREE STAGES. 12. FAN POWERED VAV BOX IS EXISTING TO REMAIN, REBALANCE AS REQUIRED AT CFM INDICATED ON THIS SCHEDULE AND ON DRAWINGS.

> 1300 Summit Avenue Office 817 878 4242 Facsimile 817 878 4240 Fort Worth, Texas 76102 www.summitmep.com

COLLIN COUNTRY 4600 COMMUNITY AVE. McKINNEY, TX 75071 [T] 972.547.5340

IRVING, TX 75062 M 972 871 2225 [F] 972 871 2228

PROJECT TITLE COURTHOUSE

2100 BLOOMDALE ROAD

McKINNEY, TX 75071 DATE OF ISSUE **AUGUST 7 2009** CONSTRUCTION DOCUMENTS

ADDENDUM #1 <u>/1</u> 07/27/2009 ADDENDUM #2 <u>/ 2</u> 08/07/2009

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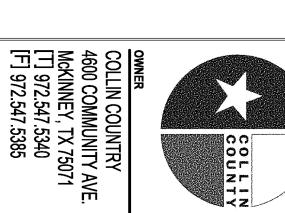
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Collin County

A 10"22 A 10"20 A 10"2 A 10"Ø A 10"Ø \bigcirc <u>(D)</u> 10 22x10 R/A A 8"Ø 8"Ø 130 <u>O</u>²²×10 \ A 8"Ø \otimes 10022x10 022x10 A 160 022<u>x10</u> 02028 STAIR 2 January (1) **№**8.00 \Rightarrow

Bid 01111-12



Alexandria | Atlanta | Boca Raton | Dallas | Fort Lauderdale | Houston | Las Vegas | Los Angeles | Phoenix Pierce Goodwin Alexander & Linville

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LOWER LEVEL

SECTION A

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ADDENDUM #1

O7/27/2009

ADDENDUM #2

O8/07/2009

ADDENDUM #3

O9/12/2009

ADDENDUM #6

12/14/2009

PR#2

O8/03/2010

RFI 28
O8/25/2010

PR#4
O9/12/2010

RFI 53R
O9/21/2010

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11/24/2010

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RFI 67
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RFI 92
12/02/2010

RFI 93
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RFI 93
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RFI 95
12/02/2010

RFI 101,102

RFI 101,102

12/07/2010

DECEMBER 14 2009
CONSTRUCTION DOCUMENTS

2100 BLOOMDALE ROAD McKINNEY, TX 75071

Bid 01111-12 Collin County

> A 8"Ø GRILLE GRILLE 14/12 H)12x6 D22x10 DR/A 10°Ø (A) 150 W049 02402 E 2479402 E 24794402 02416 02416 02310 02310 02310 A 6"8 0 8"Ø (A) 8"Ø 8"Ø 160 ©^{22×10}√ CONSTRUCTION N A 1800 A 1880 OFFICE OF A 8"8 A 100 FF CE A 8 100 1 02392 (X) 8:38 (X) 8:18 (X) 8: 10"Ø 1 (D) 22X10
> 18 (A) 8"20
> 14 (A) 110
> 15 (A) 110 A 180 M A 160 2 78 10"Ø V042 16/16 10"ZZO 1 CCK 8 O 222×10 OZZX10 20/10 DN A 210 A 2 022×10 A 10"Ø A)10"Ø A 10"Ø A 10"Ø <u>⊗100°</u> <u>8"00</u> X10"Ø X400 自息自 \bigcirc (9)

> > 2100 BLOOMDALE ROAD McKINNEY, TX 75071

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07/27/2009
ADDENDUM #2
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COLLIN COUNTY COURTHOUSE ADDITION

LOWER LEVEL

SECTION B

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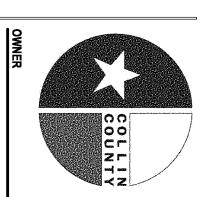
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 \bigcirc 6 <u>(5)</u> 2) EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.
3) MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CULOCATION ON ROOF.
4) 20/10 DUCT FROM CEILING PLENUM TO CRAWLSPACE BELOW. DUCT TO BE INSTALLED IN RETED CHASE (REF ARCHITECTURAL). PROVIDE FIRE DAMPER AT TOP OF DUCT STUBBED OUT HORIZONTALLY FROM CHASE ABOVE CEILING.
5) DO NOT ROUTE ANY DUCTWORK OVER THIS AREA, THERE ARE ELECTRICAL PANELS BELOW AND IF YOU RUN DUCTS IN THE AREA THE ELECTRICAL INSPECTOR WILL MAKE YOU MOVE THEM.
6) SUSPEND TYPE "A" DIFFUSER FROM STORM THE AREA THE ELECTRICAL SAME UPTON TO SAME





(4) (4)

to a 1, 2010 — 1 Modern Agent - Machinery Section - Machinery Sect

Collin County

<u>X10"Ø</u> 10-Θ **夕 月** P 1112 <u>| A 10"Ø</u> 03.00 8.00 A8"Ø D 22x10 D22×10 \otimes A 8"Ø $\bigcirc \mathbb{A}_{210}^{10\text{"}\varnothing}$ A 8"00 DN 12/14 (5) 10"Ø (5) (5) (220) (8) B H12x6 H185 A 8"Ø A8x16 GRILLE A) 8"/0 Up (A) 8"Ø \Rightarrow

> 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DECEMBER 14 2009
CONSTRUCTION DOCUMENTS

ADDENDUM #1

O7/27/2009

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12/07/2010

LOWER

LEVEL

SECTION C

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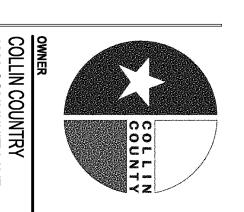
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EDGE OF DIFFUSER FLANGE SHALL BE 1.5" FROM WALL AND 7" FROM ENDS.
 CENTER THE DIFFUSER BETWEEN THE CAN LIGHTS.
 EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.
 MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CULOCATION ON ROOF.
 OUTSIDE EDGE OF SLOT DIFFUSER SHALL BE 10" FROM THE OUTSIDE EDGE OF THE GYPBOARD.
 20/10 DUCT FROM CEILING PLENUM TO CRAWLSPACE BELOW. DUCT TO BE INSTALLED IN RETED CHASE (REF ARCHITECTURAL). PROVIDE FIRE DAMPER AT TOP OF DUCT STUBBED OUT HORIZONTALLY FROM CHASE ABOVE CEILING.
 22/22 DUCT FROM EXHAUST FAN EF-5 AT ROOF TO CRAWLSPACE BELOW. DUCT TO BE INSTALLED IN RATED CHASE (REF ARCHITECTURAL).
 ACCESS PANEL TO HAVE 24 X 24 FILTER GRILLE LOCATED IN CENTER

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ARCHITECT



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CONSTRUCTION DOCUMENTS ADDENDUM #1
07/27/2009
ADDENDUM #2
08/07/2009
ADDENDUM #3
09/12/2009
PR#2
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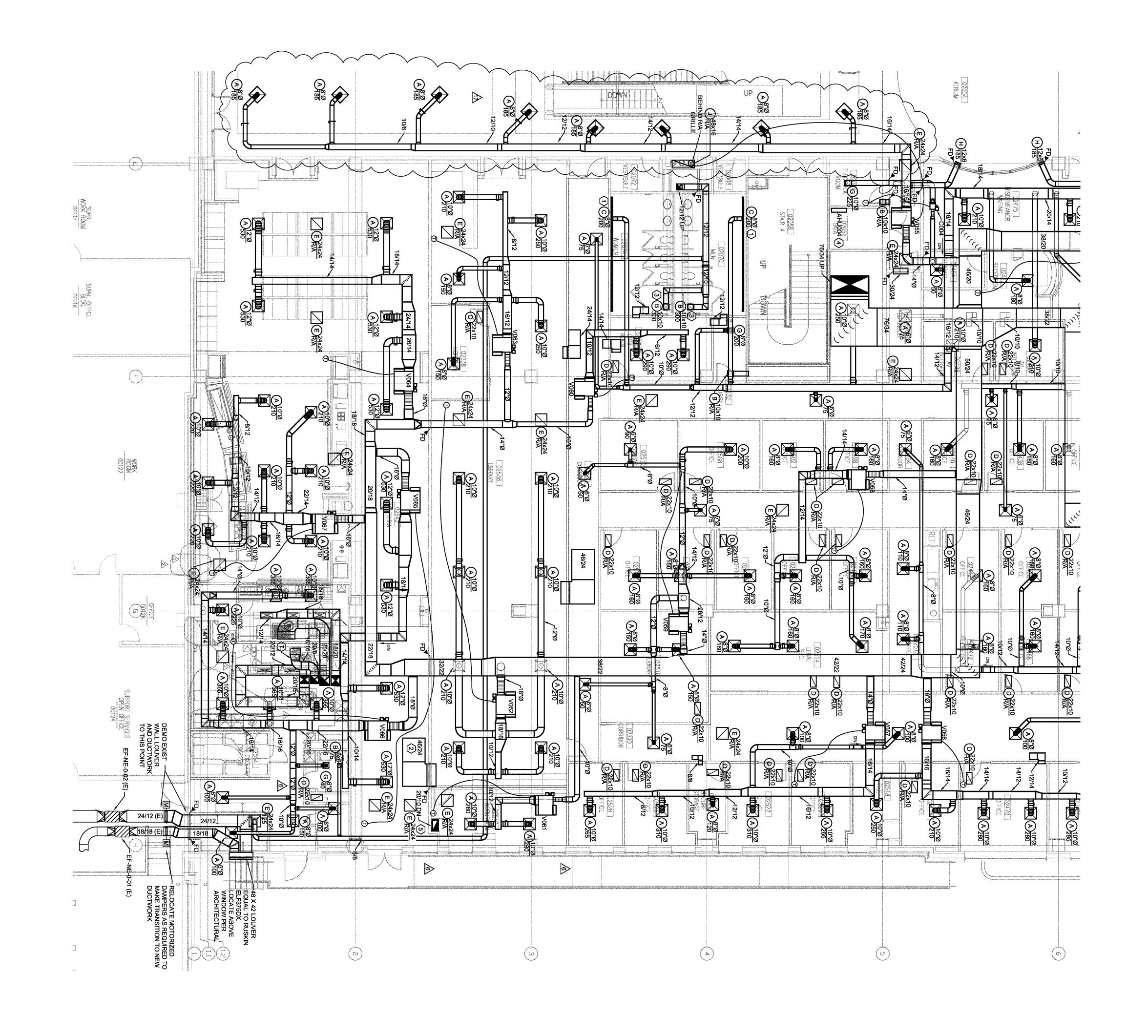
SECTION D

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Collin County

THE 46/24 RETURN DUCT HAS BEEN PROVIDED FOR THE CAFETERIA SHELL SPACE. ONCE THE SPACE IS CONVERTED TO AN ACTIVE CAFETERIA THE RETURN DUCT NEEDS TO BE REMOVED AND THE WALL PATCHED. FURTHER DESIGN IS REQUIRED TO COMPLETE THE SPACE DESIGN, PRIMARILY AN AIR BALANCE SO THAT THE SPACE REMAINS NEGATIVE TO THE REST OF THE BUILDING AND THEREFORE THE RETURN DUCT IS NOT NEEDED. IF YOU LEAVE THE RETURN DUCT IN PLACE THE FOOD ODOR WILL GET INTO THE RETURN SYSTEM AND GET DISTRIBUTED THROUGHOUT THE BUILDING; WHICH IS NOT A HAZARD BUT PEOPLE ARE HUNGRY ALL OF THE TIME.

3) EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.

4) MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CULOCATION ON ROOF.

5) 20/10 DUCT FROM CEILING PLENUM TO CRAWLSPACE BELOW. DUCT TO BE INSTALLED IN RATED CHASE (REF ARCHITECTURAL). PROVIDE FIRE DAMPER AT TOP OF DUCT STUBBED OUT HORIZONTALLY FROM CHASE ABOVE CEILING.

6) TRANSITION FROM 20/20 TO HOOD CONNECTION SIZE USING TRANSITION RADIUS.

7) TRANSITION FROM 16/16 TO HOOD CONNECTION SIZE AND THEN USE HOOD OPENING SIZE RADIUS ELBOW DOWN TO HOOD CONNECTION.

22

NOTES BY SYMBOL ";#"

Bid 01111-12

Collin County

RETURN AIR SLOTS SHALL BE 21'-0" AND 5'-6" LONG AND SHALL BE MOUNTED SHALL ALIGN WITH THE INSIDE FACE OF THE COLUMN.

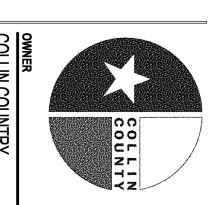
RETURN AIR SLOTS SHALL BE 19'-0" AND 12'-6" LONG AND SHALL BE MOUNTED BETWEEN THE WALL AND THE COLUMN FACE. THE INSIDE EDGE OF THE SLOT SHALL ALIGN WITH THE INSIDE FACE OF THE COLUMN.

EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.

DIFFUSER/GRILLES SHALL BE INLINE WITH THE LIGHTS AND BE CENTERED BETWEEN THE LIGHT AND THE WALL.

MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CULOCATION ON ROOF.

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WECHANICAL LEVEL

ONE SECTION A

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MECHANICAL PLAN
LEVEL ONE
SECTION A

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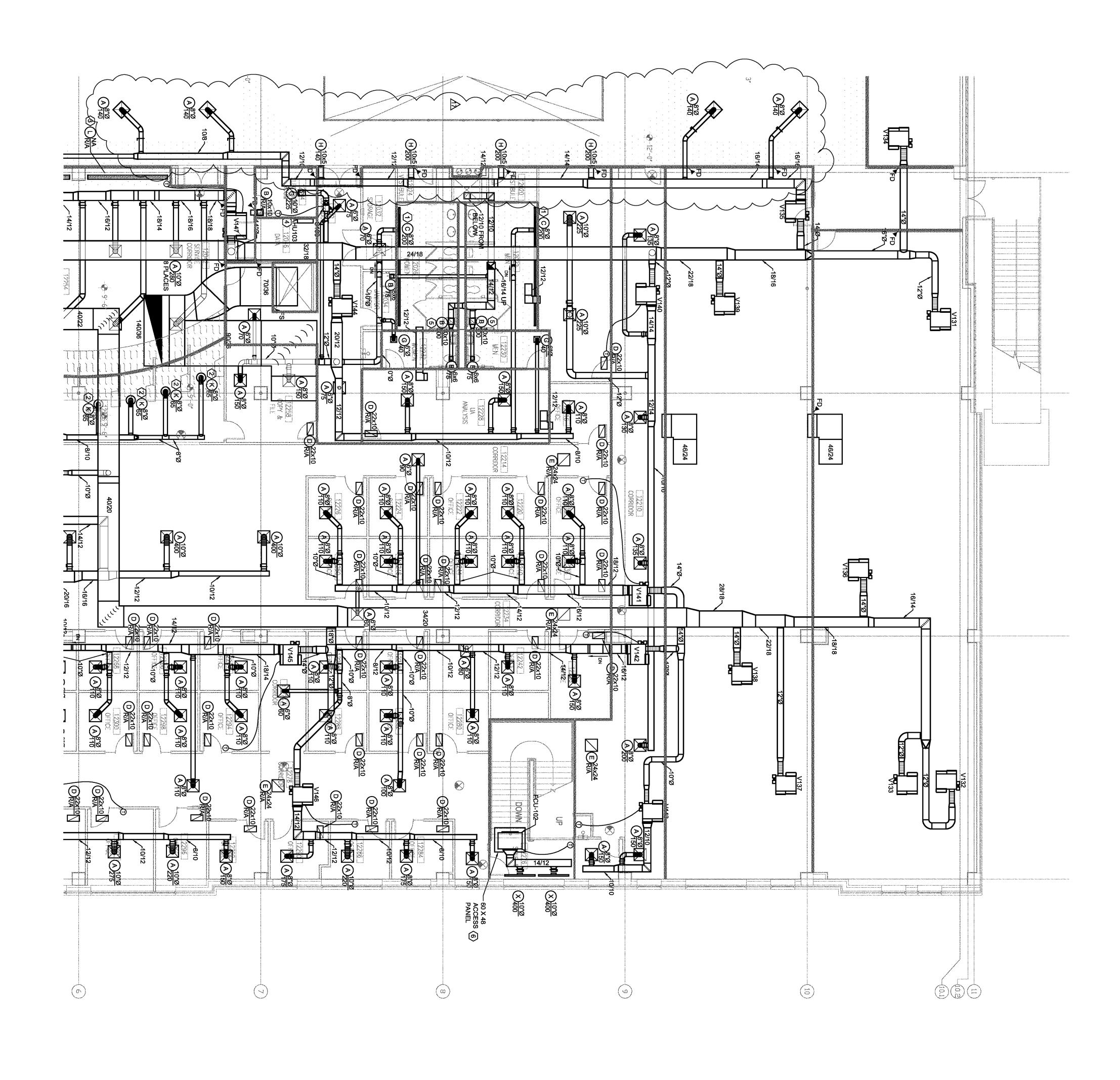
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CONSTRUCTION DOCUMENTS
REVISIONS

2100 BLOOMDALE ROAD McKINNEY, TX 75071

COLLIN COUNTY COURTHOUSE ADDITION

Bid 01111-12

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NOTES BY SYMBOL "***

(1) EDGE OF DIFFUSER FLANGE SHALL BE 1.5" FROM WALL AND 7" FROM ENDS.

(2) DIFFUSER SHALL BE MOUNTED BETWEEN THE PARTITION WALLS. THE DIFFUSER SHALL BE 3"-0" FROM THE CUSTOMER SERVICE REPRESENTATIVE SIDE OF THE CURVED WALL TO THE CENTER OF THE DIFFUSER. IT CAN BE PARTICULARLLY IRRATATING IF THE DIFFUSERS ARE NOT LOCATED CORRECTLY; SO TAKE THE TIME TO LAY THEM OUT AS INDICATED. IF THERE ARE QUESTIONS CALL OR SEND AN RFI.

(3) RETURN AIR SLOT SHALL BE 13"-0" LONG AND SHALL BE MOUNTED BETWEEN THE WALL AND THE COLUMN FACE. THE INSIDE EDGE OF THE SLOT SHALL ALIGN WITH THE INSIDE FACE OF THE COLUMN.

(4) MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CU LOCATION ON ROOF.

(5) EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.

(6) ACCESS PANEL TO HAVE 24 X 24 FILTER GRILLE LOCATED IN CENTER

COLLIN COUNTY
COURTHOUSE
ADDITION

PROJECT NUMBER
590.0800.00
PROJECT LOCATION
2100 BLOOMDALE ROAD
McKINNEY, TX 75071

DATE OF ISSUE
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PR#2
08/03/2010
PR#5
11/24/2010

ONE SECTION B

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MECHANICAL PLAN
LEVEL ONE
SECTION B

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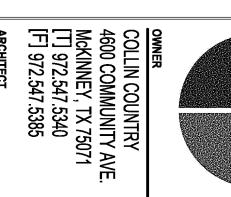
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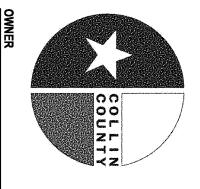
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ENGINEER: GARRETT BROLICENSED#:90873
DATE: 12/31/2010

105 DECKER COURT SUITE 600 IRVING, TX 75062 [T] 972 871 2225 [F] 972 871 2228





Date 51, 2019 - 1100m stytem Parts - Inches Parts -

18"Ø APEA APEA 285 ATTORNEY BREAKROOM HALF WAY BETWEEN WALL AND LIGHT, 4 PLACES. <u>(Ð)</u> H)10x5 FD H)140 H)10x5 14/14 H)10x5 H)10x5 UP \Rightarrow UP

ANDTES BY SYMBOL "#"

(1) EDGE OF DIFFUSER FLANGE SHALL BE 1.5" FROM WALL AND 7" FROM ENDS.

(2) EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED BETWEEN THE LAST TWO LIGHTS IN THE ROW.

(3) EXHAUST GRILLE SHALL BE INLINE WITH THE CAN LIGHTS AND SHALL BE CENTERED OVER THE TOILET FIXTURE.

(4) 18/18 DUCT UP TO EF-2.

(5) DIFFUSER/GRILLES SHALL BE INLINE WITH THE LIGHTS AND BE CENTERED BETWEEN THE LIGHT AND THE WALL.

(6) RETURN AIR SLOTS SHALL BE 21'-0" AND 5'-6" LONG AND SHALL BE MOUNTED BETWEEN THE WALL AND THE COLUMN FACE. THE INSIDE EDGE OF THE SLOT SHALL ALIGN WITH THE INSIDE FACE OF THE COLUMN.

(7) MOUNT AHU HIGH ON WALL AND ROUTE REFRIGERANT PIPES IN WALL UP TO CULOCATION ON ROOF.

(8) 22/22 FROM EF-5 ABOVE DOWN TO CRAWLSPACE.

(9) ACCESS PANIEL TO HAVE 24 X 24 FILTER GRILLE LOCATED IN CENTER

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COUNT

PROJECT TITLE

COLLIN COUNTY
COURTHOUSE
ADDITION

PROJECT NUMBER
590.0800.00
PROJECT LOCATION
2100 BLOOMDALE ROAD
McKINNEY, TX 75071

DATE OF ISSUE
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ONE SECTION C

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MECHANICAL PLAN
LEVEL ONE
SECTION C

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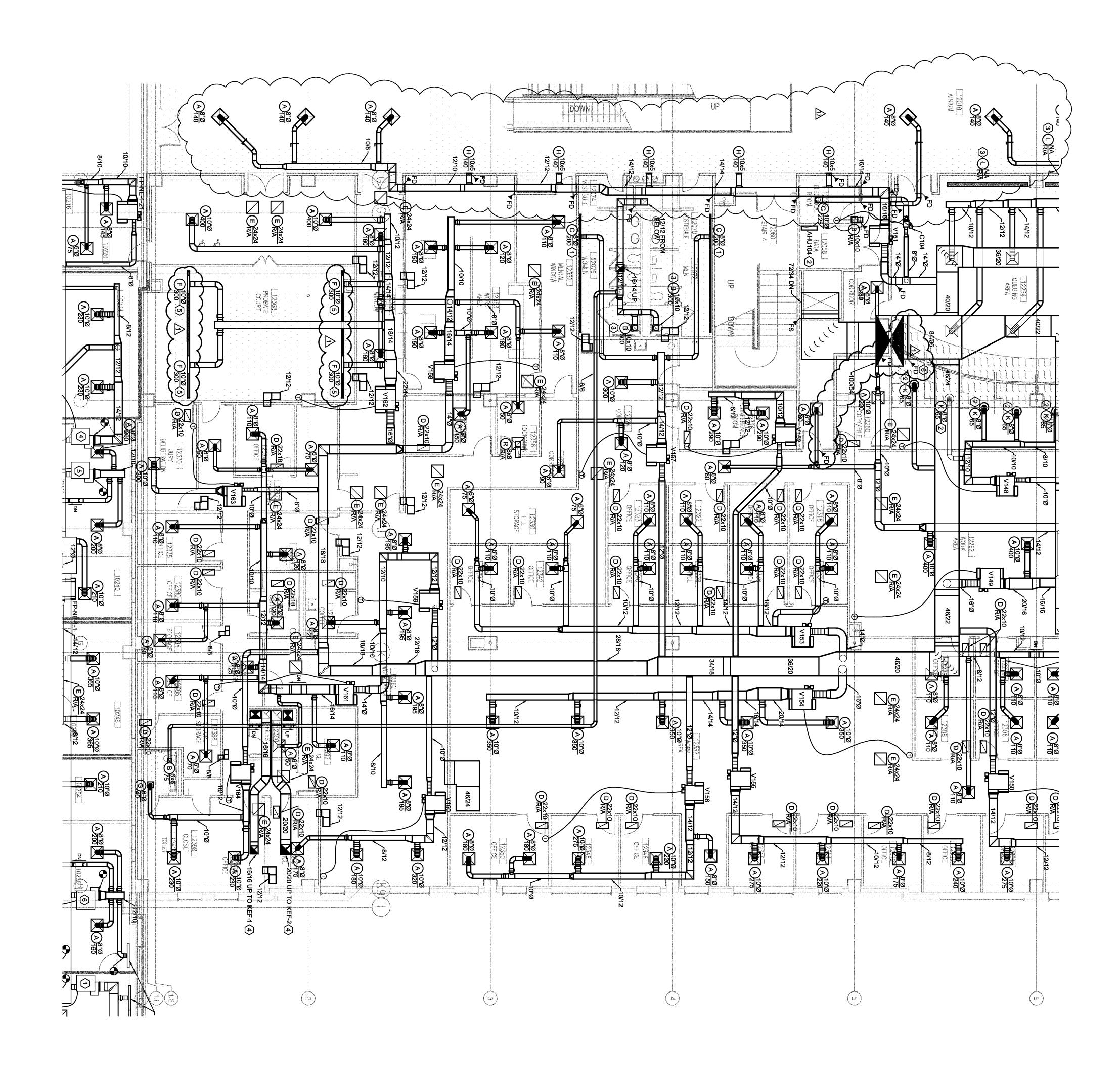
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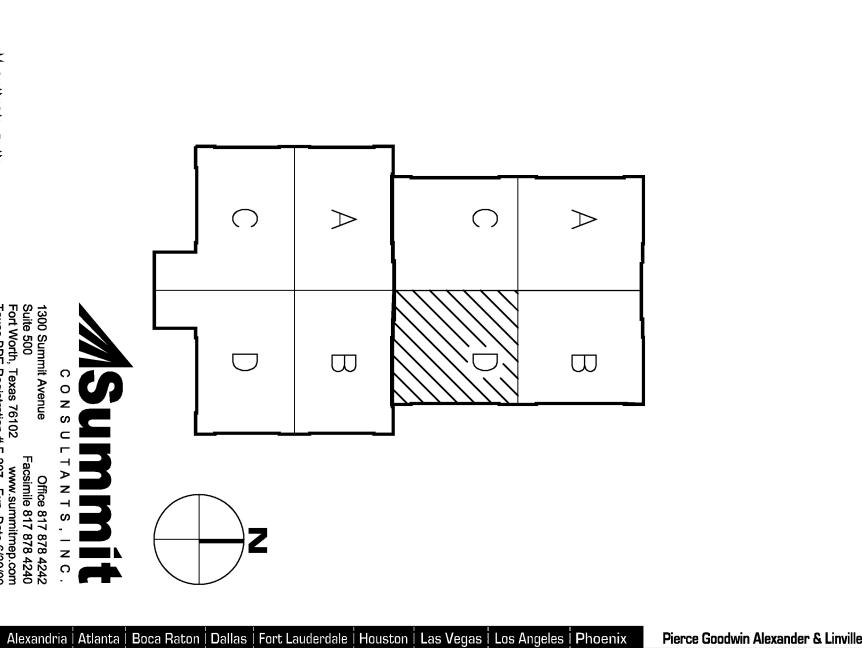
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DIFFUSER DETAIL SCALE:1/2°=1°-0°

Collin County





ONE SECTION D

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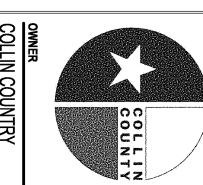
MECHANICAL PLAN
LEVEL ONE
SECTION D

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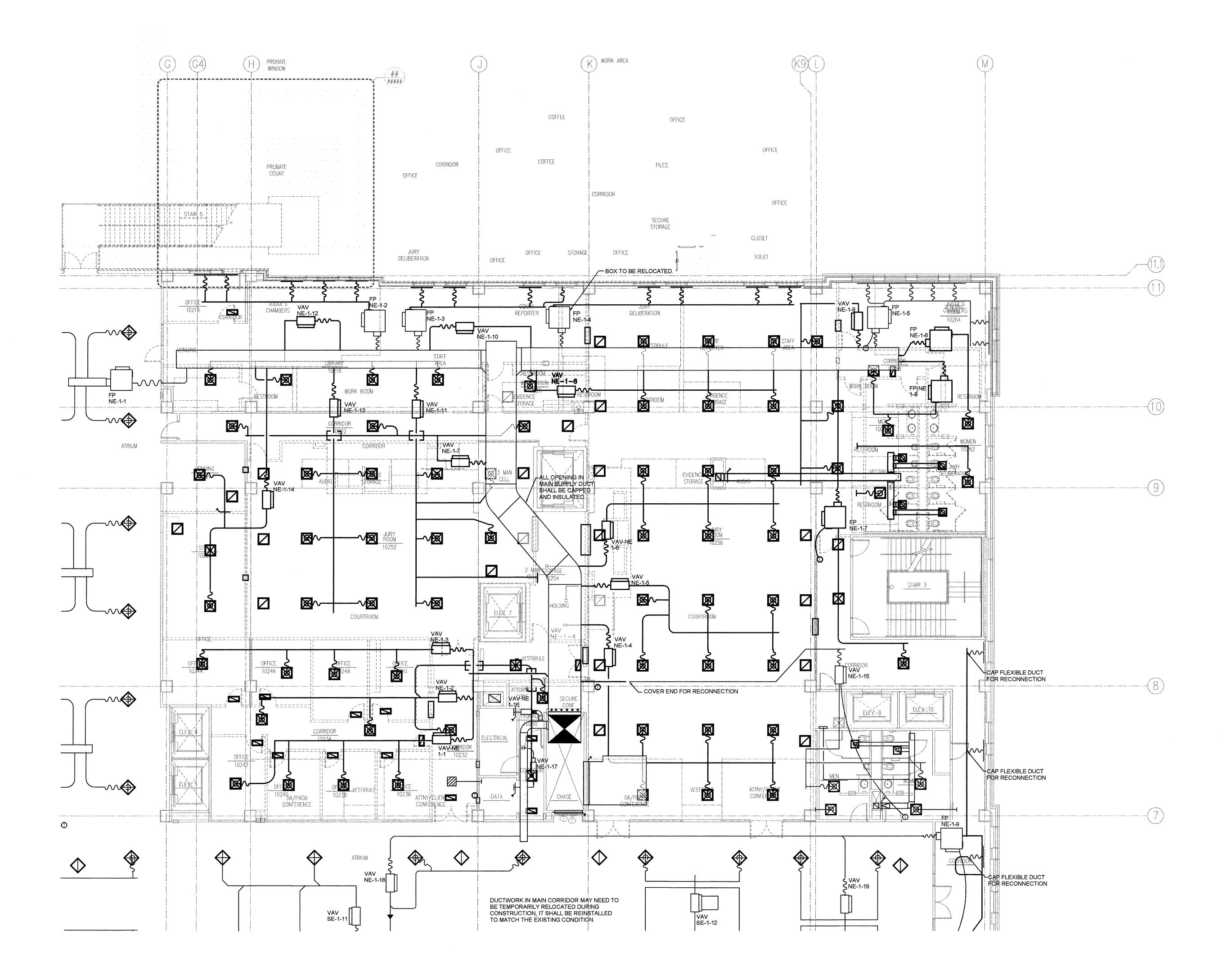
2100 BLOOMDALE ROAD McKINNEY, TX 75071 DECEMBER 14 2009
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RFI 116
12/15/2010







Bid 01111-12



GENRAL NOTES

 ALL FAN POWERED VAV BOXES AND VALVE ONLY VAV BOXES THAT ARE NOT INDICATED TO BE REUSED SHALL BE CAREFULLY TAKEN DOWN. EACH BOX SHALL BE CLEANED AND THE OPENINGS COVERED WITH HEAVY GAGE PLASTIC. THE BOXES SHALL BE DELIVERED TO THE OWNER'S STORAGE FACILITY (CONTACT COLLIN COUNTY PERSONNEL FOR STORAGE FACILITY LOCATION).

2. ALL SUPPLY AND RETURN AIR DEVICES SHALL BE REMOVED FROM THE CEILING, CLEANED AND SET ASIDE FOR REUSE. IT IS ACCEPTABLE TO REUSE THE EXISTING AIR DEVICES FOR THE NEW BUILDING OR IN THE RENOVATED PORTIONS OF THE EXISTING BUILDING AS LONG AS THEY MATCH THE MODEL NUMBERS INDICATED ON THE AIR DEVICE SCHEDULE. AIR DEVICES NOT USED SHALL BE RETURNED TO THE OWNER.



OWNER

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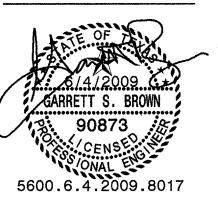
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SUITE 600
IRVING, TX 75062

ONSULTANT

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[F] 972 871 2228



PROJECT TITLE

COLLIN COUNTY

COURTHOUSE

ADDITION

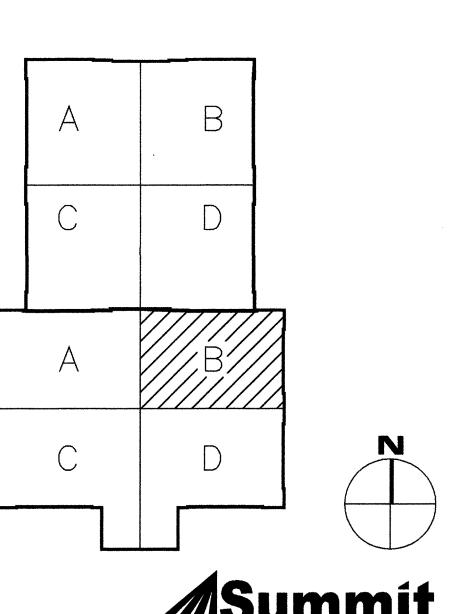
PROJECT NUMBER

590.0800.00
PROJECT LOCATION

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JUNE 4, 2009

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mit Avenue Office 817 878 4242
Facsimile 817 878 4240

MECHANICAL DEMOLITION
PLAN - LEVEL ONE
SECTION B

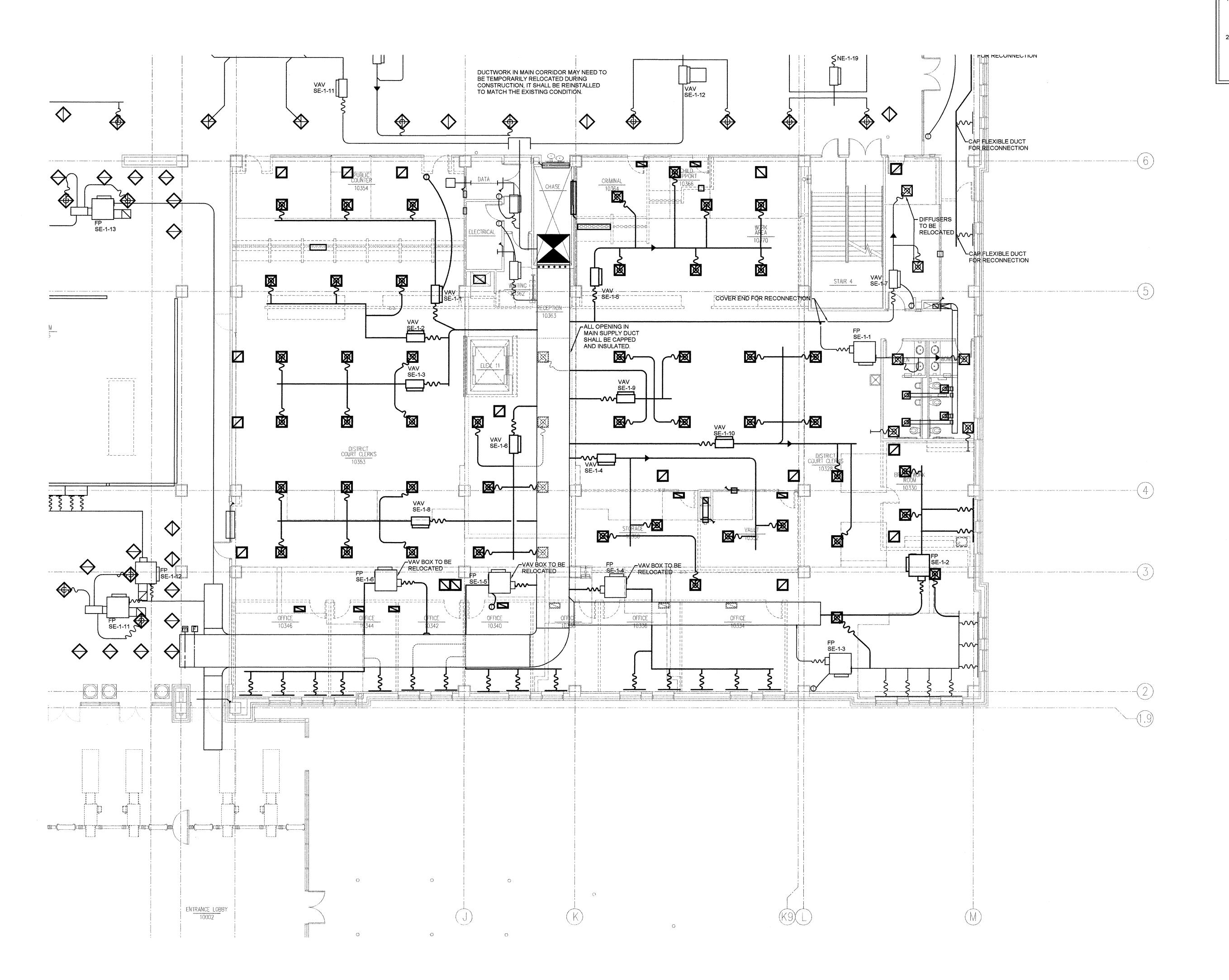
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Suite 500 Facsimile 817 878 4240
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LEVEL ONE SECTION B

8"=1'-0" (O 1)

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Collin County

GENRAL NOTES

- ALL FAN POWERED VAV BOXES AND VALVE ONLY VAV BOXES THAT ARE NOT INDICATED TO BE REUSED SHALL BE CAREFULLY TAKEN DOWN. EACH BOX SHALL BE CLEANED AND THE OPENINGS COVERED WITH HEAVY GAGE PLASTIC. THE BOXES SHALL BE DELIVERED TO THE OWNER'S STORAGE FACILITY (CONTACT COLLIN COUNTY PERSONNEL FOR STORAGE FACILITY LOCATION).
- ALL SUPPLY AND RETURN AIR DEVICES SHALL BE REMOVED FROM THE CEILING, CLEANED AND SET ASIDE FOR REUSE. IT IS ACCEPTABLE TO REUSE THE EXISTING AIR DEVICES FOR THE NEW BUILDING OR IN THE RENOVATED PORTIONS OF THE EXISTING BUILDING AS LONG AS THEY MATCH THE MODEL NUMBERS INDICATED ON THE AIR DEVICE SCHEDULE. AIR DEVICES NOT USED SHALL BE RETURNED TO THE OWNER.

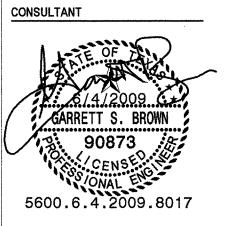


COLLIN COUNTRY 4600 COMMUNITY AVE. McKINNEY, TX 75071 [T] 972.547.5340 [F] 972.547.5385

SUITE 600

[T] 972 871 2225 [F] 972 871 2228

IRVING, TX 75062

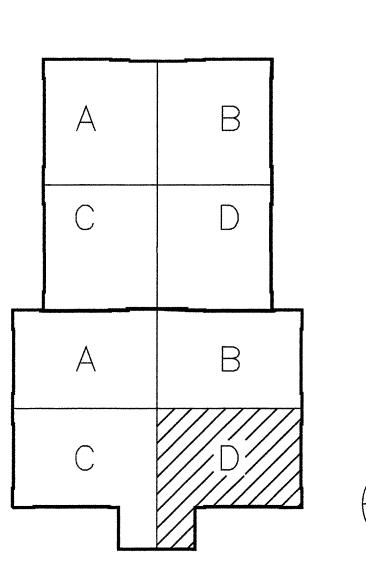


PROJECT TITLE COLLIN COUNTY COURTHOUSE ADDITION

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

JUNE 4, 2009

CONSTRUCTION DOCUMENTS REVISIONS

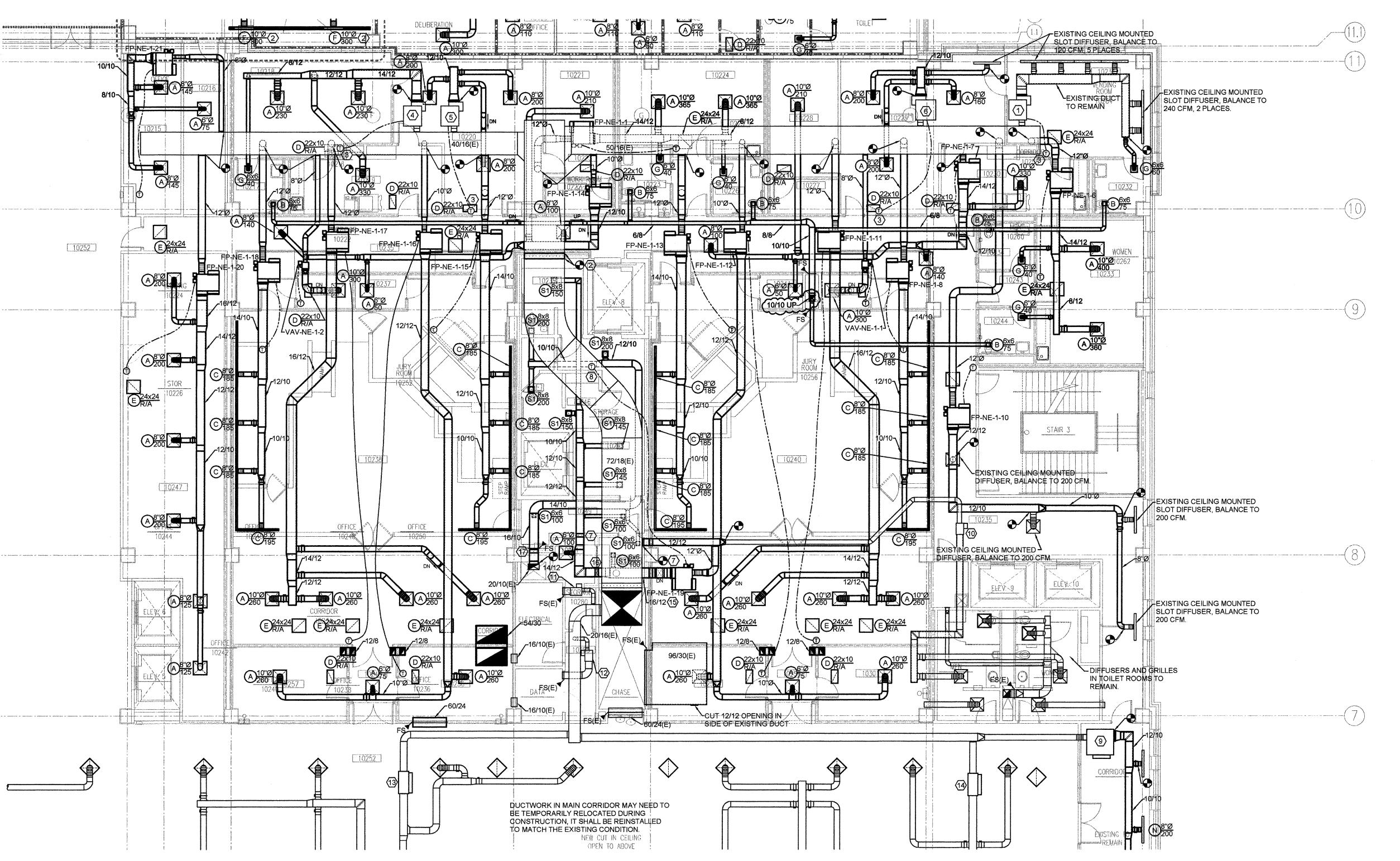


1300 Summit Avenue Office 817 878 4242
Suite 500 Facsimile 817 878 4240
Fort Worth, Texas 76102 www.summitmep.com
Texas BPE Registration # F-207 Exp. Date 6/30/09 SCALE;1/8"=1'-0" () 1 LEVEL ONE SECTION D

MECHANICAL DEMOLITION

PLAN - LEVEL ONE SECTION D

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Collin County

GENRAL NOTES

THE FLOOR TO FLOOR HEIGHT OF THE EXISTING STRUCTURE IN AREA "D" IS 18'-0". THE STRUCTURAL DEPTH, WORST CASE, IS 2'-1", WHICH LEAVES 15'-11" CLEAR BELOW THE STRUCTURE. THE HIGH GYPBOARD CEILING IN THE COURTROOM IS 11'-4", THIS DOES NOT INCLUDE THE DOME IN THE CENTER (DON'T RUN DUCTS OVER THE DOME, IF YOU DO THEN SOMETHING ELSE WON'T FIT THEN I WILL GET AND RFI AND THE WHOLE PROCESS SLOWS DOWN; EASIER IF YOU AVOID THE DOME). IF 1'-0" IS ALLOWED FOR RECESSED LIGHTING THEN THE CLEAR SPACE BETWEEN THE TOP OF THE LIGHTS AND THE BOTTOM OF THE STRUCTURE IS 15'-11" - 12'-4" = 3'-7". THE WORST CASE DUCT CROSSING OVER THIS AREA ARE TWO 12/12 DUCTS THAT REQUIRE A TOTAL OF 2'-8" TO INSTALL. PLANNING AHEAD AND COORDINATING WITH OTHER TRADES IS REQUIRED, DUCTS HAVE BEEN SIZED TO FIT THE ALOTTED SPACE.

NOTES BY SYMBOL "#"

- (1) REBALANCE EXISTING VAV BOX, FP-NE-1-5 TO 1020 CFM. CAP UNUSED 8"Ø DUCT TAP AT MAIN, SEAL AIR TIGHT AND INSULATE.
- 2 PROVIDE NEW 72/18 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- RELOCATE EXISTING THERMOSTAT TO LOCATION INDICATED.
- REBALANCE EXISTNG VAV BOX, FP-NE-1-2 TO 830 CFM.
- (5) REBALANCE EXISTNG VAV BOX, FP-NE-1-3 TO 600 CFM.
- REBALANCE EXISTNG VAV BOX, FP-NE-1-4 TO 680 CFM.
- PROVIDE NEW 12/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- 8 PROVIDE LOCKING METAL COVER OVER THERMOSTAT. (9) REBALANCE EXISTNG VAV BOX, FP-NE-1-9 TO 600 CFM.
- (10) EXISTING VAV-NE-1-15 TO REMAIN AND BE RELABELED AS VAV-NE-1-3.
- (11) EXISTING VAV-NE-1-16 TO REMAIN AND BE RELABELED AS VAV-NE-1-4.
- EXISTING VAV-NE-1-17 TO REMAIN AND BE RELABELED AS VAV-NE-1-5.
- EXISTING VAV-NE-1-18 TO REMAIN AND BE RELABELED AS VAV-NE-1-6. EXISTING VAV-NE-1-19 TO REMAIN AND BE RELABELED AS VAV-NE-1-7.
- (15) PROVIDE NEW 16/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- 16) PROVIDE NEW 14/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- PROVIDE NEW 16/10 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.

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CONSULTANT

5600.6.4.2009.8017

PROJECT TITLE **COLLIN COUNTY**

COURTHOUSE **ADDITION** PROJECT NUMBER

590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009 CONSTRUCTION DOCUMENTS REVISIONS

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LEVEL ONE SECTION B

scale 1/8"=1'-0" () 1)

MECHANICAL RENOVATION

PLAN - LEVEL ONE

SECTION B

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Collin County

GENRAL NOTES

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NOTES BY SYMBOL "#"

(1) REBALANCE EXISTNG VAV BOX, FP-SE-1-3 TO 1385 CFM. CAP UNUSED 8"Ø DUCT TAP AT MAIN, SEAL AIR TIGHT AND INSULATE.

(3) RELOCATE EXISTING THERMOSTAT TO LOCATION INDICATED.

(4) REBALANCE EXISTNG VAV BOX, FP-SE-1-5 TO 1070 CFM.

(5) REBALANCE EXISTNG VAV BOX, FP-SE-1-6 TO 850 CFM.

(6) REBALANCE EXISTNG VAV BOX, FP-SE-1-4 TO 850 CFM.

8 PROVIDE LOCKING METAL COVER OVER THERMOSTAT.

WELDED INSIDE THE DUCT.

WELDED INSIDE THE DUCT.

(10) VAV BOX, FP-SE-1-1 TO REMAIN.

WELDED INSIDE THE DUCT.

WELDED INSIDE THE DUCT.

(11) EXISTING THERMOSTAT TO REMAIN.

2 PROVIDE NEW 72/18 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG

7 PROVIDE NEW 16/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG

(9) EXTEND SUPPLY TAP FROM MAIN OUT A MINIMUM OF TWO DUCT DIAMETERS THEN

(12) PROVIDE NEW 14/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG

PROVIDE NEW 12/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG

BIT RINKY DINK BUT IT WAS THE ONLY WAY TO GET A DECENT TAP?

13 EXISTING VAV-SE-1-13 TO REMAIN AND BE RELABELED AS VAV-SE-1-3.

EXISTING VAV-SE-1-14 TO REMAIN AND BE RELABELED AS VAV-SE-1-4.

EXISTING VAV-SE-1-11 TO REMAIN AND BE RELABELED AS VAV-SE-1-6.

EXISTING VAV-SE-1-12 TO REMAIN AND BE RELABELED AS VAV-SE-1-7.

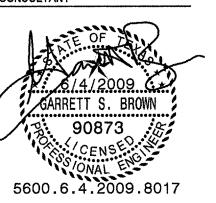
EXTEND DOWN AND BACK TO CONNECT TO EXISTING VAV BOX. I KNOW THIS IS A

COLLINCOUNTY

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105 DECKER COURT SUITE 600 IRVING, TX 75062 [T] 972 871 2225 [F] 972 871 2228

CONSULTANT



PROJECT TITLE

COLLIN COUNTY

COURTHOUSE

ADDITION

PROJECT NUMBER

590.0800.00

PROJECT LOCATION

2100 BLOOMDALE ROAD

McKINNEY, TX 75071

JUNE 4, 2009

CONSTRUCTION DOCUMENTS
REVISIONS

A B
C D

ASummit CONSULTANTS, INC.

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Fort Worth, Texas 76102 www.summitmep.com
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MECHANICAL RENOVATION PLAN

Texas I

LEVEL ONE SECTION D

SCALE;1/8"=1'-0" () 1

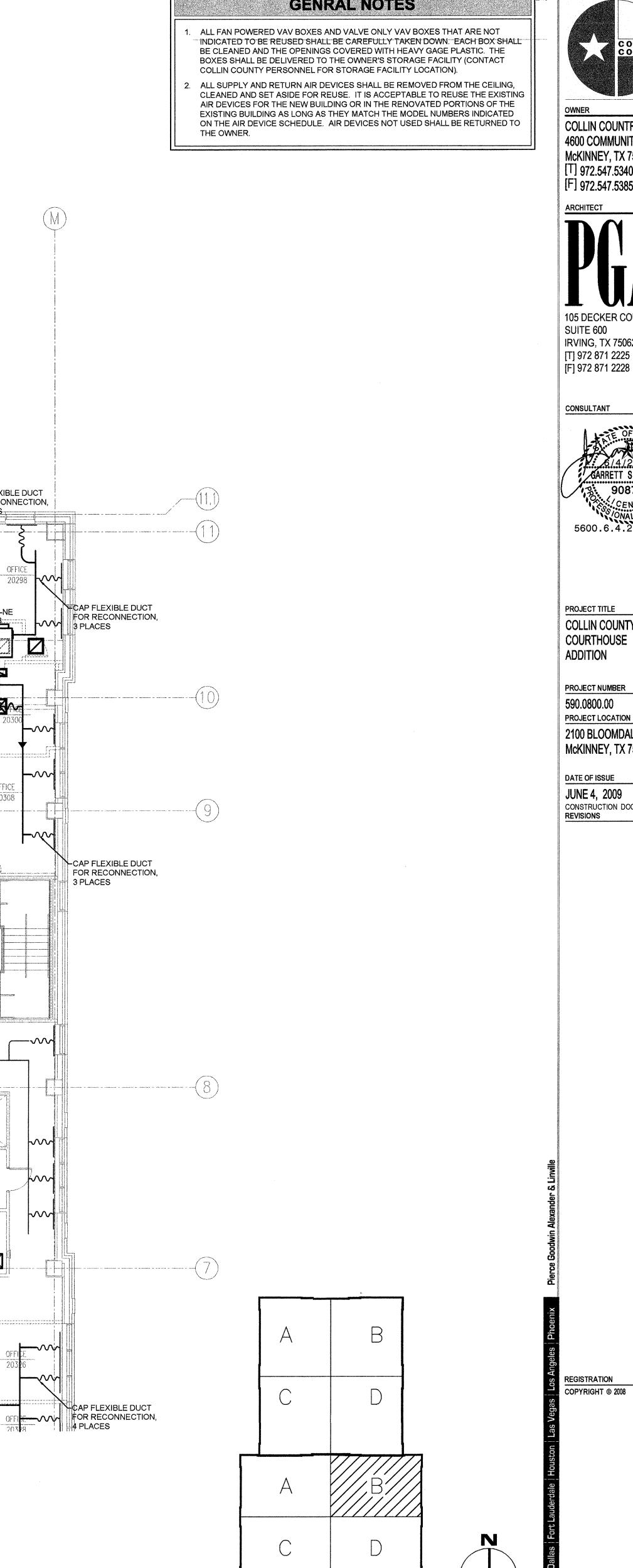
M2.18

PLAN - LEVEL ONE

SECTION D

REGISTRATION

MECHANICAL DEMOLITION PLAN - LEVEL TWO SECTION B



CAP FLEXIBLE DUCT

FOR RECONNECTION,

4 PLACES

STAIR 3

Collin County

CAP FLEXIBLE DUCT

4 PLACES

FP-NE

ALL OPENING IN MAIN SUPPLY DUCT SHALL BE CAPPED AND INSULATED.

MEDIATION ENTRY

OR X

RESTROOM

A

20212

COVER VAV BOX DUCT FOR RECONNECTION,

DUCTWORK IN MAIN CORRIDOR MAY NEED TO BE TEMPORARILY RELOCATED DURING CONSTRUCTION, IT SHALL BE REINSTALLED

TO MATCH THE EXISTING CONDITION.

VAV-NE 2-17

FOR RECONNECTION,

FP-NE

BB

2-5

CAP FLEXIBLE DUCT

FOR RECONNECTION,

6 PLACES

CONSULTANTS, INC. 1300 Summit Avenue Office 817 878 4242
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MECHANICAL DEMOLITION PLAN

LEVEL TWO SECTION B

Mar 14, 2012 1:37:25 PM CDT

Commence of the second

WORK ROOM

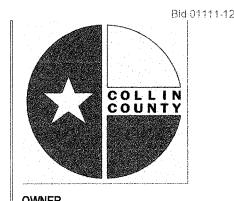
COURTROOM

JUDGE'S CHAMBERS

RESTROOM 20154

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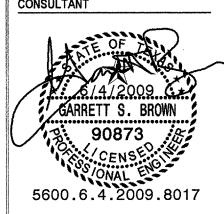
2. ALL SUPPLY AND RETURN AIR DEVICES SHALL BE REMOVED FROM THE CEILING, CLEANED AND SET ASIDE FOR REUSE. IT IS ACCEPTABLE TO REUSE THE EXISTING AIR DEVICES FOR THE NEW BUILDING OR IN THE RENOVATED PORTIONS OF THE EXISTING BUILDING AS LONG AS THEY MATCH THE MODEL NUMBERS INDICATED ON THE AIR DEVICE SCHEDULE. AIR DEVICES NOT USED SHALL BE RETURNED TO THE OWNER.



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[F] 972 871 2228



PROJECT TITLE COLLIN COUNTY COURTHOUSE ADDITION

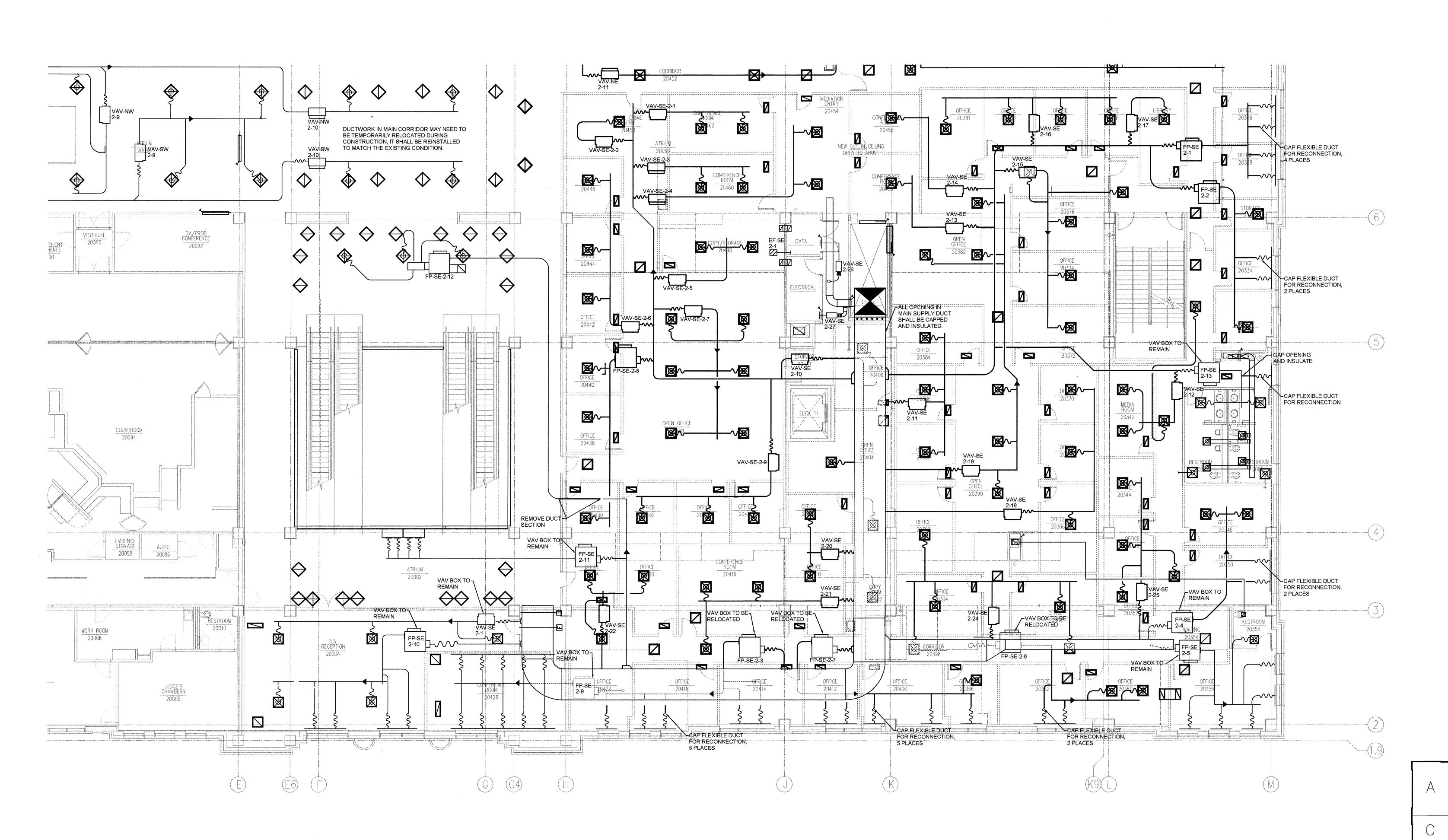
PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009 CONSTRUCTION DOCUMENTS REVISIONS

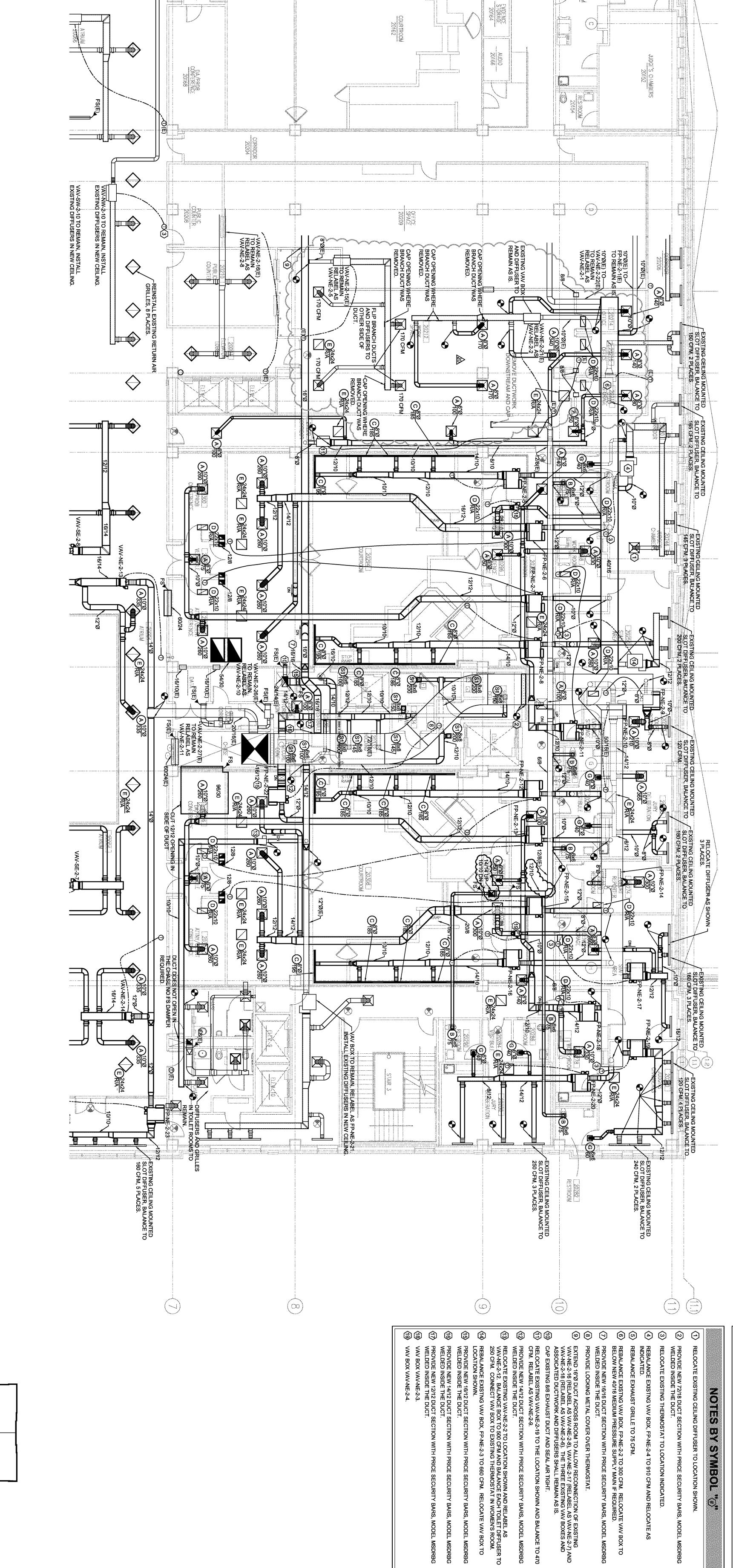
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MECHANICAL DEMOLITION PLAN - LEVEL TWO SECTION D



Collin County



OWT

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D

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TD.

Alexandria | Atlanta | Boca Raton | Dallas | Fort Lauderdale | Houston | Las Vegas | Los Angeles | Phoenix

 \mathbf{C}

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 \Box

Pierce Goodwin Alexander & Linville

ADDENDUM #1

ADDENDUM #2

ADDENDUM #2

ADDENDUM #3

ADDENDUM #6

12/14/2009

PR#2

08/03/2010

RFI 28

08/25/2010

RFI 53R

09/21/2010

RFI 67

11/24/2010

RFI 67

11/24/2010

RFI 92

12/02/2010

RFI 93

12/02/2010

RFI 93

12/02/2010

RFI 95

11/20/2010

RFI 115

12/15/2010

RFI 116

02/08/2011

SECTION B

Mar 14, 2012 1:37:25 PM CDT

MECHANICAL RENOVATION
PLAN - LEVEL TWO
SECTION B

Collin County

1. THE FLOOR TO FLOOR HEIGHT OF THE EXISTING STRUCTURE IN AREA "D" IS 16'-0". THE STRUCTURAL DEPTH, WORST CASE, IS 2'-1"; WHICH LEAVES 13'-11' CLEAR BELOW THE STRUCTURE. THE HIGH GYPBOARD CEILING IN THE COURTROOM IS 11'-4", THIS DOES NOT INCLUDE THE DOME IN THE CENTER (DON'T RUN DUCTS OVER THE DOME, IF YOU DO THEN SOMETHING ELSE WON'T FIT THEN I WILL GET AND RFI AND THE WHOLE PROCESS SLOWS DOWN; EASIER IF YOU AVOID THE DOME). IF 1'-0" IS ALLOWED FOR RECESSED LIGHTING THEN THE CLEAR SPACE BETWEEN THE TOP OF THE LIGHTS AND THE BOTTOM OF THE STRUCTURE IS 13'-11" - 12'-4" = 1'-7". THE WORST CASE DUCT CROSSING OVER THIS AREA ARE TWO DUCTS, ONE 8" AND ONE 6", THAT REQUIRE A TOTAL OF 1'-5" TO INSTALL. PLANNING AHEAD AND COORDINATING WITH OTHER TRADES IS REQUIRED, DUCTS HAVE BEEN SIZED TO FIT THE ALOTTED SPACE.

G CONSULTANT

BRIAN D. RICHARD

BRIAN D. RICHARD

OR CENSES

ONAL ENGINEER

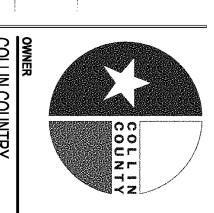
374.7.22.2011.8

PROJECT NUMBER
590.0800.00
PROJECT LOCATION
2100 BLOOMDALE ROAD
McKINNEY, TX 75071

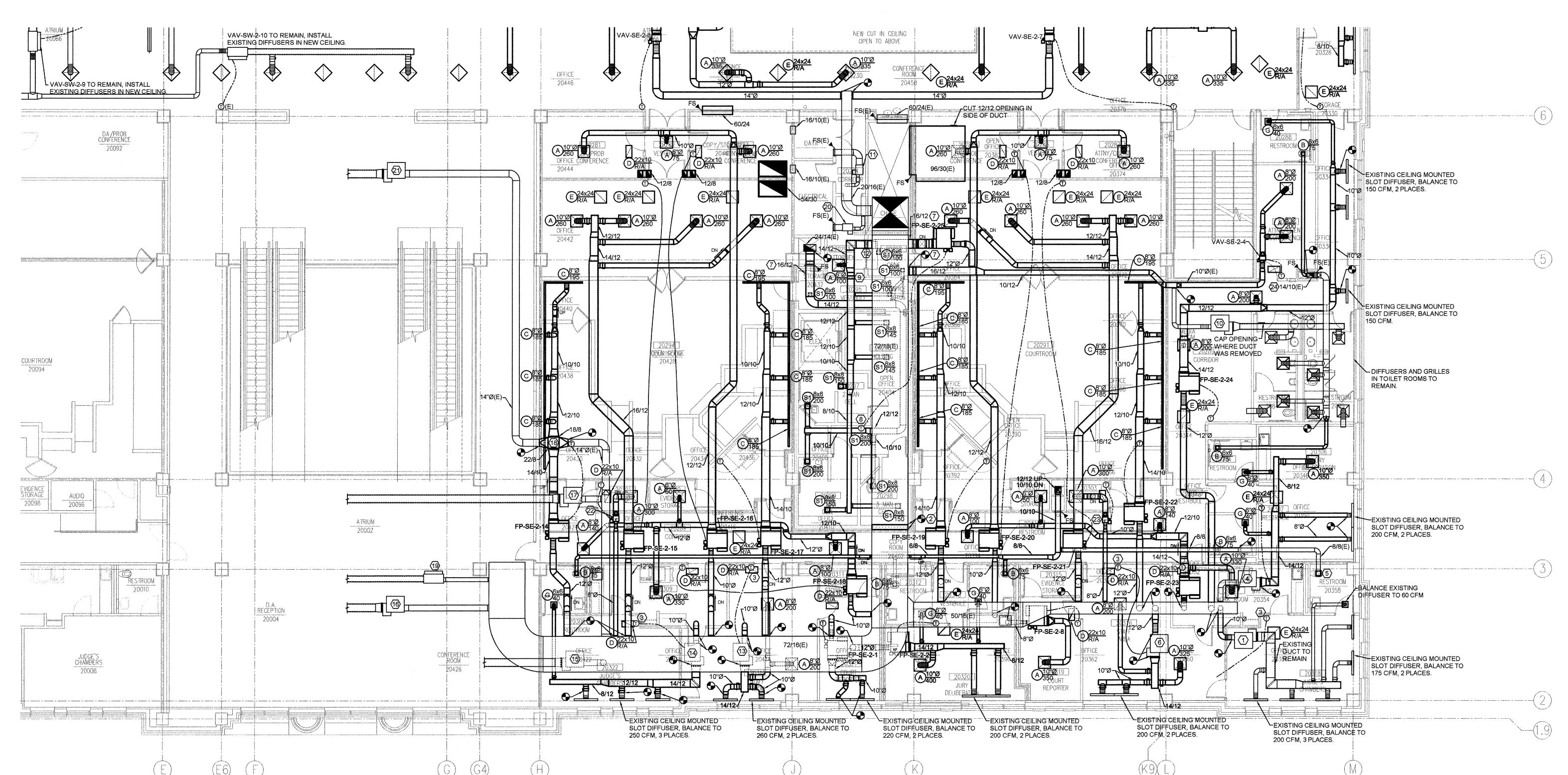
DECEMBER 14 2009
CONSTRUCTION DOCUMENTS
REVISIONS

COLLIN COUNTY COURTHOUSE ADDITION





Bid 01111-12



GENRAL NOTES

THE FLOOR TO FLOOR HEIGHT OF THE EXISTING STRUCTURE IN AREA "D" IS 16'-0". THE STRUCTURAL DEPTH, WORST CASE, IS 2'-1"; WHICH LEAVES 13'-11" CLEAR BELOW THE STRUCTURE. THE HIGH GYPBOARD CEILING IN THE COURTROOM IS 11'-4", THIS DOES NOT INCLUDE THE DOME IN THE CENTER (DON'T RUN DUCTS OVER THE DOME, IF YOU DO THEN SOMETHING ELSE WON'T FIT THEN I WILL GET AND RFI AND THE WHOLE PROCESS SLOWS DOWN; EASIER IF YOU AVOID THE DOME). IF 1'-0" IS ALLOWED FOR RECESSED LIGHTING THEN THE CLEAR SPACE BETWEEN THE TOP OF THE LIGHTS AND THE BOTTOM OF THE STRUCTURE IS 13'-11" - 12'-4" = 1'-7". THE WORST CASE DUCT CROSSING OVER THIS AREA ARE TWO 8" DEEP DUCTS THAT REQUIRE A TOTAL OF 1'-7" TO INSTALL. PLANNING AHEAD AND COORDINATING WITH OTHER TRADES IS REQUIRED, DUCTS HAVE BEEN SIZED TO FIT THE ALOTTED SPACE.

NOTES BY SYMBOL "#"

(1) REBALANCE EXISTNG VAV BOX, FP-SE-2-5 TO 1010 CFM AND RELOCATE TO LOCATION SHOWN.

PROVIDE NEW 72/18 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.

(3) RELOCATE EXISTING THERMOSTAT TO LOCATION INDICATED.

(4) REBALANCE EXISTNG VAV BOX, FP-SE-2-4 TO 830 CFM.

(5) REBALANCE EXHAUST GRILLE TO 75 CFM.

(6) REBALANCE EXISTING VAV BOX, FP-SE-2-6 TO 925 CFM AND RELOCATE TO LOCATION SHOWN.

7 PROVIDE NEW 16/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.

(8) PROVIDE LOCKING METAL COVER OVER THERMOSTAT.

PROVIDE NEW 12/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.

10) REBALANCE EXISTING VAV BOX, FP-SE-2-13 TO 500 CFM.

(11) EXISTING VAV BOX TO REMAIN, RELABEL AS VAV-SE-2-6. PROVIDE NEW 14/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG

WELDED INSIDE THE DUCT. (13) REBALANCE EXISTNG VAV BOX, FP-SE-2-7 TO 920 CFM AND RELOCATE TO

LOCATION SHOWN.

(14) REBALANCE EXISTING VAV BOX, FP-SE-2-3 TO 790 CFM AND RELOCATE TO LOCATION SHOWN.

(15) EXISTING VAV BOX FP-SE-2-9 TO REMAIN.

(16) EXISTING VAV BOX FP-SE-2-10 TO REMAIN.

(17) EXISTING VAV BOX FP-SE-2-11 TO REMAIN.

18) THIS AREA WILL REQUIRE CAREFUL COORDINATION AS THERE IS NOT ENOUGH SPACE FOR THE DUCTS TO CROSS WITH THE EXISITNG 14"Ø DUCT; SO THE DUCTS NEED TO BE MODIFIED AS SHOWN. BE SURE THAT YOU DON'T PUT THE

TRANSITIONS IN A LOCATION WHERE THERE IS A CAN LIGHT OR YOU WILL HAVE TO TAKE IT DOWN AND DO IT AGAIN. I FIND THESE SITUATIONS PARTICULARLY IRRITATING, BUT WITH SOME FORE-THOUGHT AND COORDINATION IT WILL

(19) EXISTING VAV BOX TO REMAIN, RELABEL AS VAV-SE-2-1. (20) EXISTING VAV BOX TO REMAIN, RELABEL AS VAV-SE-2-5.

21) EXISTING VAV BOX FP-SE-2-12 TO REMAIN.

(22) VAV BOX VAV-SE-2-2.

23 VAV BOX VAV-SE-2-3.

(24) THE ORIGINAL CONSTRUCTION DRAWINGS SHOW THAT THE EXHAUST RISER ON LEVEL 2, EXTENDING TO LEVEL 3 IS A 14/10; WHICH IS WHAT IS SHOWN HERE. THE DUCT IS TO SMALL FOR THE AIR VOLUME (1,425 CFM) THAT IS MOVING FROM LEVEL 2 TO LEVEL 3. IF THE DUCT IS A 14/10 IT SHALL BE REMOVED AND A 24/10 DUCT INSTALLED AND CONNECTED AT EITHER END TO THE EXISTING DUCTS.

Bid 01111-12

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CONSULTANT

[F] 972 871 2228



PROJECT TITLE COLLIN COUNTY

COURTHOUSE ADDITION

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009

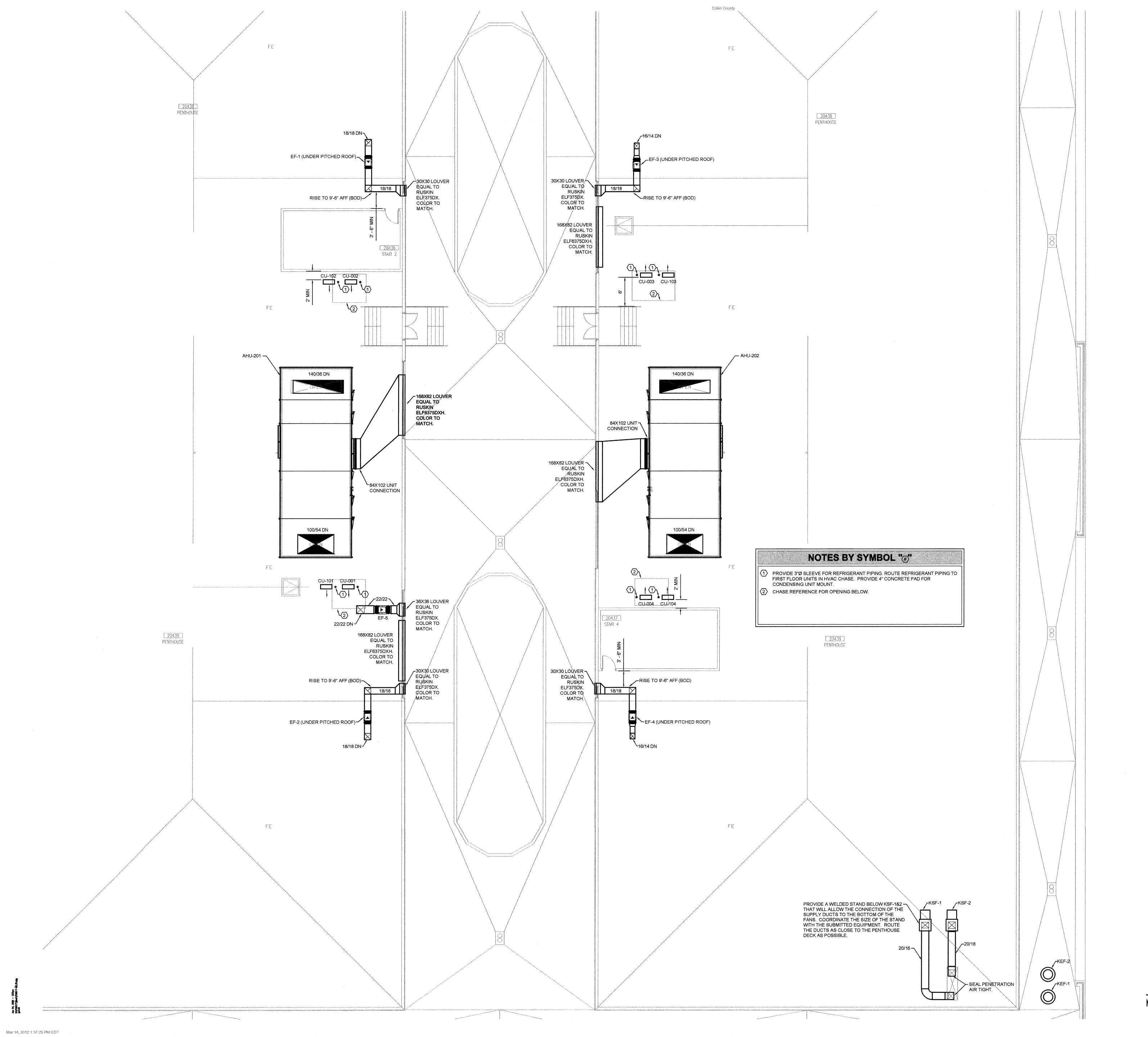
CONSTRUCTION DOCUMENTS

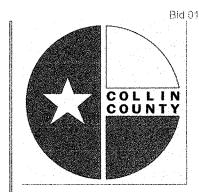
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Suite 500 Facsimile 817 878 4240
Fort Worth, Texas 76102 www.summitmep.com
Texas BPE Registration # F-207 Exp. Date 6/30/09

MECHANICAL RENOVATION PLAN LEVEL TWO SECTION D

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PLAN - LEVEL TWO





OWNER

COLLIN COUNTRY

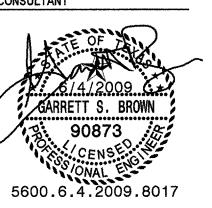
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McKINNEY, TX 75071

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[F] 972.547.5385

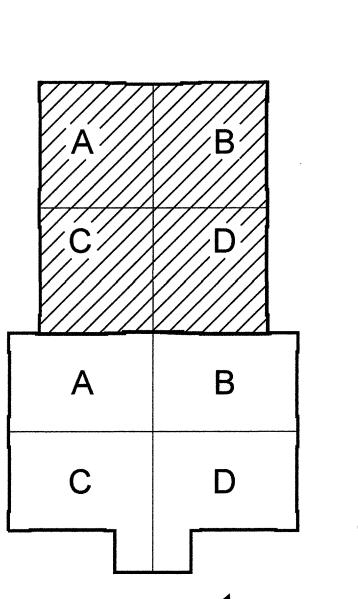
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PROJECT TITLE COLLIN COUNTY COURTHOUSE ADDITION

PROJECT NUMBER 2100 BLOOMDALE ROAD McKINNEY, TX 75071

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Fort Worth, Texas 76102 www.summitmep.com
Texas BPE Registration # F-207 Exp. Date 6/30/09

MECHANICAL - ROOF PLAN

SHEET TITLE
MECHANICAL PLAN LEVEL TWO ROOF PLAN

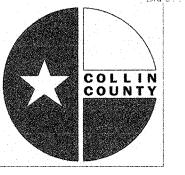
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Collin County

GENRAL NOTES

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OWNER

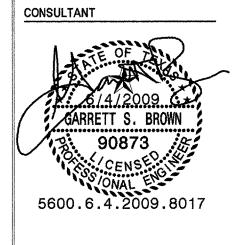
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4600 COMMUNITY AVE.
McKINNEY, TX 75071
[T] 972.547.5340
[F] 972.547.5385

DECKER COURT

[F] 972 871 2228

SUITE 600

IRVING, TX 75062 [T] 972 871 2225



PROJECT TITLE

COLLIN COUNTY

COURTHOUSE

ADDITION

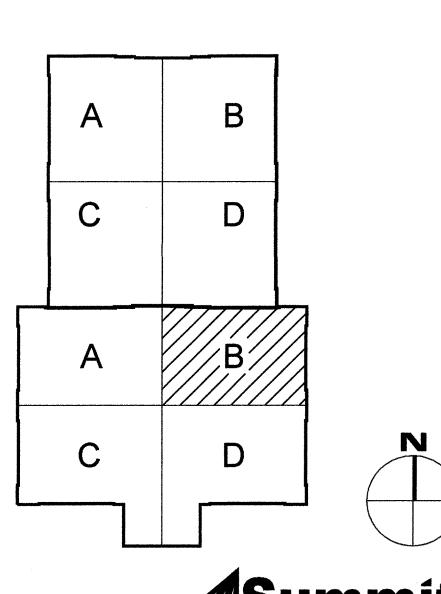
PROJECT NUMBER

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PROJECT LOCATION

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McKINNEY, TX 75071

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Texas BPE Registration # F-207 Exp. Date 6/30/09

LEVEL THREE SECTION B

SCALE;1/8"=1'-0" () 1

M2.31

PLAN - LEVEL THREE

SECTION B

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GENRAL NOTES

ALL FAN POWERED VAV BOXES AND VALVE ONLY VAV BOXES THAT ARE NOT INDICATED TO BE REUSED SHALL BE CAREFULLY TAKEN DOWN. EACH BOX SHALL BE CLEANED AND THE OPENINGS COVERED WITH HEAVY GAGE PLASTIC. THE BOXES SHALL BE DELIVERED TO THE OWNER'S STORAGE FACILITY (CONTACT COLLIN COUNTY PERSONNEL FOR STORAGE FACILITY LOCATION).

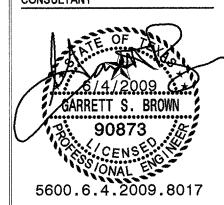
ALL SUPPLY AND RETURN AIR DEVICES SHALL BE REMOVED FROM THE CEILING, CLEANED AND SET ASIDE FOR REUSE. IT IS ACCEPTABLE TO REUSE THE EXISTING AIR DEVICES FOR THE NEW BUILDING OR IN THE RENOVATED PORTIONS OF THE EXISTING BUILDING AS LONG AS THEY MATCH THE MODEL NUMBERS INDICATED ON THE AIR DEVICE SCHEDULE. AIR DEVICES NOT USED SHALL BE RETURNED TO THE OWNER.



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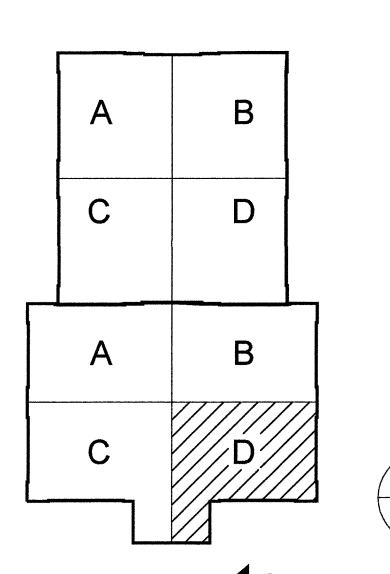


PROJECT TITLE COLLIN COUNTY COURTHOUSE

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

JUNE 4, 2009

CONSTRUCTION DOCUMENTS REVISIONS



CONSULTANTS, INC.

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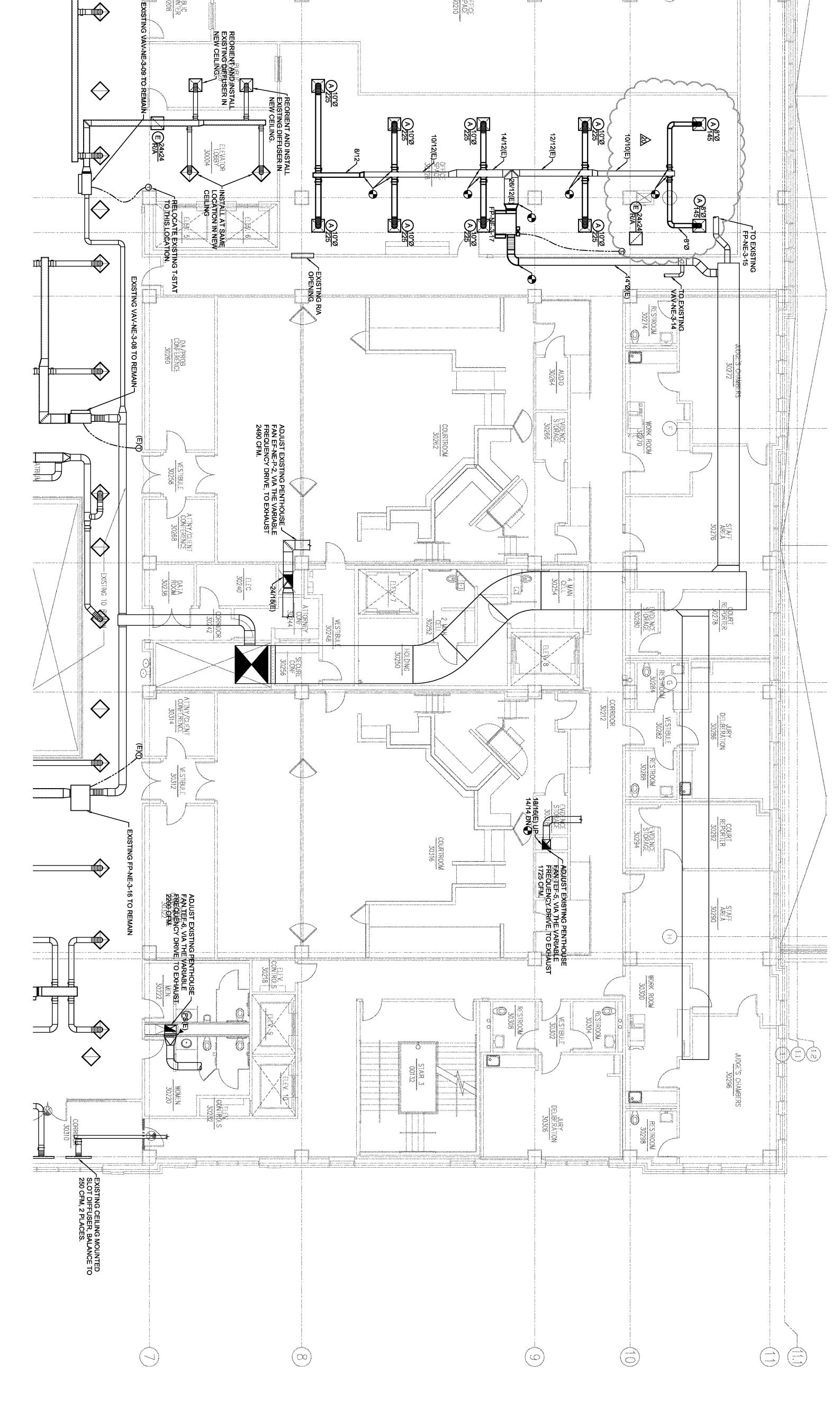
MECHANICAL DEMOLITION PLAN SCALE:1/8°=1'-0° (0 1)

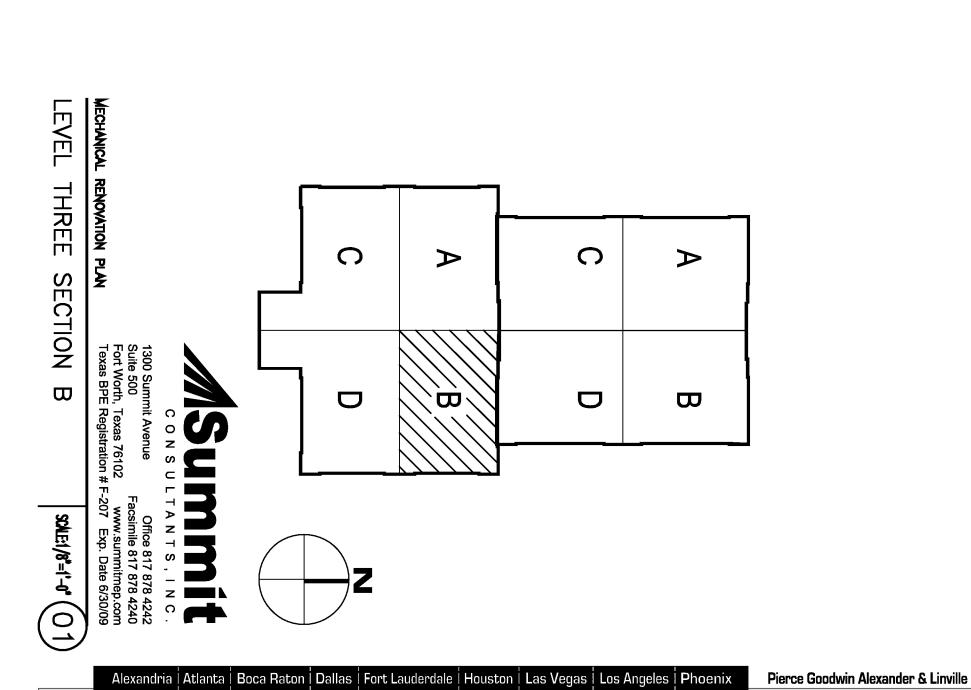
MECHANICAL DEMOLITION

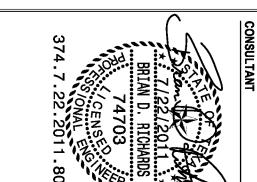
PLAN - LEVEL THREE SECTION D

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LEVEL THREE SECTION D



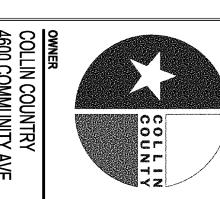




590.0800.00
PROJECT LOCATION
2100 BLOOMDALE ROAD
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Bid 01111-12

GENRAL NOTES

1. THE FLOOR TO FLOOR HEIGHT OF THE EXISTING STRUCTURE IN AREA "D" IS 16'-0". THE STRUCTURAL DEPTH, WORST CASE, IS 2'-1"; WHICH LEAVES 13'-11" CLEAR BELOW THE STRUCTURE. THE HIGH GYPBOARD CEILING IN THE COURTROOM IS 11'-4", THIS DOES NOT INCLUDE THE DOME IN THE CENTER (DON'T RUN DUCTS OVER THE DOME, IF YOU DO THEN SOMETHING ELSE WON'T FIT THEN I WILL GET AND RFI AND THE WHOLE PROCESS SLOWS DOWN; EASIER IF YOU AVOID THE DOME). IF 1'-0" IS ALLOWED FOR RECESSED LIGHTING THEN THE CLEAR SPACE BETWEEN THE TOP OF THE LIGHTS AND THE BOTTOM OF THE STRUCTURE IS 13'-11" - 12'-4" = 1'-7". THE WORST CASE DUCT CROSSING OVER THIS AREA ARE TWO 8" DEEP DUCTS THAT REQUIRE A TOTAL OF 1'-7" TO INSTALL. PLANNING AHEAD AND COORDINATING WITH OTHER TRADES IS REQUIRED, DUCTS HAVE BEEN SIZED TO FIT THE ALOTTED SPACE.

NOTES BY SYMBOL "#"

- REBALANCE EXISTING VAV BOX, FP-SE-3-03 TO 500 CFM.
- PROVIDE NEW 72/18 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- ③ EXISTING VAV BOX FP-SE-3-08 TO REMAIN.
- EXISTING VAV BOX VAV-SE-3-04 TO REMAIN.
- (5) EXISTING VAV BOX FP-SE-3-05 TO REMAIN.
 (6) EXISTING VAV BOX TO VAV-SE-3-01 TO REMAIN.
 - AISTING VAV BOX TO VAV-SE-3-01 TO REMAIN.
- PROVIDE NEW 16/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.

 8 PROVIDE LOCKING METAL COVER OVER THERMOSTAT.
- PROVIDE NEW 12/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG
- WELDED INSIDE THE DUCT.
- EXISTING VAV BOX VAV-SE-3-03 TO REMAIN.
- 11) EXISTING VAV BOX VAV-SE-3-02 TO REMAIN.
- PROVIDE NEW 14/12 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- (13) EXISTING VAV BOX FP-SE-3-07 TO REMAIN.
- (14) EXISTING VAV BOX FP-SE-3-06 TO REMAIN.
- PROVIDE NEW 24/18 DUCT SECTION WITH PRICE SECURITY BARS, MODEL MSDRBG WELDED INSIDE THE DUCT.
- 16 VAV-SE-3-06
- ADJUST EXISTING PENTHOUSE FAN TEF-7, VIA THE VARIABLE FREQUENCY DRIVE,
- TO EXHAUST 1150 CFM.

 ADJUST EXISTING PENTHOUSE FAN TEF-8, VIA THE VARIABLE FREQUENCY DRIVE, TO EXHAUST 2275 CFM.
- ADJUST EXISTING PENTHOUSE FAN EF-SE-P-4, VIA THE VARIABLE FREQUENCY DRIVE, TO EXHAUST 3000 CFM.

COLLIN COUNTY

OWNER

COLLIN COUNTRY

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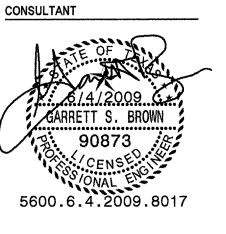
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[F] 972.547.5385

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[F] 972 871 2228

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PROJECT TITLE
COLLIN COUNTY

COLLIN COUNTY COURTHOUSE ADDITION

PROJECT NUMBER

590.0800.00
PROJECT LOCATION

2100 BLOOMDALE ROAD
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RENOVATION PLAN Texas BPE Registration # F-207 Ex

8°=1'-0" (0 1)

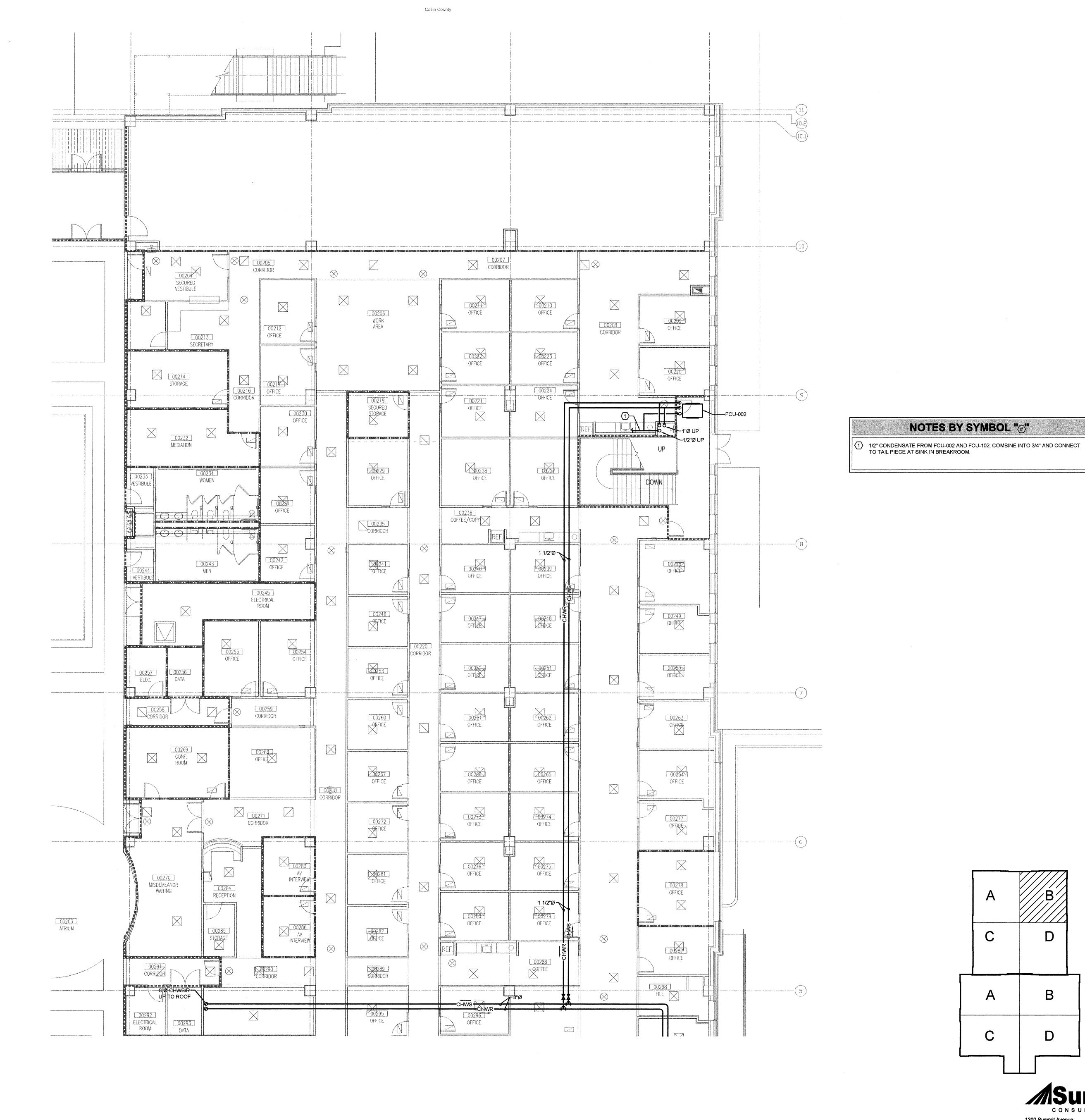
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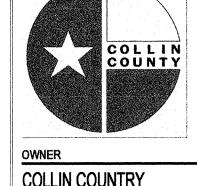
LEVEL THREE SECTION D

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MECHANICAL RENOVATION PLAN - LEVEL THREE



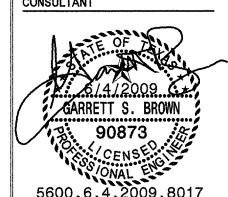
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PROJECT TITLE COLLIN COUNTY COURTHOUSE **ADDITION**

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

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NOTES BY SYMBOL "#"

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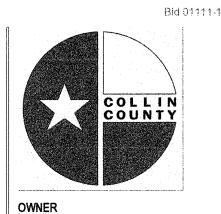
LOWER LEVEL SECTION B

LOWER LEVEL

SECTION B

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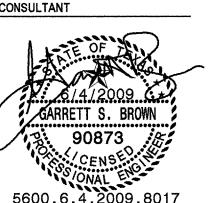
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PROJECT TITLE

COLLIN COUNTY

COURTHOUSE

ADDITION

PROJECT NUMBER

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SHEET TITLE

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HVAC PIPING PI

LOWER LEVEL

SECTION C

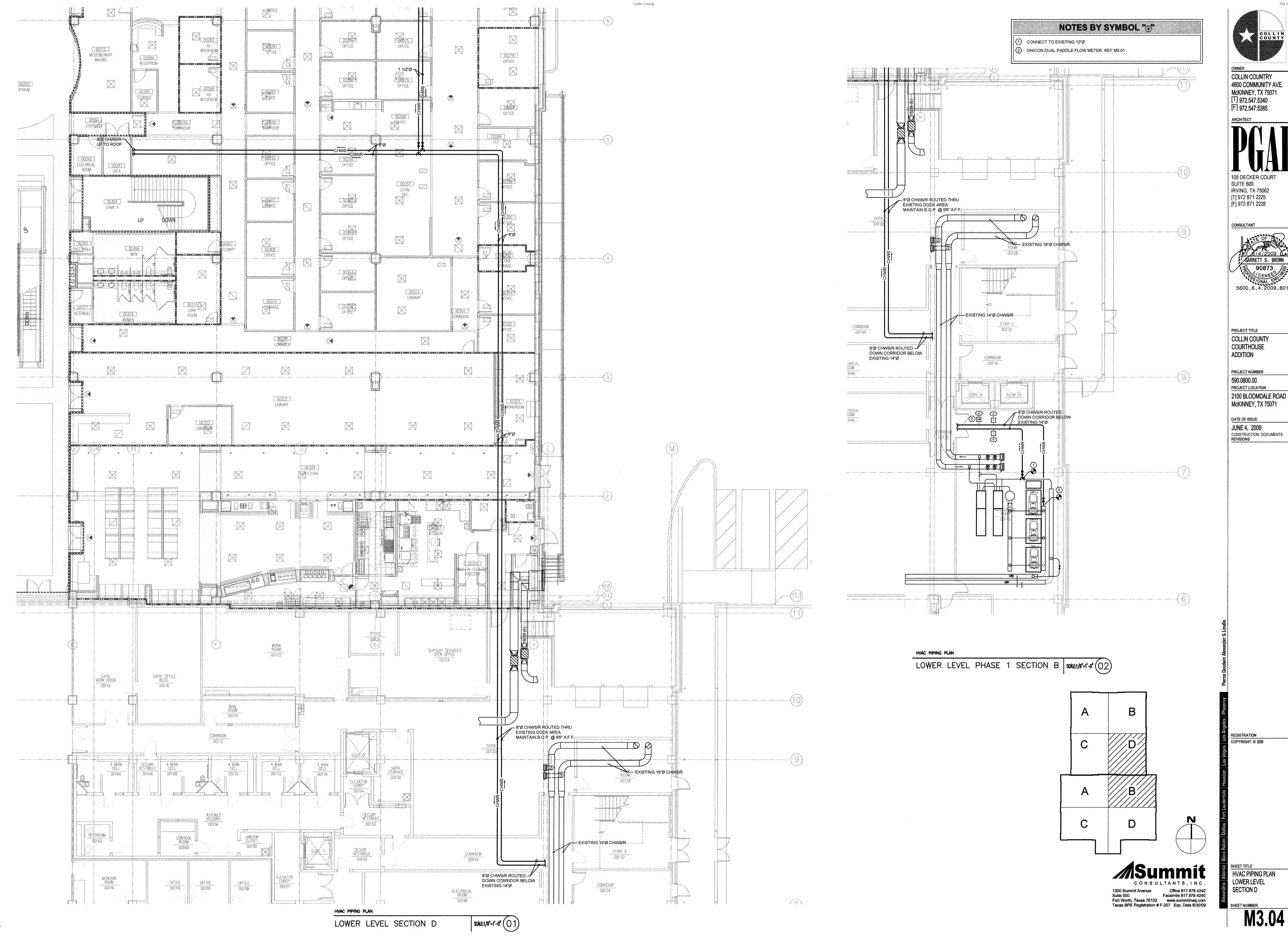
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LOWER LEVEL SECTION C SCALE:1/8*=1'-0" (O

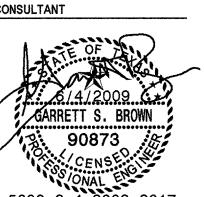
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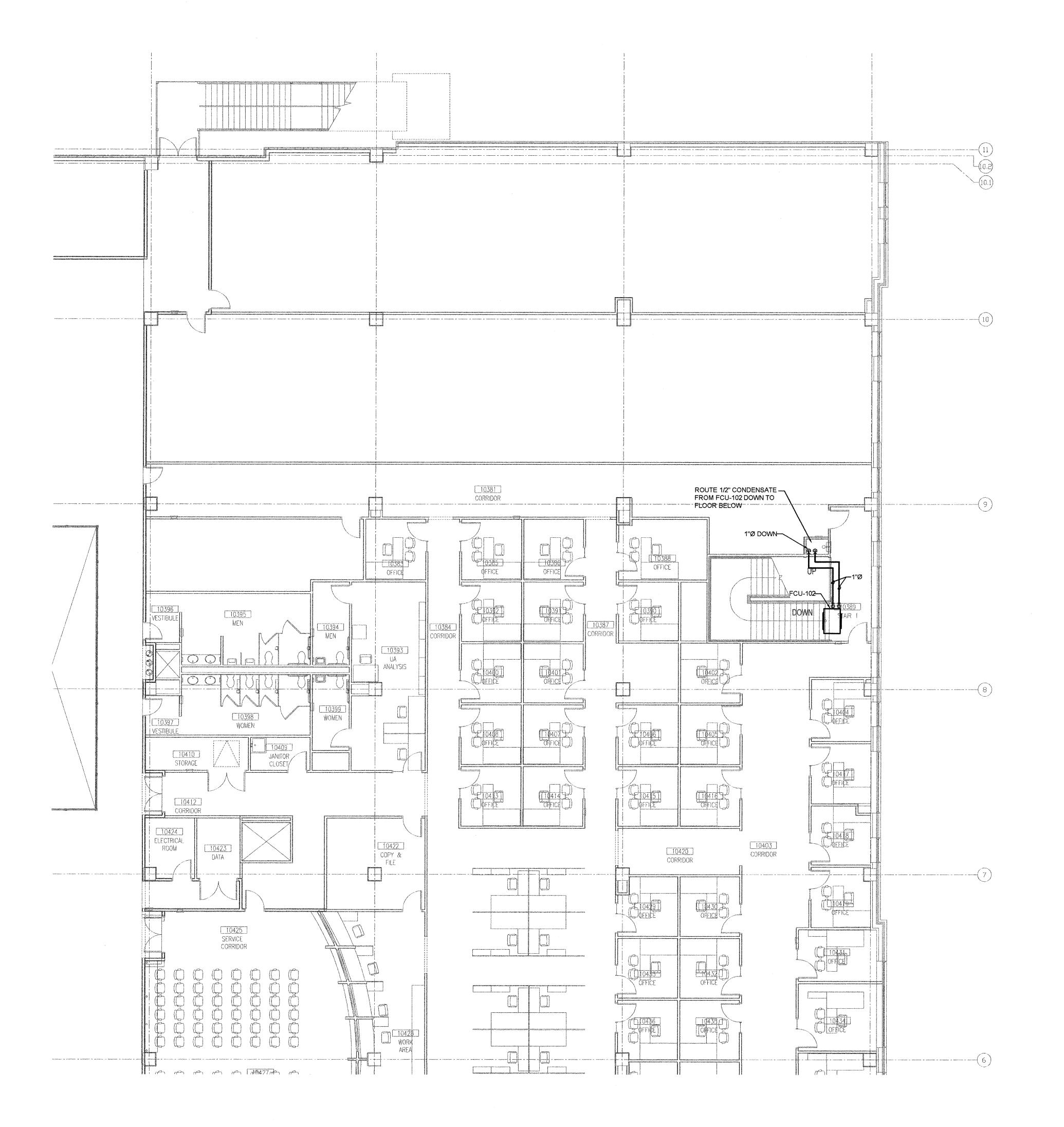
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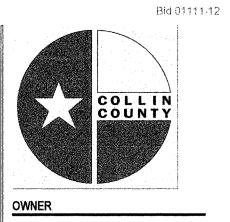
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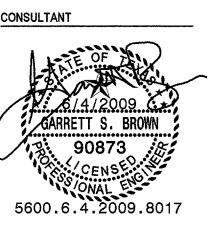
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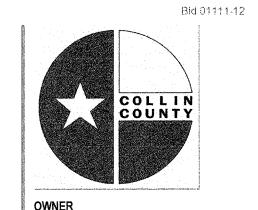
HVAC PIPING PLAN LEVEL ONE SECTION B CONSULTANTS, INC. 1300 Summit Avenue Office 817 878 4242
Suite 500 Facsimile 817 878 4240
Fort Worth, Texas 76102 www.summitmep.com
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MECHANICAL PLAN SCALE:1/8"=1'-0" LEVEL ONE SECTION B

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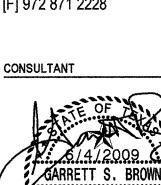


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COLLIN COUNTY COURTHOUSE

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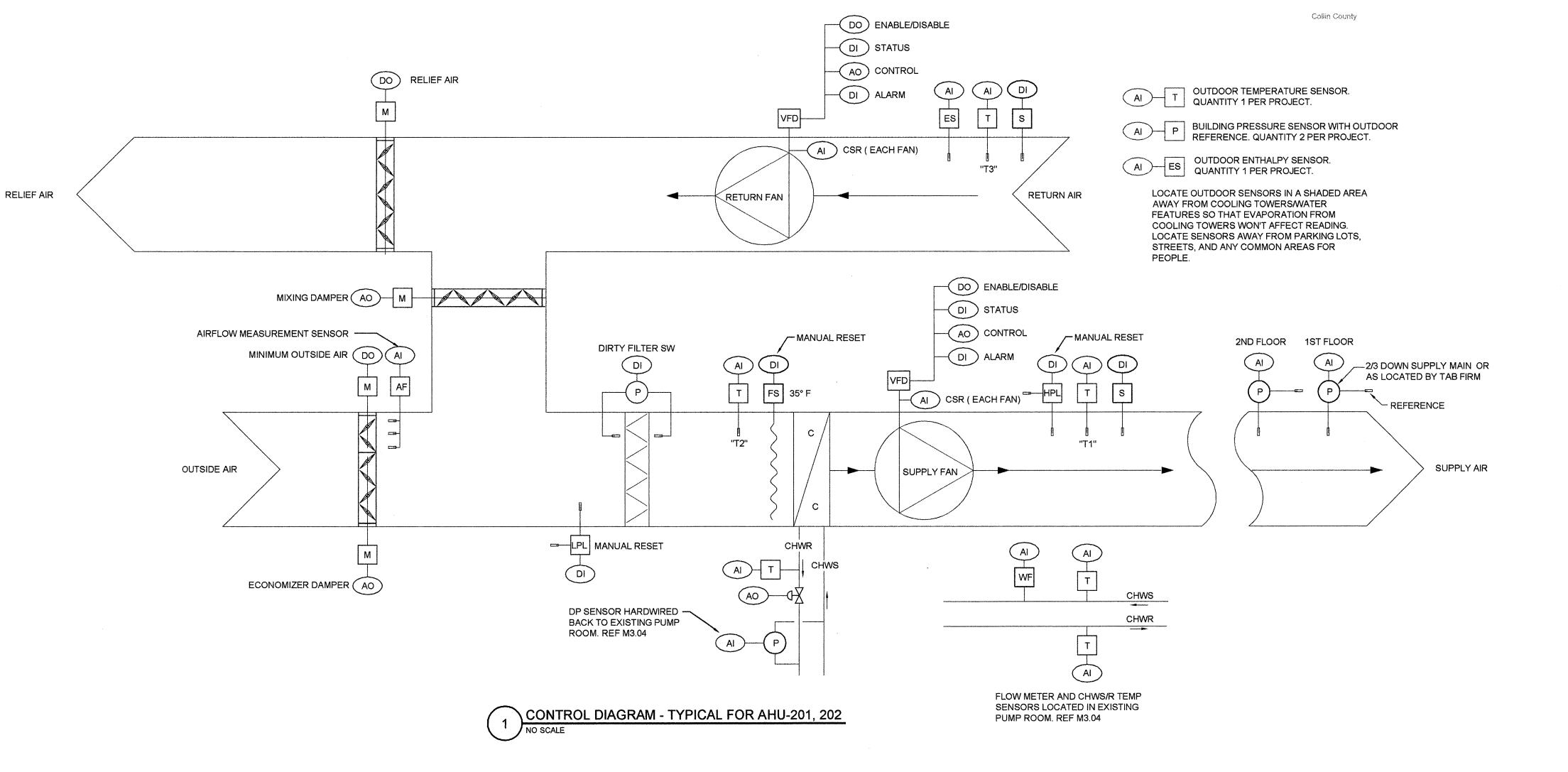
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LEVEL ONE SECTION C SCALE;1/8"=1'-0" () 1)

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HVAC PIPING PLAN -

LEVEL ONE SECTION C



SEQUENCE OF OPERATION, AHU-201,202

SETPOINT (.05 IN W.G. ADJUSTABLE).

THROUGH TEST AND BALANCE SERVICES.

ADJUSTABLE

THERMOSTAT OR

THE UNIT MAY BE STARTED AND STOPPED AUTOMATICALLY AS SCHEDULED AT THE OPERATORS WORKSTATION, OR MANUALLY AT THE VARIABLE FREQUENCY DRIVE. THE MINIMUM OUTDOOR AIR DAMPER WILL BE OPENED THE SUPPLY FAN IS ENERGIZED AND WILL CLOSE WHEN THE FAN IS DE-ENERGIZED. THE CHILLED WATER CONTROL VALVE WILL BE FULLY CLOSED WHEN THE FAN IS DE-ENERGIZED.

2. THE SUPPLY FAN VFD WILL MODULATE TO MAINTAIN THE DUCT STATIC PRESSURE SETPOINT. INITIAL STATIC PRESSURE SETPOINT TO BE 1.25 IN WG. FINAL SETPOINT TO BE DETERMINED THROUGH TEST AND BALANCE SERVICES. THE CONTROL LOOP SHALL "LOW SELECT" THE 2 DP SENSORS SHOWN. THE RELIEF FAN VFD WILL MODULATE TO MAINTAIN THE BUILDING STATIC PRESSURE

3. THE DDC CONTROLLER WILL MODULATE THE CHILLED WATER VALVE TO MAINTAIN THE DISCHARGE AIR TEMPERATURE SETPOINT, AS SENSED AT "T1".

I. THE ECONOMIZER MODE SHALL BE ENABLED AND DISABLED FROM THE OPERATORS WORKSTATION. THE ECONOMIZER MODE SELECTION SHALL ALLOW THE OPERATOR TO SELECT EITHER "DRY BULB" OR "ENTHALPY MODE" CONTROL. IN "DRY BULB" MODE THE ECONOMIZER CYCLE SHALL BE ENABLED WHEN THE OUTDOOR AIR TEMPERATURE FALLS TO 55 °F (ADJUSTABLE). IN "ENTHALPY MODE" THE ECONOMIZER CYCLE SHALL BE ENABLED WHEN OUTDOOR AIR ENTHALPY IS LESS THAN RETURN AIR ENTHALPY. IN ECONOMIZER MODE THE ECONOMIZER DAMPER AND RELIEF DAMPER WILL MODULATE OPEN AND THE MIXED AIR DAMPER WILL MODULATE CLOSED TO MAINTAIN THE MIXED AIR TEMPERATURE SETPOINT AT "T2". IF "T2" IS ABOVE THE SUPPLY AIR TEMPERATURE SETPOINT REQUIRED AT "T1", THE CHILLED WATER VALVE WILL MODULATE OPEN TO PROVIDE SUPPLEMENTAL

5. UNOCCUPIED MODE OF OPERATION. THROUGHOUT THE UNOCCUPIED MODE, THE COOLING COIL VALVE IS CLOSED, THE OUTSIDE AIR AND RELIEF AIR DAMPERS ARE CLOSED, MIXED AIR DAMPER OPEN SUPPLY AND RELIEF FANS WILL BE OFF. THE SUPPLY AND RELIEF FANS AND COOLING COIL CONTROL VALVE RESUME NORMAL OPERATION IF ANY ZONE TEMPERATURE RISES ABOVE THE SET-UP (SUMMER 80°F - ADJUSTABLE) SPACE TEMPERATURE.

3. VENTILATION DELAY MODE OF OPERATION: OUTSIDE AND RELIEF AIR DAMPERS ARE CLOSED. RELIEF FAN IS OFF. THE SUPPLY FAN VFD WILL MODULATE TO MAINTAIN THE DUCT STATIC PRESSURE SETPOINT. THE DDC CONTROLLER WILL MODULATE THE CHILLED WATER VALVE TO MAINTAIN THE DISCHARGE AIR TEMPERATURE SETPOINT, AS SENSED AT "T1". 7. SAFETY SHUTDOWN OF THE FANS:

A SMOKE DETECTION. DUCT SMOKE DETECTORS SHALL STOP THE SUPPLY AND RELIEF FANS WHENEVER THE PRESENCE OF SMOKE IS DETECTED. AN ALARM SHALL BE SENT TO THE OPERATORS WORKSTATION AND A SUPERVISORY ALARM TO THE FIRE ALARM SYSTEM. TO RESTART THE FAN, THE SMOKE DETECTORS AND THE CONTROL PANEL MUST BE MANUALLY RESET.

B. HIGH STATIC PRESSURE DETECTION. ON A RISE IN STATIC PRESSURE ABOVE THE SETPOINT (3 IN W.G.) OF A HIGH LIMIT STATIC PRESSURE SWITCH DOWNSTREAM OF THE SUPPLY FAN THE SUPPLY AND RETURN FANS WILL STOP. AN ALARM SHALL BE SENT TO THE OPERATORS WORKSTATION. TO RESTART THE FANS, THE LIMIT SWITCH MUST BE MANUALLY RESET.

C.LOW STATIC PRESSURE DETECTION. ON A FAL IN STATIC PRESSURE BELO THE SETPOINT (-3 IN W.G.) OF A LOW LIMIT STATIC PRESSURE SWITCH UPSTREAM OF THE FILTER FAN THE SUPPLY AND RETURN FANS WILL STOP. AN ALARM SHALL BE SENT TO THE OPERATORS WORKSTATION. TO RESTART THE FANS, THE LIMIT SWITCH MUST BE MANUALLY RESET.

D.FREEZE STAT DETECTION: IF THE MIXED AIR TEMPERATURE FREEZE STAT (35°F) TRIPS AT ITS LOW TEMP SETPOINT THE SUPPLY AND RELIEF FANS SHALL BE DISABLED, THE COOLING COIL VALVE SHALL MODULATE TO FULL OPEN, AND AN ALARM SHALL BE SENT TO THE OPERATORS WORKSTATION. THE LIMIT SWITCH SHALL REQUIRE MANUAL RESET.

E. FIRE ALARM SYSTEM SHUTDOWN: THE FIRE ALARM SYSTEM SHALL BE PROVIDED WITH CONTACT POINTS THAT ALLOW SHUTDOWN OF THE SUPPLY AND RELIEF FANS UPON ACTIVATION OF THE FIRE ALARM.

SETPOINT (1.5 IN W.G. ADJUSTABLE), A SERVICE ALARM SHALL BE SENT TO THE OPERATORS WORKSTATION 9. CHILLED WATER DIFFERENTIAL PRESSURE SENSORS SHALL BE HARDWIRED BACK TO EXISTING PUMP ROOM. THE TWO DP SENSORS SHALL BE ADDED TO THE CONTROL LOOP OF EXISTING VFD DRIVEN PUMPS AND EXISTING DP SENSORS. USE "LOW SELECT" SENSOR TO CONTROL PUMP SPEEDS. INITIAL DIFFERENTIAL PRESSURE SETPOINT TO BE 20 PSI. FINAL SETPOINT TO BE DETERMINED

8. DIRTY FILTER SWITCH: THE DIRTY FILTER SWITCH SHALL TRIP WHEN THE PRESSURE DROP ACROSS THE FILTER REACHES THE

10. SUPPLY AND RETURN TEMP SENSORS AND FLOW METER SHOWN TO BE INSTALLED IN EXISTING PUMP ROOM SHALL BE REPORTED BACK AT THE CENTRAL PLANT WORK STATION. THE CALCULATED INSTANTANEOUS TONNAGE (500 X GPM X DELTA T) SHALL ALSO BE REPORTED AND TRENDED AT THE CENTRAL PLANT WORKSTATION

11. CHILLED WATER COIL RETURN TEMPERATURE WILL BE REPORTED BACK TO THE OPERATORS WORKSTATION.

WITH LCD READOUT FAN COIL UNIT SEQUENCE OF OPERATION LOCATED ON PLANS 1. FAN COIL UNIT SHALL BE ENABLED DURING OCCUPIED MODE AND DISABLED DURING UNOCCUPIED MODE.

WORKSTATION.

WORKSTATION.

2. COOLING COIL VALVE SHALL MODULATE TO MAINTAIN SPACE TEMPERATURE SETPOINT. FAN WILL CYCLE WITH A CALL FOR COOLING.

3. AS THE TEMPERATURE IN THE SPACE FALLS THE HEATING MODE WILL BE ENABLED. THERE WILL BE A 5 °F DEADBAND BETWEEN COOLING AND HEATING MODE. WHEN THE SPACE TEMPERATURE FALLS FROM 73° F TO 68°F THE HEATING MODE WILL BE ENABLED.

4. DURING HEATING MODE THE TERMINAL CONTROL UNIT WILL MODULATE THE

6. THE COIL RETURN WATER TEMPERATURE WILL REPORT TO THE OPERATORS

ALARM SHALL BE GENERATED UPON FAN FAILURE.

IF RELATIVE HUMIDITY RISES TO 70%.

SCR HEATING CONTROL AS REQUIRED TO MAINTAIN THE HEATING MODE SPACE TEMPERATURE SETPOINT. 5. THE CURRENT SENSING RELAY WILL REPORT FAN STATUS TO THE OPERATORS

SYMBOL LIST SYMBOL DESCRIPTION OPPOSED BLADE DAMPER HEATING OR COOLING COIL AUTOMATIC 2-WAY VALVE **AUTOMATIC 3-WAY VALVE** FAN OR PUMP MOTOR DIFFERENTIAL PRESSURE SENSOR PRESSURE TRANSMITTER **CURRENT SENSING RELAY** FREEZESTAT SMOKE DETECTOR TEMPERATURE SENSOR THERMOSTAT TERMINAL CONTROL UNIT VARIABLE FREQUENCY DRIVE **VIBRATION SENSOR** VAV DAMPER W/FLOW MONITOR DI DDC DIGITAL INPUT POINT DO DDC DIGITAL OUTPUT POINT AI DDC ANALOG INPUT POINT AO DDC ANALOG OUTPUT POINT OPB OPEN PROTOCOL BUS MOTOR MOTOR STARTER SCR HEATING ELEMENT CONTROLLE ENTHALPY SENSOR LOW PRESSURE LIMIT SWITCH HIGH PRESSURE LIMIT SWITCH CARBON DIOXIDE DETECTOR AF AIRFLOW MONITORING SENSOR

WATERFLOW MONITORING SENSOR

RELATIVE HUMIDITY SENSOR

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PROJECT TITLE **COLLIN COUNTY** COURTHOUSE ADDITION

PROJECT NUMBER 590.0800.00 PROJECT LOCATION 2100 BLOOMDALE ROAD McKINNEY, TX 75071

DATE OF ISSUE JUNE 4, 2009 CONSTRUCTION DOCUMENTS REVISIONS

PARALLEL FAN POWERED VAV BOX SEQ. OF OPS.

TYPICAL IT (DATA) CLOSET

WALL MOUNTED AHU -

IT ROOM COOLING - TYPICAL FOR AHU-001,002,003,004,101,102,103,104

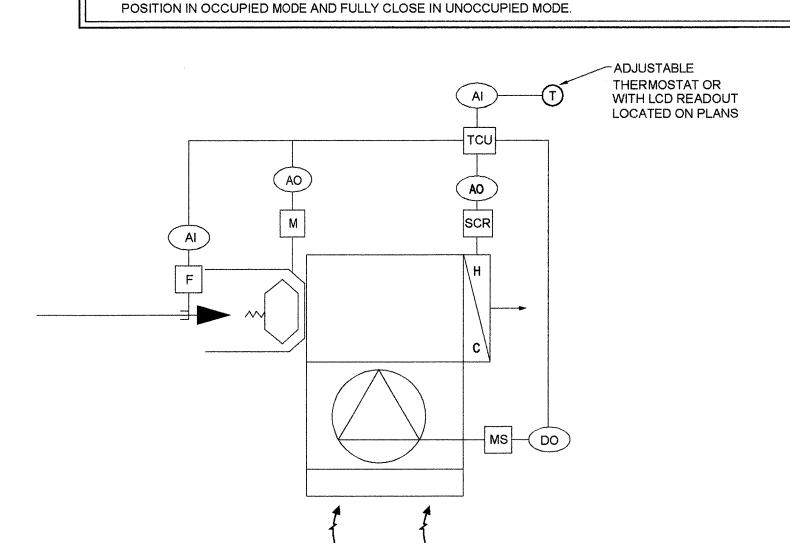
- ROOM TEMP SENSOR

WITH LCD READOUT

LOCATED IN ROOM

SPACE TEMPERATURE CONTROL: EACH CONTROLLED SPACE IS EQUIPPED WITH A VARIABLE AIR VOLUME (VAV) BOX, WHICH IS CONTROLLED BY A MICROPROCESSOR- BASED VAV BOX CONTROLLER. THE CONTROLLER RECEIVES TEMPERATURE SIGNALS FROM AN ADJUSTABLE THERMOSTAT IN THE SPACE SERVED, AND FROM A FLOW SENSOR IN THE VAV BOX. THE AIR VALVE TO THE VAV BOX IS ALWAYS IN AT LEAST THE MINIMUM OPEN POSITION. ON A RISE IN SPACE TEMPERATURE, THE CONTROLLER MODULATES THE AIR VALVE TO DESIGN MAX AIRFLOW TO MAINTAIN THE COOLING SETPOINT. THE AIR VALVE IS THROTTLED DOWN AS THE DESIGN TEMPERATURE IN THE SPACE IS REACHED. IF THE TEMPERATURE FALLS BELOW THE COOLING SETPOINT THE BOX SHALL REMAIN AT THE VALVE MINIMUM STOP THROUGH A 5° F. DEADBAND. AS THE TEMPERATURE FALLS BELOW THE DEADBAND TO THE HEATING SETPOINT THE FAN SHALL START INDUCING WARM RETURN AIR THROUGH THE BOX. UPON A FURTHER DROP IN SPACE TEMPERATURE THE ELECTRIC HEATING COIL SHALL BE MODULATED THROUGH ITS SCR CONTROLLER TO MAINTAIN THE SPACE TEMPERATURE SETPOINT. THE REVERSE SEQUENCE OCCURS AS TEMPERATURE INCREASES. EACH BOX THERMOSTAT SHALL HAVE AN OCCUPANT OVERRIDE FEATURE THAT WILL ALLOW SOMEONE TO ENGAGE THE AIR CONDITIONING SYSTEM DURING THE UNOCCUPIED MODE. THE SYSTEM WILL OPERATE IN THE OCCUPIED MODE FOR A PERIOD OF TWO (2) HOURS AND THEN REVERT TO UNOCCUPIED MODE.

DAMPER ACTUATOR CONTROLLERS SHALL HAVE THE CAPABILITY OF MAINTAINING A MINIMUM VALVE



TYPICAL PARALLEL FAN POWERED VAV BOX

Mar 14, 2012 1:37:25 PM CDT

SERIES FAN POWERED VAV BOX SEQ. OF OPS.

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LEAK DETECTION - TYPICAL FOR 3 FLOOR DRAINS IN CRAWLSPACE

TYPICAL FOR 3 FLOOR

DRAINS IN CRAWLSPACE

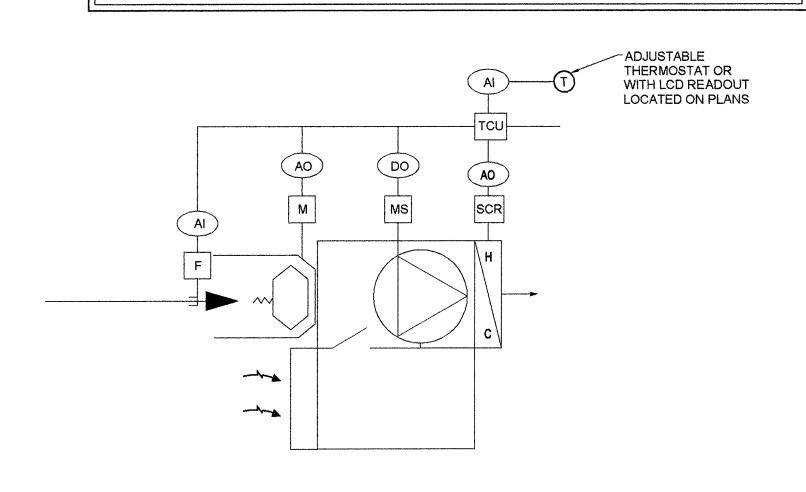
FAN SHALL RUN CONTINUOUSLY IN OCCUPIED MODE.

LEAK DETECTION CABLE

1" RECESS IN MUDSLAB

SPACE TEMPERATURE CONTROL: EACH CONTROLLED SPACE IS EQUIPPED WITH A VARIABLE AIR VOLUME (VAV) BOX, WHICH IS CONTROLLED BY A MICROPROCESSOR- BASED VAV BOX CONTROLLER. THE CONTROLLER RECEIVES TEMPERATURE SIGNALS FROM AN ADJUSTABLE THERMOSTAT IN THE SPACE SERVED, AND FROM A FLOW SENSOR IN THE VAV BOX. THE AIR VALVE TO THE VAV BOX IS ALWAYS IN AT LEAST THE MINIMUM OPEN POSITION. ON A RISE IN SPACE TEMPERATURE, THE CONTROLLER MODULATES THE AIR VALVE TO DESIGN MAX AIRFLOW TO MAINTAIN THE COOLING SETPOINT. THE AIR VALVE IS THROTTLED DOWN AS THE DESIGN TEMPERATURE IN THE SPACE IS REACHED. IF THE TEMPERATURE FALLS BELOW THE COOLING SETPOINT THE BOX SHALL REMAIN AT THE VALVE MINIMUM STOP THROUGH A 5° F. DEADBAND. AS THE TEMPERATURE FALLS BELOW THE DEADBAND TO THE HEATING SETPOINT THE ELECTRIC HEATING COIL SHALL BEMODULATED THROUGH ITS SCR CONTROLLER TO MAINTAIN THE SPACE TEMPERATURE SETPOINT. THE REVERSE SEQUENCE OCCURS AS TEMPERATURE INCREASES. EACH BOX THERMOSTAT SHALL HAVE AN OCCUPANT OVERRIDE FEATURE THAT WILL ALLOW SOMEONE TO ENGAGE THE AIR CONDITIONING SYSTEM DURING THE UNOCCUPIED MODE. THE SYSTEM WILL OPERATE IN THE OCCUPIED MODE FOR A PERIOD OF TWO (2) HOURS AND THEN REVERT TO UNOCCUPIED MODE.

DAMPER ACTUATOR CONTROLLERS SHALL HAVE THE CAPABILITY OF MAINTAINING A MINIMUM VALVE POSITION IN OCCUPIED MODE AND FULLY CLOSE IN UNOCCUPIED MODE.



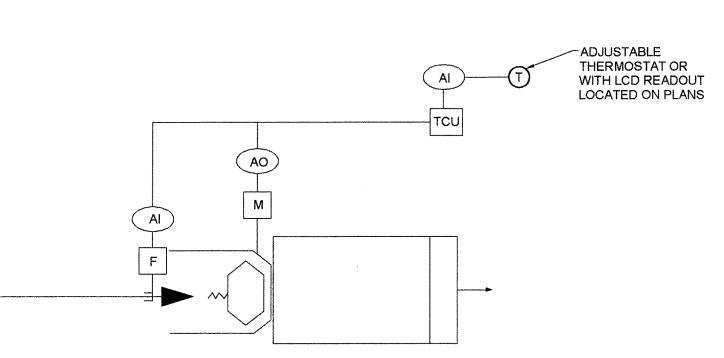
TYPICAL SERIES FAN POWERED VAV BOX



SUPPLY FAN

FAN COIL UNIT - TYPICAL FOR FCU-001, 101, 002, 102

SPACE TEMPERATURE CONTROL: EACH CONTROLLED SPACE IS EQUIPPED WITH A VARIABLE AIR VOLUME (VAV) BOX, WHICH IS CONTROLLED BY A MICROPROCESSOR- BASED VAV BOX CONTROLLER. THE CONTROLLER RECEIVES TEMPERATURE SIGNALS FROM AN ADJUSTABLE THERMOSTAT IN THE SPACE SERVED, AND FROM A FLOW SENSOR IN THE VAV BOX. THE AIR VALVE TO THE VAV BOX IS ALWAYS IN AT LEAST THE MINIMUM OPEN POSITION. ON A RISE IN SPACE TEMPERATURE, THE CONTROLLER MODULATES THE AIR VALVE TO DESIGN MAX AIRFLOW TO MAINTAIN THE COOLING SETPOINT. THE AIR VALVE IS THROTTLED DOWN AS THE DESIGN TEMPERATURE IN THE SPACE IS REACHED. IF THE TEMPERATURE FALLS BELOW THE COOLING SETPOINT AIRVALVE SHALL MODULATE TO MINIMUM STOP. EACH BOX THERMOSTAT SHALL HAVE AN OCCUPANT OVERRIDE FEATURE THAT WILL ALLOW SOMEONE TO ENGAGE THE AIR CONDITIONING SYSTEM DURING THE UNOCCUPIED MODE. THE SYSTEM WILL OPERATE IN THE OCCUPIED MODE FOR A PERIOD OF TWO (2) HOURS AND THEN REVERT



( DO ENABLE/DISABLE -( AI ) CSR ( EACH FAN) RH EF-5 ONLY

CONSULTANTS, INC 1300 Summit Avenue Fort Worth, Texas 76102 www.summitmep.com

**HVAC CONTROL DIAGRAMS** 

Texas BPE Registration # F-207 Exp. Date 6/30/09 M5.01 EXHAUST FAN - TYPICAL FOR EF-1,2,3,4,5

TO UNOCCUPIED MODE.

DAMPER ACTUATOR CONTROLLERS SHALL HAVE THE CAPABILITY OF MAINTAINING A MINIMUM VALVE POSITION IN OCCUPIED MODE AND FULLY CLOSE IN UNOCCUPIED MODE.

**EXHAUST FAN SEQUENCE OF OPERATION** 

EACH FAN SHALL BE ENABLED BY TIME OF DAY SCHEDULE FROM THE BUILDING AUTOMATION SYSTEM.

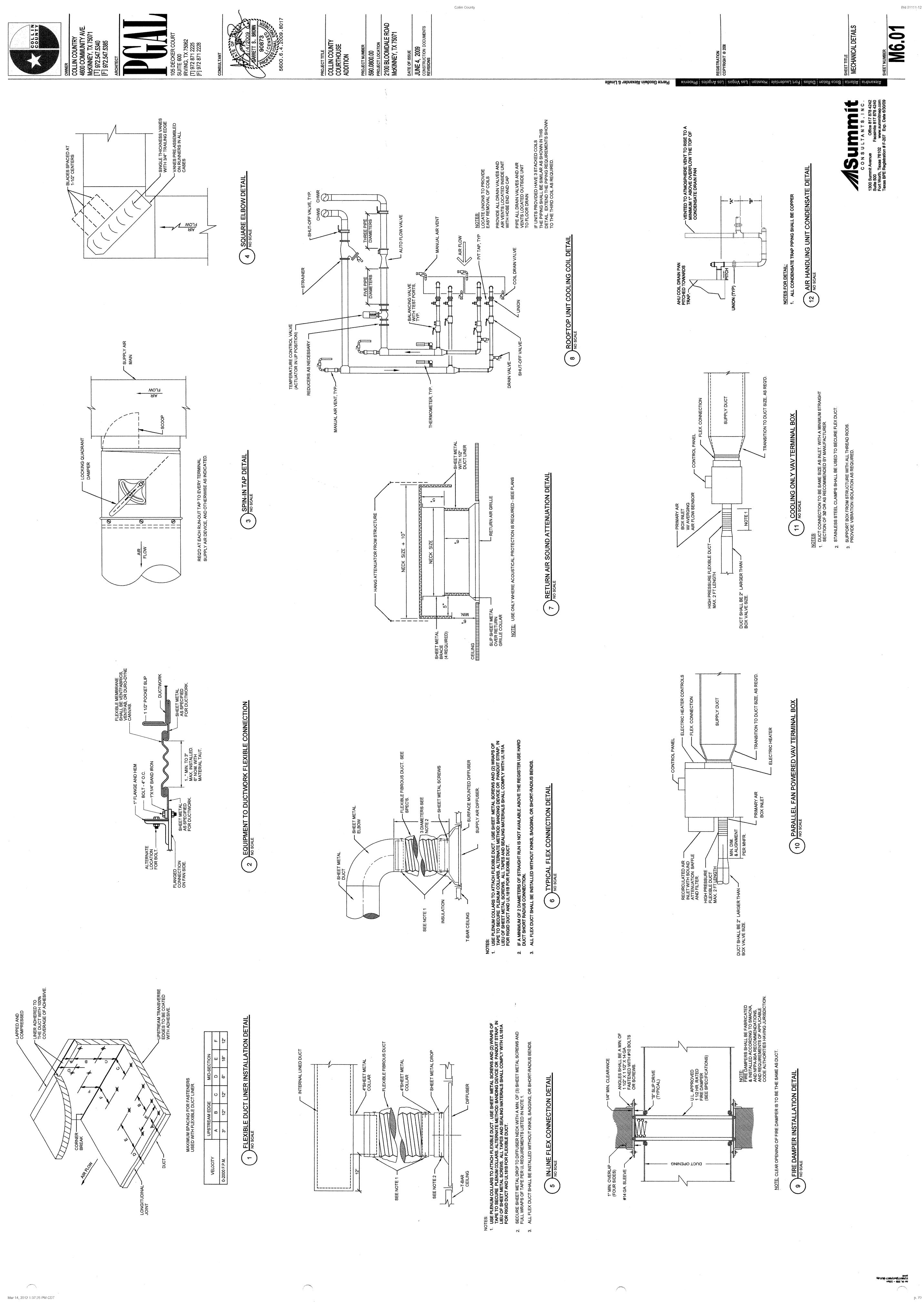
EF-5: CRAWLSPACE VENTILATION FAN SHALL BE ENABLED WHEN CRAWLSPACE HUMIDITY RISES ABOVE

50%. RELATIVE HUMIDITY SHALL BE REPORTED AT OPERATORS WORKSTATION. AN ALARM SHALL SOUND

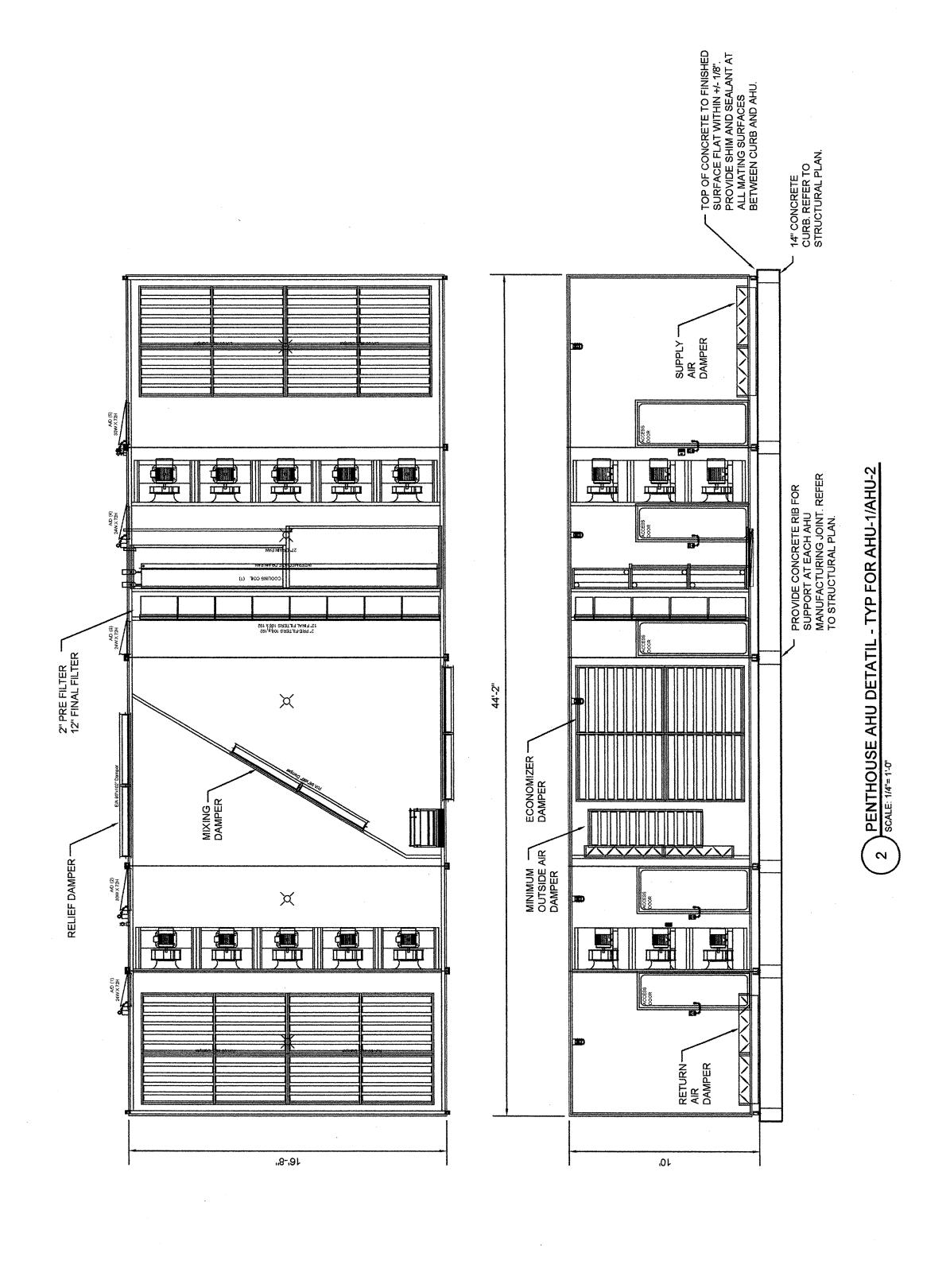
EACH FAN SHALL HAVE PROOF OF FLOW STATUS AVAILABLE AT THE OPERATORS WORKSTATION. AN

TYPICAL COOLING ONLY VAV BOX

REGISTRATION OPYRIGHT © 2008



Bid 01111-12



HANGER ALL-THREAD RODS WITH VIBRATION ISOLATORS

Mar 14, 2012 1:37:25 PM CDT

Collin County

m 04, 2009 – 228pm 1,0001/hech/poorts-ble,02.ehg

# SIGNATURE FORM COLLIN COUNTY, TEXAS

| DELIVERY WILL BE F.O.B. INSIDE DELIVERY AT COLLIN COUNTY DESIGNATED LOCATIONS AND ALL TRANSPORTATION CHARGES PAID BY THE SUPPLIER TO DESTINATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DELIVERY TO BE SPECIFIED IN CALENDAR DAYS FROM DATE OF ORDER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WE <b>DO NOT</b> TAKE EXCEPTION TO THE BID SPECIFICATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WE TAKE EXCEPTION TO THE BID SPECIFICATIONS (EXPLAIN):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COMPANY INFORMATION/PROFILE/REFERENCES  Preferential Requirement: The County of Collin, as a governmental agency of the State of Texas, may not award a contract to a nonresident bidder unless the nonresident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located (Government Code, Title 10, V.T.C.A., Chapter 2252, Subchapter A). Bidder shall make answer to the following questions by selecting the appropriate radio button or inserting information in the box provided: |
| Is your principal place of business in the State of Texas? Yes $j_{ij}$ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| If the answer to question is "yes", no further information is necessary; if "no", please indicate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| in which state is your principal place of business is located:                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                     | Control of the Art of the Control of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |  |
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| if that state favors resident bidders (bidd some dollar increment or percentage:                                        | ders in y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| if "yes", what is that dollar incremen                                                                                  | nt or per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | centage?   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Commence of the contract of th |         |  |
| Company Profile: IS YOUR FIRM?                                                                                          | ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| List Legal Names in Company:                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| List at least three (3) companies or gover products/services, as stated herein, have contact name and telephone number. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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AS PERMITTED UNDER TITLE 8, CHAPTER 271, SUBCHAPTER F, SECTION 271.101 AND 271.102 V.T.C.A. AND TITLE 7, CHAPTER 791, SUBCHAPTER C, SECTION 791.025, V.T.C.A., OTHER LOCAL GOVERNMENTAL ENTITIES MAY WISH TO ALSO PARTICIPATE UNDER THE SAME TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT. EACH ENTITY WISHING TO PARTICIPATE MUST ENTER INTO AN INTERLOCAL AGREEMENT WITH COLLIN COUNTY AND HAVE PRIOR AUTHORIZATION FROM VENDOR. IF SUCH PARTICIPATION IS AUTHORIZED, ALL PURCHASE ORDERS WILL BE ISSUED DIRECTLY FROM AND SHIPPED DIRECTLY TO THE LOCAL GOVERNMENTAL ENTITY REQUIRING SUPPLIES/SERVICES. COLLIN COUNTY SHALL NOT BE HELD RESPONSIBLE FOR ANY ORDERS PLACED, DELIVERIES MADE OR PAYMENT FOR SUPPLIES/SERVICES ORDERED BY THESE ENTITIES. EACH ENTITY RESERVES THE RIGHT TO DETERMINE THEIR PARTICIPATION IN THIS CONTRACT. WOULD BIDDER BE WILLING TO ALLOW OTHER LOCAL GOVERNMENTAL ENTITIES TO PARTICIPATE IN THIS CONTRACT, IF AWARDED, UNDER THE SAME TERMS AND CONDITIONS? A Yes TO NO

By signing and submitting this Bid/Proposal, Bidder/Offeror acknowledges, understands the specifications, any and all addenda, and agrees to the bid/proposal terms and conditions and can provide the minimum requirements stated herein. Bidder/Offeror acknowledges they have read the document in its entirety, visited the site, performed investigations and verifications as deemed necessary, is familiar with local conditions under which work is to be performed and will be responsible for any and all errors in Bid/Proposal submittal resulting from Bidder/Offeror's failure to do so. Bidder/Offeror acknowledges the prices submitted in this Bid/Proposal have been carefully reviewed and are submitted as correct and final. If Bid/Proposal is accepted, vendor further certifies and agrees to furnish any and all products/services upon which prices are extended at the price submitted, and upon conditions in the specifications of the Invitation for Bid/Request for Proposal.

THE UNDERSIGNED HEREBY CERTIFIES THE FOREGOING BID/PROPOSAL SUBMITTED BY THE COMPANY LISTED BELOW HEREINAFTER CALLED "BIDDER/OFFEROR" IS THE DULY AUTHORIZED AGENT OF SAID COMPANY AND THE PERSON SIGNING SAID BID/PROPOSAL HAS BEEN DULY AUTHORIZED TO EXECUTE SAME. BIDDER/OFFEROR AFFIRMS THAT THEY ARE DULY AUTHORIZED TO EXECUTE THIS CONTRACT; THIS COMPANY; CORPORATION, FIRM, PARTNERSHIP OR INDIVIDUAL HAS NOT PREPARED THIS BID/PROPOSAL IN COLLUSION WITH ANY OTHER BIDDER/OFFEROR OR OTHER PERSON OR PERSONS ENGAGED IN THE SAME LINE OF BUSINESS; AND THAT THE CONTENTS OF THIS BID/PROPOSAL AS TO PRICES, TERMS AND CONDITIONS OF SAID BID/PROPOSAL HAVE NOT BEEN COMMUNICATED BY THE UNDERSIGNED NOR BY ANY EMPLOYEE OR AGENT TO ANY OTHER PERSON ENGAGED IN THIS TYPE OF BUSINESS PRIOR TO THE OFFICIAL OPENING OF THIS BID/PROPOSAL.

| Company Name                                  | profit particular format transmission of control transmission of transmission  |
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| Street Address of Principal Place of Business | The second of th |
| City, State, Zip                              | Control of the Contro |
| Phone of Principal Place of Business          | See de la                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fax of Principal Place of Business            | grad at PANED value (CAS EACH CAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| E-mail Address of Representative              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Federal Identification Number                 | previous de la descension de 19-10 de constante (19-10 de constant |
| Date                                          | Para California de la companio de la referencia de la referencia de la companio de la companio de la referencia de la referen |
| Acknowledgement of Addenda                    | #1 5 #2 5 #3 5 #4 5 #5 5 #6 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Authorized Representative Name                | 3 THE CONTINUES THAT ARE CONTINU |
| Authorized Representative Title               | SAGENIA E INDERDANA GRAIN E IN |
| Signature (Required for paper bid submission) | Section 19 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



OFFICE OF COUNTY AUDITOR
2300 Bloomdale Road • Suite 3100
McKinney, Texas 75071
(972) 548-4731 • Metro (972) 424-1460
Fax (972) 548-4696

#### Dear Vendor:

In order for Collin County to comply with Internal Revenue Service Guidelines, we are required to keep a W-9 on file for each vendor to whom we have remitted payment(s). Collin County is in the process of up dating their files.

Please complete the attached/faxed W-9 form and <u>fax</u> to (972) 548-4696 OR <u>mail</u> the original to 2300 Bloomdale Road, Suite 3100, McKinney, Tx 75071. Failure to do so may result in delay(s) of future payments.

Thank you in advance for your assistance in this matter.

Sincerely,

Jeffry May

**Collin County Auditor** 

JM/pac

(Rev. October 2007 Department of the Treasury

#### Request for Taxpaver **Identification Number and Certification**

Give form to the requester. Do not send to the IRS.

| HILLOILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | da nevelue colvice                                                                                                                                                                                                                                                                                                                                                             |              |                               |  |  |  |
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| - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                |              |                               |  |  |  |
| on page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Business name, if different from above                                                                                                                                                                                                                                                                                                                                         |              |                               |  |  |  |
| Print or type<br>See Specific Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership ☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P= ☐ Other (see instructions) ►                                                                                                                                                                | Exempt payee |                               |  |  |  |
| Print ic Insti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Address (number, street, and apt. or suite no.)  Requester                                                                                                                                                                                                                                                                                                                     |              | s name and address (optional) |  |  |  |
| Specif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                      |              |                               |  |  |  |
| See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                         |              |                               |  |  |  |
| Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rt I Taxpayer Identification Number (TIN)                                                                                                                                                                                                                                                                                                                                      |              |                               |  |  |  |
| Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                |              |                               |  |  |  |
| Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                |              | entification number           |  |  |  |
| Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rt II Certification                                                                                                                                                                                                                                                                                                                                                            |              |                               |  |  |  |
| Und                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er penalties of perjury, I certify that:                                                                                                                                                                                                                                                                                                                                       |              |                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The number shown on this form is my correct taxpayer identification number (or I am wait                                                                                                                                                                                                                                                                                       |              |                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ol> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a fallure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and</li> </ol> |              |                               |  |  |  |
| 3. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | am a U.S. citizen or other U.S. person (defined below).                                                                                                                                                                                                                                                                                                                        |              |                               |  |  |  |
| Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4. |                                                                                                                                                                                                                                                                                                                                                                                |              |                               |  |  |  |

#### U.S. person ▶ **General Instructions**

Signature of

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

Sign

Here

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you pald, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- · A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States.
- An estate (other than a foreign estate), or

Date >

· A domestic trust (as defined in Regulations section 301,7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

The U.S. owner of a disregarded entity and not the entity,

Form W-9 (Rev. 10-2007)

Bid 01111-12 Collin County

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONFLICT OF INTEREST QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AND                                                                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FORM CIQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For vendor or other person doing business with local governmental entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity.  By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.  A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor. | OFFICE USE ONLY  Date Received                                                                                 |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of person doing business with local governmental entity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ଞ Check this box if you are filing an update to a previously filed ques                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tionnaire.                                                                                                     |  |  |  |
| HANNING COLUMN TO THE PROPERTY OF THE PROPERTY | (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than September 1 of the year for which an activity described in Section 176.006(a), Local Government Code, is pending and not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)                                                                                                                                                                                                               |                                                                                                                |  |  |  |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name each employee or contractor of the local governmental entity who recommendations to a local government officer of the governmental entity expenditures of money AND describe the affiliation or business relation                                                                                                                                                                                                                                                                                                                                                              | tity with respect to                                                                                           |  |  |  |
| VVIE ACTOR A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a na arang arang ang ang arang a |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name each local government officer who appoints or employs local gov<br>governmental entity for which this questionnaire is filed AND describe t<br>business relationship.                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |  |  |  |
| MANUS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Adopted 11/02                                                                                                  |  |  |  |

2/2005

#### FORM CIQ

# CONFLICT OF INTEREST QUESTIONNAIRE Page 2

For vendor or other person doing business with local governmental entity

Name of local government officer with whom filer has affiliation or business relationship.
(Complete this section only if the answer to A, B, or C is YES.

This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or other relationship. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income from the filer of the questionnaire? 
§ Yes 
§ No

B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity? 

Yes 
No

C. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

§ Yes § No

| D. Describe each affiliation or business relationship. |
|--------------------------------------------------------|
|                                                        |

Signature of person doing business with the governmental entity

Adopted 11/02/2005

Date

#### AFFIDAVIT OF COMPLIANCE

I, the undersigned, declare and affirm that my company is in compliance with the Immigration and Reform Act of 1986 and all employees are legally eligible to work in the United States of America.

I further understand and acknowledge that any non-compliance with the Immigration and Reform Act of 1986 at any time during the term of this contract will render the contract voidable.

| Name of Company  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Officer | рединенованняю сименованняю выписаненованняю выписаненованняю в простительностью в применения в |
| Name of Officer  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Date:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bute.            | ун манчанда, язын манчанда, я                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

In order to better serve our bidders, the Collin County Purchasing Department is conducting the following survey. We appreciate your time and effort expended to submit your bid. Please take a moment to complete the below. Should you have any questions or require more information please call (972) 548-4165.

#### HOW DID YOU RECEIVE NOTICE OF THIS REQUEST FOR BID OR PROPOSALS?

|        | McKinney Courier-Gazette?            | 8     | Yes   | ê  | No |
|--------|--------------------------------------|-------|-------|----|----|
|        | Plan Room?                           |       | Yes   | ŧ  | No |
|        | Collin County Web-Site?              | ė     | Yes   | b  | No |
|        | Facsimile or email from BidSync?     | **    | Yes   | Þ  | No |
|        | Other HOW DID YOU RECEIVE THE BID D  | OCUM. | ENTS? |    |    |
|        | Downloaded from Home Computer?       | É     | Yes   | ê  | No |
|        | Downloaded from Company Computer?    | ë     | Yes   | ŧ. | No |
|        | Requested a Copy from Collin County? | ê     | Yes   | ê  | No |
| Thank  | Other You,                           |       |       |    |    |
| Collin | County Purchasing Department         |       |       |    |    |

# Question and Answers for Bid #01111-12 - Services, Energy Management Integration

OVERALL BID QUESTIONS

There are no questions associated with this bid. If you would like to submit a question, please click on the "Create New Question" button below.